

ENTRANCE ANTIPHON

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

Cf. Ps 95:1,6

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.
Thanks be to God.

THE COLLECT

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

A reading from the prophet Isaiah 8:23–9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

The word of the Lord.
Thanks be to God.

PSALM

Ps 26:1.4.13-14. R.v1

R) The Lord is my light and my help.

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? **(R)**

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. **(R)**

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians 1:10-13. 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul,' 'I am for Apollos,' 'I am for Cephas,' 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

GOSPEL ACCLAMATION

Alleluia, alleluia! Mt 4:23

Jesus proclaimed the Good News of the kingdom, and cured all kinds of sickness among the people. Alleluia!

GOSPEL

Matthew 4:12-23

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!
Way of the sea on the far side of Jordan,
Galilee of the nations!
The people that lived in darkness has seen a great light;
on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

COMMUNION ANTIPHON

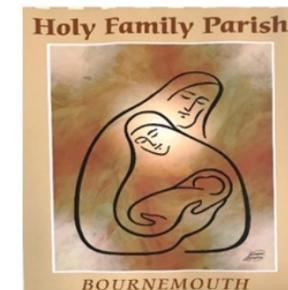
Look toward the Lord and be radiant; let your faces not be abashed. Cf. Ps 33:6

PRAYER AFTER COMMUNION

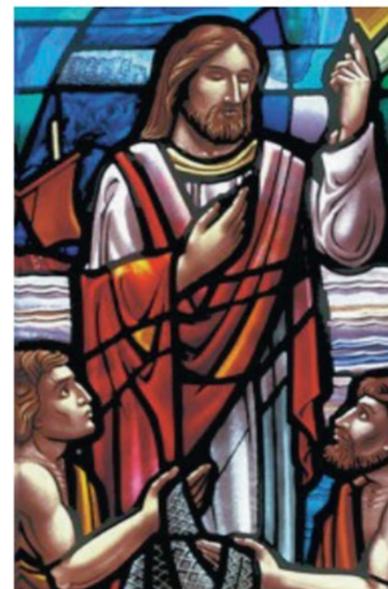
Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

THE PARISH OF THE HOLY FAMILY, BOURNEMOUTH

incorporating the churches of Christ the King, Kinson & St Bernadette's, Ensbury Park



GOSPEL REFLECTION



St. Matthew, Jewish author of today's Gospel passage, was clearly very aware of his people's history as having been an education, so to speak, preparing them – and through them, the human race – for the way in which God was going to restore the human race to its original state of grace and friendship with Himself. A restoration through the One promised as the fulfillment of all that had gone before. Abraham was the first to receive the promise, the beginning of God's Covenant. At the birth of Isaac, God promised, "I shall maintain my Covenant with him, a Covenant in perpetuity, to be his God and the God of his descendants after him." Those descendants were far from faithful, but God is always faithful, and through faithful

individuals, Moses, the prophets, God pursued his Covenant, determined to rescue, not only Abraham's descendants, but the whole human race living under the power of Satan, of evil, of darkness. Matthew had accepted Jesus as "the Christ", and with him we hear of other faithful descendants: James and John, Peter and Andrew – messengers of "the great light" prophesied by Isaiah for a people living in darkness.



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Dear Parishioners,

This Sunday is called Sunday of the Word of God!

We pray for our openness to the Word of God so that we may hear God speaking to us today ; We pray for all called to proclaim the Word, that they communicate God's message to all.

Octave of Prayer for Christian Unity started on 18th January and ends on 25th. We pray for unity among the churches, a unity founded upon truth and compassion. We also pray for the churches to find a common voice, to speak on matters that affect the society. As reconciled Christians in our Common Baptism, we are challenged to be reconcilers in a war-torn world. The Pope was speaking to a delegation of Finnish ecumenical pilgrim group who celebrate the feast of St. Henrik an English born Bishop, martyred in Finland and whose feast is celebrated by all denominations.

Today we have the Rite of Welcome for Elijah who will receive the Sacrament of Baptism on next Saturday.

Reflection: "Come after me, I will make you fishers of men"

Discipleship and Ministry are part and parcel of Christian life.

All Christians are called to Discipleship and service.

The Lord continues His mission of service to mankind through the Church.

And the Church is not just the ordained ministers! It is all of us.

The very beginning of Jesus ministry is marked by the calling of His co-workers. Peter and Andrew, the two Galilean fishermen were called "Come after me, I will make you Fishers of Men". Here is a torch lit to be passed on to generations in faith. One may ask, "How strong is the Light of Christ shining in the darkness of human conditions"? If the Christians leave it to the ordained ministers to continue Christ's Mission, then its impact would be negligible.

If all would be dedicated to Christian discipleship and ministry, a tremendous untapped source of energy would be activated for the benefit of "people who walk in darkness".

What about our discipleship and ministry?
Could his be a project for our Parish council ?

Fr. Chacko

Together , we are church, Together, we are community, Together, we are Christ

POPE'S INTENTIONS

for January 2023

For educators

We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all

www.thepopevideo.org

MASS

INTENTIONS

Anyone can ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person (such as on a birthday), or, as is most common, for the repose of the soul of someone who has died.

We can never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul.

If you would like a Mass offered for your intention, please speak to Fr Chacko

Mass request envelopes are at the back of church.



As we approach the anniversary next month of Russia's invasion into Ukraine, we continue to pray for the people of Ukraine and for peace to come.

PLEASE PRAY FOR OUR PARISHIONERS

Judd and Di Barker	Joeceyenne Cotrel	Kevin Moor
Frances Smith	Sheila Shelley	Les Netherton
Frances and Tony Herbert	Anna Browne	Tony Bateman

Please contact the Parish Office for your prayer intentions



DAY	CHURCH	TIME	CELEBRATION or FEAST DAY/ MEMORIAL
Sat 21	StB	6pm	Vigil Mass of the Third Sunday in Ordinary Time St Agnes—patron of betrothed couples, gardeners and young girls
Sun 22	CtK StB	9.30am 11am	Masses the Third Sunday in Ordinary Time
Mon 23	StB	6pm 6.30pm	Adoration Weekday Mass
Tues 24	CtK	9.30am	Weekday Mass St Francis de Sales
Wed 25			NO MASS The conversion of St Paul
Thur 26	CtK	9.30 am	Weekday Mass St Timothy & St Titus
Fri 27	CtK StB	9.30am 6pm	Weekday Mass followed by exposition & Divine Chaplet St Angela Merici HOLY HOUR
Sat 28	StB	6pm	Vigil Mass of the Fourth Sunday in Ordinary Time St Thomas Aquinas—patron of schools, universities, students & book sellers
Sun 29	CtK StB	9.30am 11am	Masses the Fourth Sunday in Ordinary Time <i>11am Mass Int: Aidan O'Neill RIP</i>

SUNDAY CAFÉ
after 9.30am Mass
Get a loyalty card
when you buy
4 drinks,
you get 1 free!
All profits go
towards the
Parish Funds

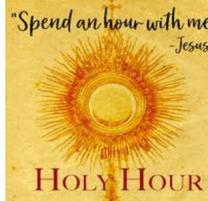


Buy 4 drinks and get the next one free!
Free drink
Free drink
Name.....

OCTAVE of PRAYER
for **CHRISTIAN**
UNITY
18th-25th January
For unity among
the churches, a unity founded
upon truth and compassion. For
the churches to find a common
voice to speak on matters that
affect the whole of
society
www.cte.org.uk




"Spend an hour with me."
- Jesus



St Bernadette's
Fridays 6-7pm
All welcome

Prayer for our Diocese
in search for
a new Bishop

"Lord God, You are our
Eternal Shepherd and
Guide. In your mercy,
grant to the Diocese of
Plymouth a shepherd
who will walk in your
ways, and whose
watchful care will
bring us your blessing.
We ask this in the name of
Christ our Lord." Amen

CONVERSION OF ST PAUL

St Paul was born Saul, he was prevalent in his persecution of the early church and we read in the Acts 7, of his approval of the stoning of St Stephen. So what changed and what made him one of the successful missionaries? How can we learn from him in our own missionary journey?

Following an encounter with God and his conversion (Acts 9:1-19) he was sought out by Ananias who invoked the Holy Spirit to fill him completely and from when Saul trusted God completely and was baptised 'Paul'. St Paul has shown us time and time again that even when the road became long and tiresome, when he suffered beatings, imprisonment, being stoned, ostracised by his own people, he carried on with truth, faith and trust in God. Being filled and led by the Holy Spirit, he was a truly passionate, humble and committed servant to his mission and despite being quick to anger at times, cared deeply and compassionately about all who he encountered.

We can all learn from his conversion and be led by the Holy Spirit to go out & spread the Good News—the word of God

THE WORD OF GOD SUNDAY Pope Francis established this in 2019 that the 3rd Sunday in Ordinary Time is to be devoted to the celebration, study & dissemination of the Word of God. Jesus speaks to everyone with His word in sacred scripture and if people hear His voice and open the doors of their minds and hearts, then he will enter our lives and remain ever with us. The bible is for all, not meant for a privileged few. Saint Jerome famously said: *"Ignorance of Scripture is ignorance of Christ"*.



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