

ENTRANCE ANTIphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

1 Pt 2: 2

underworld. Now write down all that you see of present happenings and things that are still to come.'
The word of the Lord.
Thanks be to God.

THE COLLECT

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

A reading from the Acts of the Apostles

5:12-16

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

The word of the Lord.
Thanks be to God.

PSALM

Ps. 117:2-4.22-27.R.v1

R) Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:
'His love has no end.'

Let those who fear the Lord say:
'His love has no end.' (R)

The stone which the builders rejected has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. (R)

O Lord, grant us salvation;
O Lord grant success.

Blessed in the name of the Lord
is he who comes.

We bless you from the house of the Lord;
the Lord God is our light. (R)

SECOND READING

A reading from the book of the Apocalypse

1:9-13. 17-19

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the

1 Pt 2: 2

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus said:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

Jn 20:29

GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray,
the oblations of your people
(and of those you have brought to new birth),
that, renewed by confession of your name and by Baptism,
they may attain unending happiness.
Through Christ our Lord.

COMMUNION ANTIphon

Cf. Jn 20:27

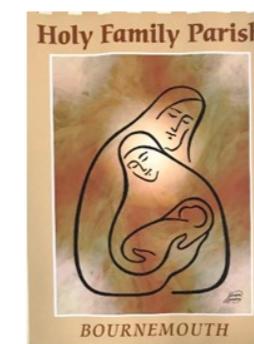
Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

SECOND SUNDAY of EASTER**THE PARISH OF THE HOLY FAMILY, BOURNEMOUTH**

incorporating the churches of Christ the King, Kinson & St Bernadette's, Ensbury Park

**St Mark the Evangelist (April 25th) Patron Saint of Venice**

Mark was the son of Mary of Jerusalem (Acts 12:12) whose home was a meeting place for the apostles and he was the cousin of Barnabas (Colossians 4:10)

It is believed that he may not have personally heard Jesus speak and was not one of the twelve, some believe that he was likely speaking about himself when he wrote the description of Jesus arrest in Gethsamane— "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52).

He travelled with St Peter and St Barnabas on their journey to Cyprus and his Gospels were probably written between 60-70 AD and were based on the teachings of St Peter.

St. Mark lived for years in Alexandria, where he died as a martyr while being dragged through the streets. In 828, relics of St. Mark were stolen from Alexandria and taken to Venice, Italy. There they are enshrined in a beautiful cathedral dedicated to the saint.

St. Mark's symbol is a winged lion. This is believed to be derived from his description of St. John the Baptist, as "a voice of one crying out in the desert" (Mark 1:3). The wings come from Ezekiel's vision of four winged creatures as the evangelists.

He is often depicted as writing or holding his Gospel. He is sometimes shown as a bishop on a throne or as a man helping Venetian sailors.

St Mark..... Pray for us and for our evangelising



PARISH OFFICE 01202 577638 holyfamilykinson@gmail.com

Priest in Charge: Fr Chacko Panathara CM 07832026055

Assistant Priest : Fr Babu Mattappally CM

Parish Secretary: Madeleine Hughes

Parish Office Hours: Monday, Tuesday & Friday 8am–1pm

Plymouth Diocesan Trust Registered Charity No: 213227

Christ the King Church (& Parish Office) 46 Durdells Avenue, Kinson BH11 9EH	Our Lady of Victories & St Bernadette Church 46 Draycott Road, Ensbury Park BH10 5AR	Srs Ines & Michele LSU 79 Rochester Road BH9 2AH 01202 383016	Sr Rosie PHJC 97 Namu Road BH9 2RA 07504816370
---	---	---	--

Safeguarding: Paddy Williamson 01202 920057	Giftaid: Christine Elie Christine.elie21@gmail.com	Hospital Chaplain Bournemouth: 01202 303626 Poole: 03000192167	Parish Facebook Holy Family Parish Bournemouth
--	---	---	--



- Today, is Second Sunday after Easter. The Lord is indeed risen Alleluia !!!
- Lockdown is over, flights are on and its holiday time for those of us from outside UK !.
- I wish to let you know that I am on holidays for almost a month in India, however Fr. Babu, my companion priest will be here for all your pastoral needs. Madeleine too will be in the office three days a week.
- My sincere thanks to all our parishioners who cooperated at the Services of the Holy Week by their gracious presence, sharing of your time and contributions. God bless you all. Keep me in your prayers.

• **Reflection: "Seekers and doubters of God."**

"We were taught that there is no God, where there is doubt." But I believe with Gautam Buddha, who put it rightly, "If you have enough faith and enough doubt, you can attain heaven". Mathew corroborates it when he wrote "some worshipped, some doubted" (Mt.18:16). Faith and doubt go together, they are twins. Serious hesitations are sign of a hunter of truth. One who does not doubt, does not discover anything. . This is personified in the case of Thomas who said in the gospel of today in Jn.20: 24-29. "Unless I see the mark of the nails in His hands and put my finger in the mark of the nails, and my hand in His side, I will not believe." It seems he is the first "scientist" who refused to believe without experiments!!! Seekers of God are sober doubters also. Many of the seekers of God contemplated on nature. They considered it as the palm of God and began to trace its lines in order to reach the supreme truth. Many of them considered that the discovery of the stamp of God in their fellow human beings is more important than a direct vision of God.

May you all stay safe and have a blessed Season of Easter!

Fr Chacko .

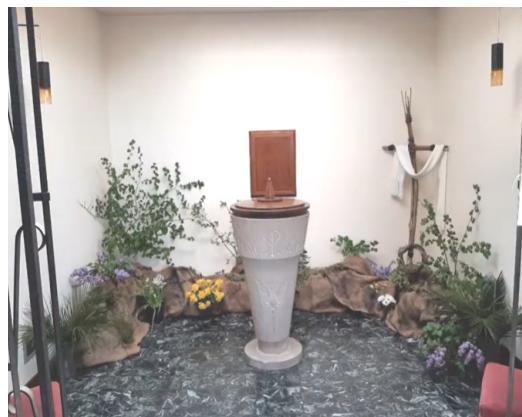
PRAYER FOR PEACE

God of peace and Justice,
we pray for the people of Ukraine.

We pray for peace and laying down of weapons, we pray for all those who fear for tomorrow, that your spirit of comfort would be near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at risk and in that you would hold and protect them.

We pray in the name of Jesus,
the Prince of Peace.
Amen



Thank you to those who prepared the Easter Gardens in both our churches, please take some time reflecting on them and rejoicing in the Resurrection

Alleluia, Alleluia!



DAY	CHURCH	TIME	CELEBRATION or FEAST DAY
Sat 23	StB	6pm	Vigil Mass of the SECOND SUNDAY of EASTER
Sun 24	CtK St B	9.30am 11am	The Masses of SECOND SUNDAY of EASTER <i>Mass Int: Anniv of Tom Warburton RIP</i>
Mon 25	St B	6pm	Adoration followed by Weekday Mass FEAST of ST Mark - Evangelist
Tues 26	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass St George Patron of England & protector of the realm (transferred)
Wed 27	StB	9.30am	Easter Weekday Mass
Th 28			NO MASS
Fri 29	CtK	9am	Weekday Mass followed by Chaplet of Divine mercy FEAST of ST Catherine of Siena Patron of Europe
Sat 30	StB	6pm	Vigil Mass of the THIRD SUNDAY of EASTER
Sun 1	CtK St B	9.30am 11am	The Masses of THIRD SUNDAY of EASTER

CEILIDH (barn dance)

FUNDRAISER for school & Parish

SATURDAY 28TH MAY | 5PM

- DANCING
- cakes / games
- BBQ & BAR

Christ the King
school hall,
Kinson
ALL WELCOME!

Adults £6.50 Kids £4 Under 2 FREE

Family tickets £20! (2 adults + > 2 kids)

Bring cash for the bar & BBQ (£2 burgers)

Contact Laura on 07443656000 for ticket purchase

Summer Camps 2022

Junior Camp 7th - 12th August - Buckfast Abbey

Yrs 3-6

Senior Camp 31st July - 5th August - Buckfast Abbey

Yrs 7-10

St Petroc's 31st July - 6th August - St Rita's Holton

Yrs 11-13



Further information:
summercamps@pcdtr.org.uk

Do you have white ticket 498?

It is unclaimed!
Please contact
Michelle C

EASTER RAFFLE

We wish Fr Chacko a safe journey and good holiday as he travels to India and we pray that he returns refreshed.



ST CATHERINE OF SIENA— PATRON EUROPE—APRIL 29TH

The 25th child of her parents, she was born during the plague in 1347.

At 21, she had an experience which she referred to as a mystical experience with Christ. It led her to constantly attend to the needs of the poor & sick. She often visited hospitals and homes. Her activities quickly attracted followers who helped her in her mission to serve the poor and sick. St. Catherine was drawn further afield to spread her work and she began to travel, calling for reform of the Church and for people to confess and to love God totally. She became involved in politics, and was key in working to keep city states loyal to the Pope and instrumental in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

She died of a stroke at 33 which was attributed to her constant fasting in prayer.

St Catherine—Pray for us , for peace and peace in Europe



Donations towards the cost of the Easter flowers have been given in memory of

Peter Montgomery Thelma & Iris Bowern John Gunstone

Sr. Francis John Dickinson Ann Davies Mike Cross

Kathleen Sheehy Philip Mahon and for members of the following families

Streeter, Partridge, Harris, Bending, Langdown, Webb and Bedriczuck

If you would like to donate, please contact the Parish office