

**ENTRANCE ANTIPHON**

Cf. Sir 36: 18

**Give peace, O Lord, to those who wait for you,  
that your prophets be found true.  
Hear the prayers of your servant,  
and of your people Israel.**

**THE COLLECT**

Look upon us, O God,  
Creator and ruler of all things,  
and, that we may feel the working of your mercy,  
grant that we may serve you with all our heart.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**FIRST READING**

A reading from the book of Exodus

32:7-11. 13-14

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostasised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!" I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said, 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.' So the Lord relented and did not bring on his people the disaster he had threatened.

The word of the Lord.  
**Thanks be to God.**

**PSALM**

Ps 50:3-4.12-13.17.19. R. Lk 15:18

**R) I will leave this place and go to my father.**

Have mercy on me, God, in your kindness.  
In your compassion blot out my offence.  
O wash me more and more from my guilt  
and cleanse me from my sin. **(R)**

A pure heart create for me, O God,  
put a steadfast spirit within me.  
Do not cast me away from your presence,  
nor deprive me of your holy spirit. **(R)**

O Lord, open my lips  
and my mouth shall declare your praise.  
My sacrifice is a contrite spirit;  
a humbled, contrite heart you will not spurn. **(R)**

**SECOND READING**

A reading from the first letter of St Paul to Timothy 1:12-17

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that

is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION**

**Alleluia, alleluia!** Cf. Eph 1:17.18  
**May the Father of our Lord Jesus Christ  
enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.  
Alleluia!**

**GOSPEL**

Luke 15:1-32

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends, and neighbours? "Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost." In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**PRAYER OVER THE OFFERINGS**

Look with favour on our supplications, O Lord,  
and in your kindness accept these, your servants' offerings,  
that what each has offered to the honour of your name  
may serve the salvation of all.  
Through Christ our Lord.

**COMMUNION ANTIPHON**

Cf. Ps 35: 8

**How precious is your mercy, O God!  
The children of men seek shelter in the  
shadow of your wings.**

**PRAYER AFTER COMMUNION**

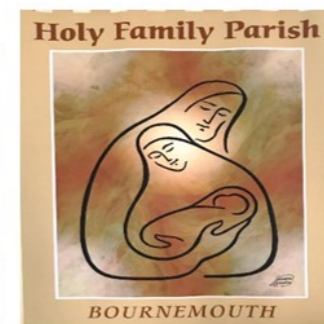
May the working of this heavenly gift, O Lord, we pray,  
take possession of our minds and bodies,  
so that its effects, and not our own desires,  
may always prevail in us.  
Through Christ our Lord.

**THE PARISH OF THE HOLY FAMILY, BOURNEMOUTH**

incorporating the churches of Christ the King, Kinson & St Bernadette's,

**FEAST OF THE EXALTATION OF THE CROSS**

On 13 September 335, the Church of the Holy Sepulcher (also called the Church of the Resurrection) was dedicated. The following day, the cross that Empress Helena had discovered on 14 September 320, was venerated in a solemn ceremony. In 614, the Persian King, Chosroes II, waged war on the Romans. After conquering Jerusalem, he confiscated many treasures, among which was the Cross of Jesus. The Byzantine emperor Heraclius initiated peace negotiations, but was rejected. He then waged war and won near Nineveh, asking for the restitution of the Cross, which then returned to Jerusalem. Today, the cruelty of the Cross is not what is exalted, but the Love that God manifested to humanity by accepting death on the Cross: "Who, though in the form of God, emptied himself, taking the form of a slave. This is the glory of the Cross of Jesus!" (Pope Francis)



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Assistant Priest : Fr Babu Mattappally CM**

Parish Secretary: Madeleine Hughes  
Parish Office Hours: Monday, Tuesday & Friday 8am–1pm  
**Plymouth Diocesan Trust Registered Charity No: 213227**

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*Dear Parishioners,* Today is twenty fourth Sunday of the ordinary time.  
May we continue to pray for our Diocese, looking for a new Bishop, and our usual prayer for peace in Ukraine.

**Reflection:** *“Suppose one of you has a hundred sheep and loose one.....  
.carries back home...”(Lk. 15:4-5)*

The parable of the Good Shepherd reveals three amazing things about God’s love for us. First, God’s love is **Personal**. God doesn’t love us globally, but individually, each of us in special and personal way.

Second, God’s love is **Unconditional**. God doesn’t love us only on condition that we stay good and do not stray into sin. God loves us even when we stray , and to the point of going in search of us.

Finally, God’s love is a **Rejoicing Love**. God’s response upon finding us is total joy – with no admixture of rebuke.

What dimension of God’s love do I personally think is most amazing ?

Our nation has had a week of news.....a new Prime Minister and then sadly, Her Majesty Queen Elizabeth II who died on Thursday.

She was a person marked by a strong sense of duty and commitment to God and to her people. The long reign has ended at a time, when the leadership and the government has fallen into fresh hands that will steer the destiny of this Nation perhaps through stormy waters. All these events call for our powerful prayers for our Nation and its people. May her soul Rest in Peace!!!

Now as the baton of Royalty passes on automatically to our new King Charles III, we pray “God save the King”



*Fr. Chacko*

Together , we are church... Together, we are community ... Together, we are Christ

**POPE's INTENTIONS for September 2022 — For the abolition of the death penalty.**  
We pray that the death penalty which attacks the dignity of the human person, may be legally abolished in every country

**Prayer for our Diocese  
in search for new Bishop**

“Lord God, You are our Eternal Shepherd and Guide.  
In your mercy, grant to the Diocese of Plymouth a shepherd who will walk in your ways, and whose watchful care will bring us your blessing.  
We ask this in the name of Christ our Lord.”  
Amen


God of peace and Justice, we pray for the people of Ukraine.

We pray for peace and laying down of weapons, we pray for all those who fear for tomorrow, that your spirit of comfort would be near to them.  
We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen




DAY	CHURCH	TIME	CELEBRATION or FEAST DAY/ MEMORIAL
Sat 10	StB	6pm	Vigil Mass of the Twenty Fourth Sunday in Ordinary Time
Sun 11	CtK StB	9.30am 11am	The Masses of the Twenty Fourth Sunday in Ordinary Time <i>EDUCATION DAY</i>
Mon 12	StB	6pm	Adoration followed by weekday Mass <i>The Most Holy Name of Mary</i>
Tues 13	CtK	9am	Adoration followed by weekday Mass <i>St John Chrysostom</i>
Wed 14	St B	6.30pm	Weekday Mass <i>Feast of The Exaltation of the Cross</i>
Thur 15	CtK	9.30	Weekday Mass <i>Our Lady of Sorrows</i>
Fri 16	CtK	9.30am	Weekday Mass followed by exposition & Divine Chaplet <i>St Cornelius</i>
Sat 17	StB	6pm	Vigil Mass of the Twenty Fifth Sunday in Ordinary Time <i>St Robert Bellarmine</i>
Sun 18	CtK StB	9.30am 11am	The Masses of the Twenty Fifth Sunday in Ordinary Time <i>EDUCATION DAY</i>



**CHACKOS CAFÉ**  
Sept 18th 10.15am  
breakfast at StB





**Bric a Brac SALE**  
Sept 25th after  
9.30am Mass

**SING FROM THE HEART –24th Sept**  
A day at Buckfast Abbey for young people to explore music !!(even if you cant sing!) Contact Michelle Carroll ASAP.. 

**IGNITE— group for under 13's**  
Saturday 17th September @ CtK  
1pm–3.30pm  
This month the topic is Revival:  
Fellowship, praise, worship, summer fun  
stories & games

**SPIRITUS— group for 13 & over**  
Monday 19th September @ StB  
6pm –7.15pm  
The 3 'C's—Cake, Chat & Christ  
True Identity—  
discover who you really are

There will be a retiring collection on behalf of CAFOD after all Masses this weekend for the floods devastating Pakistan. CAFOD is a member DEC and all money raised will go straight towards helping their local experts respond to this climate disaster. Please give what you can, however small

**CAFOD** Catholic Agency for Overseas Development  
DEC Pakistan Floods Appeal

**RELICS OF ST BERNADETTE—  
PLYMOUTH CATHEDRAL**

The relics will arrive at 1pm on Friday 9th September and will stay until 12pm on Saturday 10th September. The full itinerary of the 2 days is on the Diocesan website. You can watch online on the Plymouth Diocese YouTube channel.

**DONATIONS - THANK YOU & BLESS YOU**  
Thank you to all who gave to the Catholic Children's Society collection last month and to the CAFOD appeal for Pakistan this week. Everyone is concerned about the rising cost of living and so any offering/donation given at this difficult time is even more precious. We also remember those who rely on our local Food-bank and who are grateful for our continuing donations.....  
*May our Charitable work be blessed in abundance*

**COLLECTIONS FOR AUGUST**  
21st £177.77  
28th 192.73  
4th Sept 199.26  
SO's for August £1212.00

**CHURCH OFFERINGS—**  
For standing orders, here are the Bank details

**ACCOUNT NAME: PRC DTR KINSON RC PARISH**  
**SORT CODE: 51-81-20**  
**ACCOUNT NUMBER: 72768401**  
Please giftaid your offering—  
Contact Christine [Christine.elie21@gmail.com](mailto:Christine.elie21@gmail.com)