

ENTRANCE ANTIphon

Cf. Ps 73: 20, 19, 22, 23

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

THE COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING

A reading from the book of Wisdom 18:6-9

That night had been foretold to our ancestors, so that,
once they saw what kind of oaths they had put their trust in
they would joyfully take courage.

This was the expectation of your people,
the saving of the virtuous and the ruin of their enemies;
for by the same act with which you took vengeance on our foes
you made us glorious by calling us to you.
The devout children of worthy men offered sacrifice in secret
and this divine pact they struck with one accord:
that the saints would share the same blessings and dangers alike;
and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord.
Thanks be to God.

PSALM

Ps. 32:1.12.18-20.22.R.v12

R) Happy are the people the Lord has chosen as his own.

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. (R)

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. (R)

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. (R)

SECOND READING

A reading from the letter of the Hebrews 11:1-2. 8-19

(For shorter form, read between [])

[Only faith can guarantee the blessings that we hope for, or
prove the existence of the realities that at present remain
unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a
country that was the inheritance given to him and his
descendants, and that he set out without knowing where he was
going. By faith he arrived, as a foreigner, in the Promised Land,
and lived there as if in a strange country, with Isaac and Jacob,
who were heirs with him of the same promise. They lived there
in tents while he looked forward to a city founded, designed and
built by God.

It was equally by faith that Sarah, in spite of being past the
age, was made able to conceive, because she believed that he

who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.]

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
Alleluia!

Cf. Mt 11:25

GOSPEL (Shorter Form)

Luke 12:35-40

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples: 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect'.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.

Through Christ our Lord.

COMMUNION ANTIphon

O Jerusalem, glorify the Lord,
who gives you fill of finest wheat.

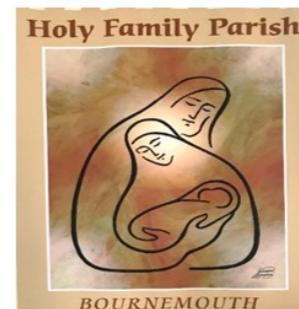
Ps 147: 12, 14

PRAYER AFTER COMMUNION

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

Nineteenth Sunday of Ordinary Time**THE PARISH OF THE HOLY FAMILY, BOURNEMOUTH**

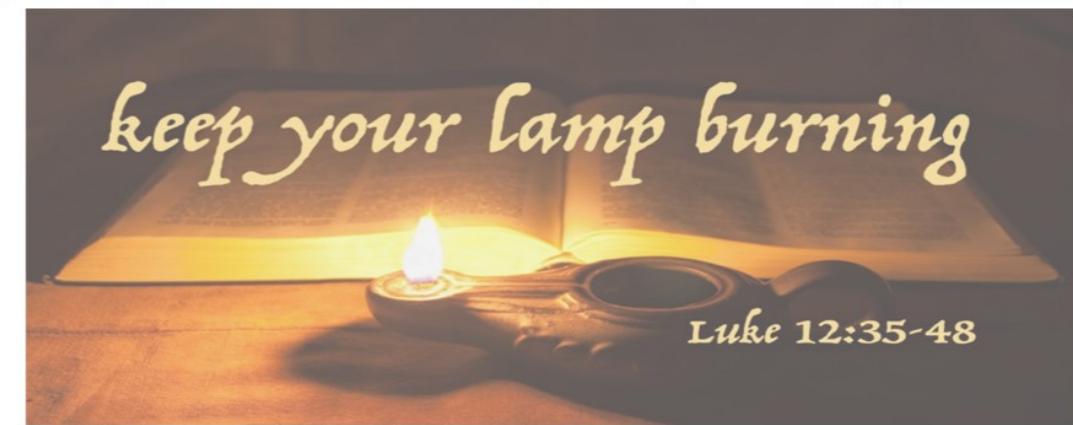
incorporating the churches of Christ the King, Kinson & St Bernadette's, Ensbury Park



In discipleship there is no room for complacency or half-heartedness.
The commitment required is total and the reward is equally great.
The lighted lamps symbolise the alertness required of us.
How is my lamp?

www.sacredspace.ie

For help with prayer and meditation to keep the lamp burning, try www.sacredspace.ie



PARISH OFFICE 01202 577638 holyfamilykinson@gmail.com

Priest in Charge: Fr Chacko Panathara CM 07832026055
Assistant Priest : Fr Babu Mattappally CM

Parish Secretary: Madeleine Hughes
Parish Office Hours: Monday, Tuesday & Friday 8am–1pm
Plymouth Diocesan Trust Registered Charity No: 213227

Christ the King Church (& Parish Office) 46 Durdells Avenue, Kinson BH11 9EH

Our Lady of Victories & St Bernadette Church 46 Draycott Rd, Ensbury Park BH10 5AR

Srs Ines & Michele LSU 79 Rochester Road BH11 8AH 01202 383016
Sr Rosie PHJC 97 Namu Road BH9 2RA 07504816370

Safeguarding: Paddy Williamson 01202 920057
Giftaid: Christine Elie Christine.elie21@gmail.com
Hospital Chaplain Bournemouth: 01202 303626 Poole: 03000192167
Parish Facebook [Holy Family Parish Bournemouth](#)



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and is seated at the right hand of the Father.

Dear Parishioners,

On this Nineteenth Sunday of ordinary time, the central theme of the readings is the necessity for trusting Faith in God's promises. Vigilant preparedness in the followers of Christ to meet their God as their Judge and Rewarder at the time of their death. Fidelity in doing God's will is the best preparation for our death.

1) We need to be vigilant and ready to face the Lord. One of the traditional means for remaining alert is prayer. The most important element in prayer is listening to God – an attitude of attention to the “tiny whispering sound” of the Lord (1 Kgs 19:11-12). Such attentiveness demands that we set aside a quiet time every day during which we can tune our ears to the Divine sounds of love, harmony, and peace.

Let us recall the words of the Book of Revelation: “Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will enter his house and dine with him and he with me” (3:20).

2) We need to wait for the Lord. “Waiting for Christ to return” means working for the coming of the Kingdom of God. This means doing God’s will by rendering humble service to others by combating poverty, by ending the hatred that divides us, by establishing peace among individuals and nations, by curbing the pride that causes us to become confrontational, and by building social structures that respect the dignity of individual humans. We must wait for the Lord in our daily lives by learning to see Jesus in the least of our brothers and sisters. In other words, we must be prepared to serve Jesus in whatever form he takes. What we frequently discover in “serving” other people is that God comes to us through them.

God bless! Live Jesus!

Fr. Babu Francis

Together , we are church... Together, we are community ... Together, we are Christ

God of peace and Justice, we pray for the people of Ukraine.

We pray for peace and laying down of weapons, we pray for all those who fear for tomorrow, that your spirit of comfort would be near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.



Above all, we pray for all your precious children, at risk and in that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen

Prayer for our Diocese in search for new Bishop

“Lord God, You are our Eternal Shepherd and Guide.

In your mercy, grant to the Diocese of Plymouth a shepherd who will walk in your ways, and whose watchful care will bring us your blessing.

We ask this in the name of Christ our Lord.” Amen

POPE'S INTENTIONS for AUGUST 2022 -For small businesses

We pray for small and medium sized businesses in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

DAY	CHURC H	TIME	CELEBRATION or FEAST DAY
Sat 6	StB	6pm	Mass of the Feast of <i>THE TRANSFIGURATION of the LORD</i>
Sun 7	CtK StB	9.30am 11am	The Masses of the nineteenth Sunday in Ordinary time
Mon 8	StB	6pm	Adoration followed by weekday Mass <i>St Dominic</i>
Tues 9	CtK	9am	Adoration followed by weekday Mass <i>St Teresa Benedicta of the Cross</i>
Wed 10	St B	6.30pm	Weekday Mass <i>St Lawrence—Patron of the poor & cooks</i>
Thur 11	CtK	9.30am	Weekday mass <i>St Clare—Patron of Television</i>
Fri 12	CtK	9.30am	Weekday Mass followed by exposition & Divine Chaplet <i>St Jane Frances de Chantal</i>
Sat 13	StB	6pm	Vigil Mass of the <i>Assumption of the Blessed Virgin Mary</i>
Sun 14	CtK StB	9.30am 11am	The Masses of the <i>Assumption of the Blessed Virgin Mary</i>



An invitation from:-
Plymouth Cathedral

The Cathedral Church of St Mary & St Boniface
Wyndham Street W, Stonehouse, Plymouth. PL1 5ER

**The Visit of the Relics
of Saint Bernadette**

(Visiting every Catholic Cathedral in the UK)

Sept 9th and 10th 2022

We are planning to take a small group from our Parish on Friday 9th. details to follow.

If you would like to go, please contact Michelle ASAP

MADELEINE WILL BE AT StB on Saturday before Mass if anyone needs to speak with her. This is to help those who are unable to do so during the week.



CHACKOS CAFÉ—
SEPTEMBER



Sun 4th
after 9.30am Mass at CtK

Sun 18th 10.15am
before Mass at StB

Bric a Brac



SALE

for CtK rooffund & Dorset Access Group
SUNDAY 25TH SEPT after 9.30am Mass

**HOLY FAMILY
CELEBRATION of HARVEST**
Saturday 8th October

An afternoon of activities for all leading into A Harvest Mass in the garden at StB Details to follow.....

ST PETERS SCHOOL
OPEN EVENINGS—

Secondary-22nd Sept
6th form— 6th October
Primary—13th October



**Sing and make music
from your heart
to the Lord** (Eph 5:19)



Join us
at Buckfast Abbey,
**Saturday 24th September 2022
10.00 - 5.00**

No singing experience necessary. It's a great chance for young people (10-18 yrs) to come together and sing. With the Buckfast Abbey choir master, you will have the chance to explore different styles of music and meet other young people from the Diocese.

Contact Michelle Carroll who is arranging transport & possible overnight stay at St Rita's, Honiton on the Friday

**** YOUTH EVENT ****

THERE WILL BE NO CHILDRENS LITURGY DURING AUGUST.

CHURCH OFFERINGS— Please set up standing order if you can—Bank details are as follows:

ACCOUNT NAME: PRCDTR KINSON RC PARISH **SORT CODE:** 51-81-20 **ACCOUNT NUMBER:** 72768401

Collections: Loose- CTK £81.82 StB £78.19 SO: £1021

Cream Tea Raffle:£82 Syro Malabar Community: £500

Please giftaid your offering—it really does make a difference! Contact Christine Christine.elie21@gmail.com