

**ENTRANCE ANTIPHON**

**Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.**

Cf. Ps 42: 1-2

**THE COLLECT**

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**FIRST READING**

A reading from the prophet Isaiah

43:16-21

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds.

The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

The word of the Lord.  
**Thanks be to God.**

**PSALM**

Ps. 125.R.v3

**R) What marvels the Lord worked for us! Indeed we were glad.**

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **(R)**

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. **(R)**

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **(R)**

They go out, they go out, full of tears, carrying seed for the sowing; they come back, they come back, full of song, carrying their sheaves. **(R)**

**SECOND READING**

A reading from the letter of St Paul to the Philippians 3:8-14

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the

perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION**

Cf. Amos 5:14

**Praise to you, O Christ, king of eternal glory! Seek good and not evil so that you may live, and that the Lord God of hosts may really be with you. Praise to you, O Christ, king of eternal glory!**

**GOSPEL**

John 8:1-11

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**PRAYER OVER THE OFFERINGS**

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

**COMMUNION ANTIPHON**

Jn 8: 10-11

**Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.**

**PRAYER AFTER COMMUNION**

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.



**PARISH OF THE HOLY FAMILY, BOURNEMOUTH**

incorporating the churches of Christ the King, Kinson & St Bernadette's, Ensbury Park  
Plymouth Diocesan Trust Registered Charity No: 213227



For more info and offers of help, please e-mail Michael [holyfamilyvigil@outlook.com](mailto:holyfamilyvigil@outlook.com)

**Vigil for Peace**

As the War in the Ukraine has left us feeling alarmed and powerless, We are holding a vigil for peace

**Sunday 3<sup>rd</sup> April at St Bernadette's  
2pm to 3.15 and 3.30 to 4.45pm.**

There will be a variety of activities, from quiet prayer-stations to tea & biscuits and chat. Come for 5 minutes, or a whole session. please join us for community, prayer and friendship, as we explore ways in which we can be Peacemakers in the world.

All denominations, believers and non believers— everyone is welcome

**PARISH OFFICE 01202 577638 [holyfamilykinson@gmail.com](mailto:holyfamilykinson@gmail.com)**

**Priest in Charge: Fr Chacko Panathara CM 07832026055**

**Assistant Priest : Fr Babu Mattappally CM**

Parish Secretary: Madeleine Hughes

Parish Office Hours: Monday, Tuesday & Friday 8am—1pm

Christ the King Church (& Parish Office)  
46 Durdells Avenue,  
Kinson BH11 9EH

Our Lady of Victories & St Bernadette Church  
46 Draycott Road,  
Ensbury Park BH10 5AR

Srs Ines & Michele LSU  
79 Rochester Road  
BH11 8AH  
01202 383016

Sr Rosie PHJC  
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Bournemouth: 01202 303626  
Poole: 03000192167

**Parish Facebook**  
Holy Family Parish  
Bournemouth



"Let he who has not sinned, cast the first stone"

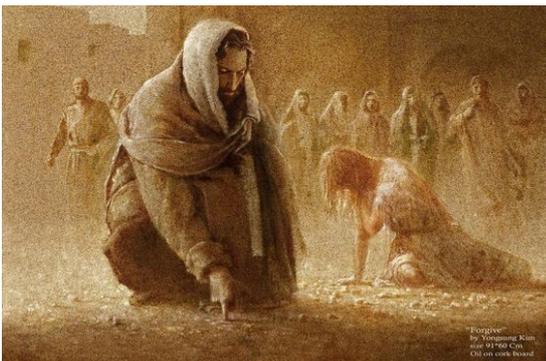
What did Jesus write on the ground, or was he just doodling to allow the accusers time to reflect on their self righteousness?

We see him bend down and write on the ground with his finger and this non verbal response could simply be a sign of indifference that he refuses to be drawn into a trap or that he referring to Jeremiah 17:13 which says 'Oh hope of Israel, O Yahweh, all who abandon you will put to shame , those who turn away will be written in the earth because they have abandoned the fountain of living waters'

By writing on the ground would be reminding the woman's accusers that they too are sinners, subject to Gods judgement, sinners who refuse Jesus invitation to come in faith to Him, the fountains of living waters.

When Jesus stands up and says 'Let who is without sin, cast the first stone' he is revising the issue by calling attention to the accusers own sinfulness, while the particular sins may differ, both the woman and the accusers are sinners and stand guilty before God.

Turning away from sinful activity can be very difficult, the gentle mercy of Jesus, which is infinitely greater than the worse of our sins, is available to all in the sacrament of reconciliation through which he pardons all of our sins.



The Sacrament of reconciliation is available to us all . Myself and Fr Babu are available before every mass for this sacrament or can be contacted to arrange an appointment at anytime over these next 2 weeks.

Make time to come to God and the fountain of living waters and be truly risen at Easter with a renewed heart.

Fr Chacko .

**PRAYER FOR PEACE**

God of peace and Justice,  
we pray for the people of Ukraine.

We pray for peace and  
laying down of weapons,

we pray for all those who  
fear for tomorrow, that your  
spirit of comfort would be near to them.

We pray for those with power  
over war or peace, for wisdom,  
discernment and compassion  
to guide their decisions.

Above all, we pray for all  
your precious children, at risk and  
in that you would hold and protect them.

We pray in the name of Jesus,  
the Prince of Peace.

Amen

**Order Franciscan Secular**

**St Anthony -  
Solent Fraternity invite you to a  
'Day of Franciscan Celebration'**

**Sharon Whitaker will be making  
her profession to the Order of  
Franciscan Secular in the Church.  
And would like to invite all to this during  
Holy Mass**

**On Saturday 23rd April  
At St Bernadette's Church.**

**Starting at 11am with prayers and a talk  
about St Francis and Secular  
Franciscans in the world followed by**

**Holy Mass and Profession of Sharon  
celebration will take place in the hall after  
the Mass, all are welcome.**

**(Please wear face coverings for the Mass)**



**EASTER RAFFLE!**

Tickets are on sale  
after masses,  
LAST CHANCE!!

£2 per strip or  
£5 for three strips

DAY	CHURCH	TIME	CELEBRATION or FEAST DAY
Sat 2	St B	6pm	Vigil Mass of <b>The Fifth Sunday of Lent</b>
Sun 3	CtK St B	9.30am 11am	Masses of <b>The Fifth Sunday of Lent</b>
Mon 4	St B	6pm 6.30pm	Stations of the Cross followed by Weekday Mass of the Monday of the third week of Lent <i>St Isadore</i>
Tues 5	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass <i>St Vincent Ferrer</i>
Wed 6	St B	9:30am	Weekday Mass <b>PLEASE NOTE MASS IS AT ST BERNADETTE'S</b>
Th 7	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass <i>St John Baptist de la Salle</i>
Fri 8	CtK	9.30am 11.30am	Weekday Mass followed by the chaplet of Divine Mercy & adoration Stations of the Cross
Sat 9	St B	6pm	Vigil Mass of <b>The Passion of the Lord</b>
Sun 10	CtK St B	9.30am 11am	Masses of <b>The Passion of the Lord</b>

**Stations of The Cross** *Come and journey with Him on Fridays after 9.30am mass—CtK Mondays at 6pm - StB*

**Calling all Catholics!** – We need you

We are seeking to appoint new Trustees to serve on the Board of Plymouth Diocesan Trust, the charity of the Diocese of Plymouth, to replace some of the existing lay Trustees whose terms of service are coming to an end. Candidates must be practicing Catholics and with skills and experience from the following: Safeguarding of children and vulnerable adults, Communication, media and promotions, including digital and social media, Human Resources Management, Investment Portfolio and Funds Management, Corporate / Charity Accounting and Finance

We are aiming to increase diversity within our Board structure. Applications are therefore encouraged from women and from Black, Asian and other ethnic communities, as these groups are currently underrepresented.

If you are interested in becoming a Trustee of the Diocese or would like more information about the role, please contact Jan Holton by email [jan.holton@prcdtr.org.uk](mailto:jan.holton@prcdtr.org.uk) or telephone 01364 645383.



Bishop Mark

**NEWS OF THE PARISH PASTORAL COUNCIL (PPC)**

The Minutes of the recent meeting of the PPC can be seen on the notice boards in both churches. These are draft minutes, to be approved at the next meeting on May 3<sup>rd</sup>.

If any parishioners have items which they would like to be included on the agenda, please notify Michael Stead (Chair) or Jenny Gunstone (Secretary) no later than two weeks before the meeting.

Saturday 23<sup>rd</sup> April 2022



Registration 09:30 for a 10:15 start Finishes at 19:00 (18:00-19:00 is pizza time!)

All Saints Church of England Academy, Sunnyside Road, Weymouth, DT4 9BJ

**Please bring a packed lunch for yourselves. Please bring a mug/cup for your drinks!**

Free Pizza in the evening! (Food requirements? Please inform us on the booking form)

**Contacts** E: [stayawake.jc19@gmail.com](mailto:stayawake.jc19@gmail.com) T: 07531266224



**Walsingham Pilgrimage 11th-14th July 2022**

Blandford parish are on pilgrimage to Walsingham, led by Mgr. Francis Jamieson, 11th-14th July. There are a few places available (travelling by coach with half-board at Walsingham) and we would be delighted if you could join us. For more information, please ring Madeleine Hemsley on 01258 480778 or mail [mjemsley@hotmail.co.uk](mailto:mjemsley@hotmail.co.uk). There will be a departure from Kinson at around 8.10 am on 11th July.

**THE GREATEST STORY EVER TOLD**

You are invited to come along and join us to experience the continuous story of Jesus crucifixion, death and resurrection on the 3<sup>rd</sup> day.

Maundy Thursday (the last Supper)	7.30pm at CtK
Good Friday (the crucifixion)	3pm at CtK
Holy Saturday (vigil service of light)	8pm at CtK
Easter Sunday (Resurrection)	9.30am CtK and 11am StB

