

ENTRANCE ANTIPHON

**Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.**

Ps 105:47

THE COLLECT

Grant us, Lord our God,
that we may honour you with all our mind,
and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever.

FIRST READING

A reading from the prophet Jeremiah 1:4-5. 17-19
In the days of Josiah, the word of the Lord was addressed to me, saying,

‘Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations.
So now brace yourself for action.
Stand up and tell them
all I command you.
Do not be dismayed at their presence,
or in their presence I will make you dismayed.
I, for my part, today will make you
into a fortified city,
a pillar of iron,
and a wall of bronze
to confront all this land:
the kings of Judah, its princes,
its priests and the country people.
They will fight against you
but shall not overcome you,
for I am with you to deliver you —
it is the Lord who speaks.’

The word of the Lord.
Thanks be to God.

PSALM

Ps. 70:1-6.15.17.R.v15

R) My lips will tell of your help.

In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me:
pay heed to me and save me. **(R)**

Be a rock where I can take refuge,
a mighty stronghold to save me;
for you are my rock, my stronghold.
Free me from the hand of the wicked. **(R)**

It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from my birth,
from my mother’s womb you have been my help. **(R)**

My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonders still. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians 13:4-13

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people’s sins but delights in the truth; it is always ready to

excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge — for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia, alleluia!
I am the Way, the Truth and the Life,
says the Lord;
no one can come to the Father except through me.
Alleluia!** Jn 14:5

GOSPEL

Luke 4:21-30

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Luke.
Glory to you, O Lord.

Jesus began to speak in the synagogue, ‘This text is being fulfilled today even as you listen.’ And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, ‘This is Joseph’s son, surely?’ But he replied, ‘No doubt you will quote me the saying, “Physician, heal yourself” and tell me, “We have heard all that happened in Capernaum, do the same here in your own countryside.”’ And he went on, ‘I tell you solemnly, no prophet is ever accepted in his own country.

‘There were many widows in Israel, I can assure you, in Elijah’s day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these; he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha’s time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.’

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

PRAYER OVER THE OFFERINGS

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

COMMUNION ANTIPHON

Cf. Ps 30:17-18

**Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame, for I call on you.**

PRAYER AFTER COMMUNION

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

Our Faith on Sunday

GOSPEL REFLECTION



The people of Nazareth are “astonished” at Jesus’ teaching, while at the same time they admire it. Their astonishment overcomes their admiration: this is Joseph the carpenter’s son; someone they all know well. Jesus has read to them

Isaiah’s prophecy, “*The Spirit of the Lord has been given to me, for He has anointed me. He has sent me.*” No! this is Joseph’s son; we know him; he cannot be ‘sent’, be anyone special. The ‘ordinary’ has become their measure of truth, even though they are the people of the Covenant, of the prophets, of God’s guidance; a people whose national history is full of the interventions of God in the ‘ordinary’! When Jesus points to the spiritually open minds of Naaman (or Naaman’s servants!) and the widow of

Sarephath, pagans and gentiles, he appears to be deliberately stirring up the anger of the people. In fact, his purpose is, to stir their consciences. He wished to remind them of who they are, of their nation’s history, of God’s interventions and miracles: to open their closed minds and lead them to salvation.



**EVANGELII GAUDIUM
(JOY OF THE GOSPEL)**



A STRANGER ON THE ROAD

61 Cont’d. The call to fraternal love echoes throughout the New Testament:

“For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself’” (Gal 5:14).

“Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness” (1 Jn 2:10-11).

“We know that we have passed from death to life because we love one another. Whoever does not love abides in death” (1 Jn 3:14).

“Those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen” (1 Jn 4:20).

“Before I formed you in the womb, I knew you, before you were born I set you apart.”

–Jeremiah 1:5



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HOLY FAMILY
PARISH

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com 07902541195

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Dear Parishioners

Today, we are on the fourth Sunday of the Ordinary Time.

2nd of February is the Feast of the Presentation of Our Lord in the temple. There will be holy Mass on this Wednesday as usual at 9.30 am. As Pope's Intention for the month of February is, let us pray for the religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times. Let us keep in our prayers our Parish Sisters: Sr. Michelle, Sr. Ines, and Sr. Rosie.

On 3rd is the feast of St. Blaise, who is the patron for healing sore throats. There is a custom of praying for sore throats over the faithful in the church. We will have this prayer service on the 3rd, this Thursday after mass as this variant of covid affects the throats.

First Synodal meeting of the First communion Parents was encouraging. We expect the rest of the parents would take part in the second meeting on Wednesday.

AMORIS LAETITIA: Pope Francis affirms church teachings on family life and marriage, but strongly emphasizes the role of personal conscience and pastoral discernment. He urges the Church to appreciate the context of people's lives when helping them to make good decisions. The goal is to help families – in fact everyone – experience God's love and know that they are welcome members of the Church. All this may require what Pope calls "New Pastoral Methods".

Reflection :“ When people in the synagogue (at Nazareth) heard this, they were filled with anger,”(and rejected Jesus violently) Lk.4:28”

Jesus' rejection by the people of his own hometown previews what will take place often in the days ahead; people will reject Jesus even violently. Today people still reject Jesus and His teachings. When asked "Why he did not follow Jesus, a high school boy said bluntly, "Because if I did, many of my friends would reject me – just as many of Jesus' friends rejected Him. And I couldn't take that kind of rejection right now.

How much has peer pressure influenced my following of Jesus in the past?

How much is it influencing it right now?

Christianity as a beautiful philosophy of life is preached all over the globe. Some accept it and find a meaningful life. Others reject it, possibly because they see it as a threat to their own set of values. Still others really do not care. Not all who fail to accept the message of Christ are bad people. Accepting Christ and his message requires faith, and faith is a gift of God. It is risky to accuse non-believers of guilt and ill will. We do much better to leave judgement up to God, and to give witness of a Christian lifestyle by word and example, which we believe leads to lasting happiness.

May you all stay safe and be blessed in His Love.

Fr Chacko

Please remember in your prayers... O Lord hear our prayers...

Aidan O'Neill	Lucy Rose	Margaret Simpson	Linda Dunsden	Carole Hyde	Judd Barker
Marcia Russell	Anna Browne	Veronica Williamson	Miriam Miller	Sheila Perry	Miriam Park
Chelsea Waring	Naille Bala	Elina O'Connor	Frances Herbert	Mary Neito	Sheila Shelley
Tony Bateman	Mary Hogan	Theresa Smith	Imogen Garcia	Naille Bala	Michelle Waring
Katrina Brookes	Sheila Browning	Pauline Warburton		Lee Langdown	Neville Rogers
Jocelyne & Peter Cotrel		Valerie & Michael Chauffourier		Kathleen & Mike Carter	
The Martin family	The Bailey family	The Place family			

For all those recently deceased or whose anniversaries are at this time.....

PLEASE LET THE OFFICE KNOW if you are ready to have your name removed from the list.

DAY	CHURCH	TIME	CELEBRATION or FEAST DAY
Sat 29 th	St B	6pm	Vigil Mass of The Fourth Sunday of Ordinary Time
Sun 30 th	CtK St B	9.30am 11 am	Masses of The Fourth Sunday of Ordinary Time <i>Masses Int: Parishioners</i>
Mon 31 st	St B	6pm	Weekday Mass <i>Mass Int: Aidan O'Neill for a peaceful end</i>
Tues 1 st	CtK	9.30am	Weekday Mass
Wed 2 nd	CtK	9.30am	Mass for the Feast of the Presentation of Our Lord
Thurs 3 rd	CtK	9.30am	Weekday mass
Fri 4 th	CtK	9.30am	Weekday Mass followed by the chaplet of Divine Mercy & adoration <i>Mass Int: Joseph RIP and Mick Meers for health</i>
Sat 5 th	St B	6pm	Vigil Mass of The Fifth Sunday of Ordinary Time
Sun 6 th	CtK St B	9.30am	Masses of The Fifth Sunday of Ordinary Time <i>No Mass at St B's</i>

LITURGY GROUP MEETING

Monday 7th February at 7.15pm
In St Bernadettes lounge (after mass)

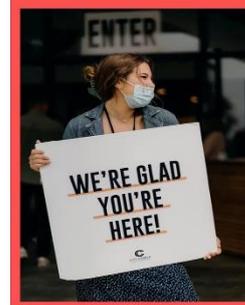


If any parishioners has an item that they would like discussed, please pass it to the parish office or to Sr Michele or Jenny Gunstone.

Parish Bank details

ACCOUNT NAME: PRCDTR KINSON RC PARISH SORT
CODE: 51-81-20 ACCOUNT: 72768401

This free online event will discuss the issues facing refugees migrants and those affected by modern slavery. We look forward to welcoming guest speakers from the Jesuit Refugee Service & Brigid McEleney-Smith from Companions Sidmouth who will highlight the amazing opportunities offered by community sponsorship. The event will take place via Zoom and you can register by emailing caritas@prcdtr.org.uk



WELCOME THE STRANGER

On the feast of St. Bakhita
Join us for an online event of prayer, reflection and discussion about how **WE CAN TAKE ACTION** to reach out to the stranger, the refugee and the migrant.

TUESDAY 8 FEBRUARY 5-6PM

caritas diocese of plymouth



Stay Awake 2022 will be at Thomas Hardye School, Dorchester Saturday 23 April 10am - 7pm
A day of inspiring talks, praise, worship, workshops and community with kids groups, mass &

A great day for all the family - for more info and to book www.stayawakejc.com

HOLY FAMILY WALKING TOGETHER – Synodal Journey

Thank you to those who have already returned their questionnaires. We look forward to an influx this weekend! This has not been a mechanical 'tick box' exercise for parish priests but an opportunity for us to take responsibility in discerning what the Holy Spirit is calling the Church to today.

You will see from the attached **Synodal Update from the diocese**, that there has been a good response from parishes, schools, and universities. We are being encouraged now to engage our young people in the process, especially 16s-19s, and to reach out to those who may feel "excluded or forgotten".

We are delighted to see one of our parish banners featured on P.2 of the Update! Both banners can be seen on the Plymouth diocese Facebook page. Congratulations especially to Janet Holland and Sr Rosie. Also, to Julia Blackburn, Michelle Carroll, Jo Martin, and other contributors to these wonderful works of art!

Copies of the Plymouth Update are available at the back of the church.

With every blessing
The Walking Together Team –
Mike M, Jenny G, Glenn C, Sr Michele



We continue to pray for peace in the Ukraine and Russia. We pray, above all, for peace around the world.

Give us your peace, heavenly Father. Amen

(school Years 9 +) Spiritus THIS WEEK!

Every 1st Wednesday of the month 6pm- 7.30pm at St B's lounge
Starting 2nd February Just turn up, no need to book!

Contact Michelle for more info:

michellecarroll5@aol.com 07902541195

SYNODAL PRAYER

We stand before You, Holy Spirit, as we gather together in Your name.
With You alone to guide us, make Yourself at home in our hearts;
Teach us the way we must go and how we are to pursue it.
We are weak and sinful; do not let us promote disorder.
Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.
All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

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FEBRUARY 2022
Stage Adaptation by DEAN FITCHFORD and WALTER BOBBE
Based on the Original Screenplay by Dean Pitchford
Music by JOHN SHOWN
Lyrics by DEAN FITCHFORD
Additional Music by ERIC CARBEN, SAMMY HAGAR, KENNY LOGGINS and JIM STEINMAN
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