

**ENTRANCE ANTIPHON**

Ps 118: 137, 124

**You are just, O Lord, and your judgement is right;  
treat your servant in accord with your merciful love.**

**THE COLLECT**

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**FIRST READING**

A reading from the book of Wisdom

9:13-18

What man can know the intentions of God?  
Who can divine the will of the Lord?  
The reasonings of mortals are unsure  
and our intentions unstable;  
for a perishable body presses down the soul,  
and this tent of clay weighs down the teeming mind.  
It is hard enough for us to work out what is on earth,  
laborious to know what lies within our reach;  
who, then, can discover what is in the heavens?  
As for your intention, who could have learnt it, had you not  
granted Wisdom  
and sent your holy spirit from above?  
Thus have the paths of those on earth been straightened  
and men been taught what pleases you,  
and saved, by Wisdom.

The word of the Lord.

**Thanks be to God.****PSALM**

Ps 89:3-6.12-14.17. R.v1

**R) O Lord, you have been our refuge  
from one generation to the next.**

You turn men back into dust  
and say: 'Go back, sons of men.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
no more than a watch in the night. **(R)**

You sweep men away like a dream,  
like grass which springs up in the morning.  
In the morning it springs up and flowers:  
by evening it withers and fades. **(R)**

Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants. **(R)**

In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. **(R)**

**SECOND READING**

A reading from the letter of St Paul to Philemon 9-10. 12-17

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus.  
I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been

a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The word of the Lord.

**Thanks be to God.****GOSPEL ACCLAMATION****Alleluia, alleluia!**

Jn 15:15

**I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!**

**GOSPEL**

Luke 14:25-33

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.****PRAYER OVER THE OFFERINGS**

O God, who give us the gift of true prayer and of peace,  
graciously grant that through this offering,  
we may do fitting homage to your divine majesty  
and, by partaking of the sacred mystery,  
we may be faithfully united in mind and heart.  
Through Christ our Lord.

**COMMUNION ANTIPHON**

Cf. Ps 41: 2-3

**Like the deer that yearns for running streams,  
so my soul is yearning for you, my God;  
my soul is thirsting for God, the living God.**

**PRAYER AFTER COMMUNION**

Grant that your faithful, O Lord,  
whom you nourish and endow with life  
through the food of your Word and heavenly Sacrament,  
may so benefit from your beloved Son's great gifts  
that we may merit an eternal share in his life.  
Who lives and reigns for ever and ever.

Twenty Third Sunday of Ordinary Time

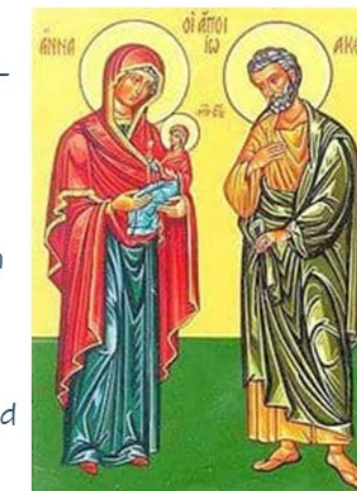
4th September 2022

**THE PARISH OF THE HOLY FAMILY, BOURNEMOUTH**

incorporating the churches of Christ the King, Kinson & St Bernadette's,

The Nativity of the Blessed Virgin Mary is a celebration of the day on which she was born. (9 months after the feast of the Immaculate Conception on December 8th)

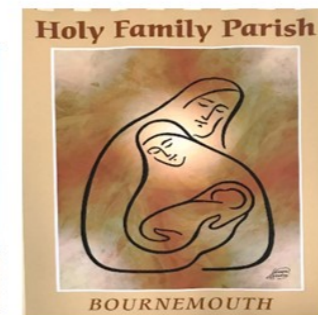
Mary is traditionally believed to have been born in Jerusalem. Her parents were St Joachim and St Anne. Like all new parents, Mary's birth would have been a very joyous occasion for her mother, father and wider family, not least because they were in advanced years and childless. St Anne & Joachim prayed to God for a child and devoted their life to His will. When Mary was born, they consecrated her to God.



The birth is not recorded in scripture but nonetheless, celebrated by the Church because of its significance to our salvation.

*Mary, St Joachim and St Anne, we humbly thank you for the great blessing you willingly bestowed on us.*

*Saint Mary, we celebrate your holy birth in the land your Son made holy. Your discreet life of prayer and service obscures so much but speaks loudly as well. May our lives be discreet in their goodness, known to God and to those few who have the eyes to see and the ears to hear. Amen*



**PARISH OFFICE 01202 577638 [holyfamilykinson@gmail.com](mailto:holyfamilykinson@gmail.com)**

**Priest in Charge: Fr Chacko Panathara CM 07832026055  
Assistant Priest : Fr Babu Mattappally CM**

Parish Secretary: Madeleine Hughes  
Parish Office Hours: Monday, Tuesday & Friday 8am–1pm  
**Plymouth Diocesan Trust Registered Charity No: 213227**

Christ the King Church (& Parish Office) 46 Durdells Avenue, Kinson BH11 9EH

Our Lady of Victories & St Bernadette Church 46 Draycott Rd, Ensbury Park BH10 5AR

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**Parish Facebook** [Holy Family Parish Bournemouth](https://www.facebook.com/HolyFamilyParishBournemouth)



**Dear Parishioners,** Today is the Twenty Third Sunday of the ordinary time.

A new school year begins. Schools are opening and children starts going to their new schools, classes, new environments, Teachers, and friends. Some children will be quite new to a school experience away from home for the first time. May they all find their Schools as homes away from home.

Refreshed from holidays, our parish too feel refreshed to start anew our pastoral activities. We will start classes for First Holy Communion for next year. We are inviting the names of children for the reception of the sacraments of First Holy Communion and Confirmation in 2023.

Let us give a present to our Blessed Mother on her Birthday on 8<sup>th</sup> of September, by our presence in the church for mass and for coffee and cake thereafter.

If you have any agendas to bring forward to be discussed which would give life in the pastoral and social life of our parish. I am on the look out for some of our energetic parishioners to form a social committee group. May I also request to put the names of those whose Birthdays, Wedding Anniversaries, and Death Anniversaries of your near and dear ones, falling during this month (September), which will be remembered and prayed for during our parish mass every day.

**Visit of the Relics of St. Bernadette:** *Relics of St. Bernadette is touring all over UK. Relics are taken solemnly to every Cathedral of the Diocese. It arrives in our Cathedral in Plymouth on 9<sup>th</sup> and departs on 10<sup>th</sup> of September*

May we continue to pray for our Diocese, looking for a new Bishop, and our usual prayer for peace in Ukraine.

**Reflection: "The Wisdom and Demands of Discipleship"**

*"None of you can be My Disciple, if one does not renounces all his possessions"(Lk. 14:25-33)*

In a computerized world and society, we stress the value of planning and calculation. The computer helps human mind to quick and prudent decisions. Biblical man did not know the computer, but he did know about wisdom and prudence. Even if we speak of love dedication and faith, the element of prudence must be there. Intuitive and emotional decisions are sometimes feasible and even heroic. But as a rule, we must sit down, and apply prudence and even calculate our resources. The first and third scripture readings deal with prudence and even calculation. Does calculation and planning have a place in man's relationship to God and religion?

*Fr. Chacko*

**POPE's INTENTIONS for September 2022 — For the abolition of the death penalty.**

We pray that the death penalty which attacks the dignity of the human person, may be legally abolished in every country

**Prayer for our Diocese  
in search for new Bishop**

"Lord God, You are our Eternal Shepherd and Guide.  
In your mercy, grant to the Diocese of Plymouth a shepherd who will walk in your ways, and whose watchful care will bring us your blessing.  
We ask this in the name of Christ our Lord."  
Amen

God of peace and Justice, we pray for the people of Ukraine.



We pray for peace and laying down of weapons, we pray for all those who fear for tomorrow, that your spirit of comfort would be near to them.  
We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen

| DAY    | CHURCH     | TIME           | CELEBRATION or FEAST DAY/ MEMORIAL   |
|--------|------------|----------------|--|
| Sat 3  | StB        | 6pm            | Vigil Mass of the Twenty Third Sunday in Ordinary Time <i>Feast of St Gregory the Great</i>            |
| Sun 4  | CtK<br>StB | 9.30am<br>11am | The Masses of the Twenty Third Sunday in Ordinary Time <i>Mass Int for 9.30am : Bill Blackburn RIP</i> |
| Mon 5  | StB        | 6pm            | Adoration followed by weekday Mass   |
| Tues 6 | CtK        | 9am            | Adoration followed by weekday Mass   |
| Wed 7  | St B       | 6.30pm         | Weekday Mass   |
| Thur 8 | CtK        | 9.30           | Weekday Mass <i>Feast of Nativity of the Blessed Virgin Mary</i>                                       |
| Fri 9  | CtK        | 9.30am         | Weekday Mass followed by exposition & Divine Chaplet   |
| Sat 10 | StB        | 6pm            | Vigil Mass of the Twenty Fourth Sunday in Ordinary Time  |
| Sun 11 | CtK<br>StB | 9.30am<br>11am | The Masses of the Twenty Fourth Sunday in Ordinary Time <i>EDUCATION DAY</i>                           |

### CHACKOS CAFÉ

Sept 4th after 9.30am Mass at CtK  
Sept 18th 10.15am before Mass at StB



### HOLY FAMILY

#### CELEBRATION of HARVEST

Saturday 8th October  
Celebration afternoon to  
finish with Mass  
at 6pm in StB



*A personal invitation from the Dean of  
Plymouth Catholic Cathedral - Canon  
Mark O'Keeffe.*

*A once in a lifetime opportunity to see the  
relics of St Bernadette*

Have you ever been to Lourdes?

Perhaps you have always wanted to make the pilgrimage to this most famous shrine set in the foothills of the Pyrenees in France, but never been given the opportunity?

Well today is that red letter day: Lourdes will be coming to Plymouth on the 9th and 10th of September, and I am inviting you to make that pilgrimage to Lourdes with me.

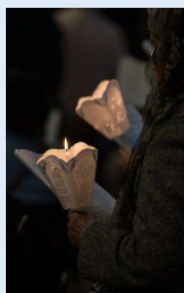
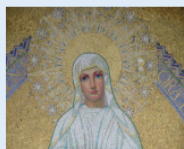
You are personally invited to come to the Cathedral Church of St Mary and St Boniface in Plymouth to venerate the relics of St Bernadette. There is no need to book. You can choose a time that suits you - the full timetable is below:

[Click here to view the full timetable](#)

If you are unable to make the journey for whatever reason, you are more than welcome to join us online. The visit will be live streamed and available [here](#).

I look forward to welcoming you in person or online.

Canon Mark O'Keeffe



Photos: Mazur/cbcew.org.uk

**THE LINK IS  
YOUTUBE-  
PLYMOUTH  
DIOCESE**

### Bric a Brac



**SALE**

Sept 25th after 9.30am Mass

PRAYERS FOR ALL  
THOSE GOING  
BACK TO SCHOOL  
OR STARTING A  
NEW ONE

Dates for your diary



### SING FROM THE HEART



A day at Buckfast Abbey for young  
people to explore music!!

**SATURDAY 24TH SEPTEMBER**

Contact Michelle Carroll ASAP

### CHURCH OFFERINGS-

Please set up standing order if you can-  
Bank details are as follows:

**ACCOUNT NAME: PRC DTR KINSON RC PARISH**

**SORT CODE: 51-81-20**

**ACCOUNT NUMBER: 72768401**

Please giftaid your offering-  
Contact Christine [Christine.elie21@gmail.com](mailto:Christine.elie21@gmail.com)