

ENTRANCE ANTIPHON

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

Ps 94:6-7

THE COLLECT

Keep your family safe, O Lord, with unflinching care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

A reading from the prophet Isaiah 6:1-8

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way, 'Holy, holy, holy is the Lord of hosts, His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs.

With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

The word of the Lord.

Thanks be to God.

PSALM

Ps. 137:1-5.7-8.R.v1

R) Before the angels I will bless you, O Lord.

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **(R)**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **(R)**

All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways: 'How great is the glory of the Lord!' **(R)**

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hand. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians 15:3-8.11

In the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he

appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

But what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jn 15:15
I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

GOSPEL

Luke 5:1-11

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats — it was Simon's — and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

O Lord our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

COMMUNION ANTIPHON

Cf. Ps 106:8-9

Let them thank the Lord for his mercy, his wonders for the children of men for he satisfies the thirsty soul, and the hungry he fills with good things.

PRAYER AFTER COMMUNION

O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

Our Faith on Sunday

GOSPEL REFLECTION



Fish and fishing play quite a large part in Jesus' ministry – as in today's Gospel passage. On another occasion, when the tax collectors were making enquiries as to whether Jesus paid the tax, Jesus instructs Peter, "Go to the lake and cast a

hook; take the first fish that bites, open its mouth and there you will find a shekel." This partly explains why, later on, in the times of persecution, Christians chose the fish as the secret sign of Christianity. There was a further reason. The word for 'fish' in Greek is Ichthys/Ichthys; the letters of that word can be interpreted to read, in Greek, Iesous Christos Theou Yios Soter: Jesus Christ, Son of God, Saviour. In today's Gospel, Jesus calls the sons of Zebedee and the two brothers, James and John, from fishing

fish to 'fishing' for disciples: "From now on it is men you will catch." All Christians, then, as disciples of Christ, are represented by the fish. Tertullian wrote in the 2nd century AD, "We little fishes, after the image of our Ichthys, Jesus Christ, are born in the water," the water of Baptism.



EVANGELII GAUDIUM (JOY OF THE GOSPEL)



A STRANGER ON THE ROAD

62. Yet this call to love could be misunderstood. Saint Paul, recognizing the temptation of the earliest Christian communities to form closed and isolated groups, urged his disciples to abound in love "for one another and for all" (1 Thess 3:12). In the Johannine community, fellow Christians were to be welcomed, "even though they are strangers to you" (3 Jn 5). In this context, we can better understand the significance of the parable of the Good Samaritan: love does not care if a brother or sister in need comes from one place or another. For "love shatters the chains that keep us isolated and separate; in their place, it builds bridges. Love enables us to create one great family, where all of us can feel at home... Love exudes compassion and dignity".⁵⁶

⁵⁶ Address to Those Assisted by the Charitable Works of the Church, Tallinn, Estonia (25 September 2018): L'Osservatore Romano, 27 September 2018, p. 8.

Beatitudes for Religious
Blessed is the woman religious who makes poverty and sharing her way of life, so that by her witness she is building up the kingdom of heaven.

Blessed is the woman religious who is not afraid of tears streaming down her face, so that in them may be mirrored the pains of the people, finding God's consolation in the embrace with those who suffer.

Blessed is the woman religious who considers her ministry as service rather than power, making meekness her strength, giving everyone the right to hold citizenship in their hearts, to inhabit the land promised to the meek.

Blessed is the woman religious who does not shut herself up in the palaces of governance, who does not become a bureaucrat who is more attentive to statistics than to faces, to procedures than to stories, who is seeking to fight alongside humanity for God's dream of justice because the Lord, encountered in the silence of daily prayer, will be her nourishment.

Blessed is the woman religious who has a heart for the misery of the world, who is not afraid to dirty her hands with the mud of the human soul in order to find God's gold, who is not scandalized by the sin and frailty of others because she is aware of her own vulnerability so that the gaze of the Risen Crucified One will be a seal of infinite forgiveness for her.

Blessed is the woman religious who banishes duplicity of heart, who avoids every ambiguous dynamic, who dreams of the good even in the midst of evil, because she will be able to rejoice in God's countenance, discovering God's reflection in every puddle of the city of humanity.

Blessed is the woman religious who works for peace, who accompanies journeys of reconciliation, who sows the seed of communion in the heart of all she encounters, who accompanies a divided society along the path of

Blessed is the woman religious who is not afraid to go against the tide for the sake of the Gospel, making her face "stern" like that of Christ on his way to Jerusalem, without letting herself be held back by misunderstandings and obstacles because she knows that the kingdom of God advances in the contradiction of the world.

reconciliation, who takes every man and woman of goodwill by the hand to build solidarity: God will recognize her as his daughter.



HOLY FAMILY
PARISH

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

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Dear Parishioners,

Today, we are on the fifth Sunday of the Ordinary Time.

8th Tuesday, is the Feast of St. Josephine Bakita. It is a Day of Prayer for Victims of Trafficking.

On 10th Thursday is the Feast of St. Scholastica, the twin sister of St. Benedict. She is also the Patron saint of the Nuns.

11th Friday is the Feast of Our Lady of Lourdes. It's A World Day of Prayer for the Sick.

12th Saturday, is a Day to remember and pray for Bishop Emeritus Christopher Budd of Plymouth..

I am happy to let you all know that our Bishop has kindly invited and given permission for one more Vincentian Priest to come and join us to help us out in the parish and in the Diocese. **Fr. Babu Mattappally C.M** will be reaching on 14th of February. We wish and pray for his safe journey.

AMORIS LAETITIA: Here are 10 things to know about the Pope's ground-breaking new document on the Family.

The Church needs to understand families and individuals in all their complexities. The Church needs to meet people where they are. So pastors are to "avoid judgements which do not take into account the complexity of various situations". People should not be "pigeon-holed or fit into overly rigid classifications leaving no room for personal and pastoral discernment". In other words, one size does not fit all. People are encouraged to live by the Gospel but should also be welcomed to a church that appreciates their struggles and treats them with mercy. "Thinking that everything is black and white" is to be avoided. And the church cannot apply moral laws as if they were "stones to throw at people's lives". Overall, he calls for an approach of understanding, compassion and accompaniment.

Reflection :"(Peter , James and John) Pulled the boats up on the beach, left everything and followed Jesus" Lk.5:11.

Tony D Mellow, an Indian Jesuit priest, did a satellite Television programme that was beamed to 76 universities in the United States and Canada and involved 3000 students in dialogue. Tony grew up near Bombay in India. One day he came home from high school and asked his father if he could become a Catholic Priest. His father said, "No, you are my only son. I want you to carry on the family name". Then after being childless for 14 years, Tony's mother became pregnant. When she was later rushed to the hospital for delivery, Tony ran the four - mile distance on foot, arriving out of breath, he asked his dad, "Is it a Boy or a Girl"? "You have a brother" his dad said. "Great" said Tony, "Now I can be a Priest".

How enthusiastically do I follow Jesus? Where does my enthusiasm come from?

"Enthusiasm begets heroism" SM Dubnov

May you all stay safe and be blessed in His Love.

Fr Chacko

Please remember in your prayers... O Lord hear our prayers...

Aidan O'Neill	Lucy Rose	Margaret Simpson	Linda Dunsden	Carole Hyde	Judd Barker
Marcia Russell	Anna Browne	Veronica Williamson	Miriam Miller	Sheila Perry	Miriam Park
Chelsea Waring	Naille Bala	Elina O'Connor	Frances Herbert	Mary Neito	Sheila Shelley
Tony Bateman	Mary Hogan	Theresa Smith	Imogen Garcia	Naille Bala	Michelle Waring
Katrina Brookes	Sheila Browning	Pauline Warburton		Lee Langdown	Neville Rogers
Jocelyne & Peter Cotrel		Valerie & Michael Chauffourier		Kathleen & Mike Carter	
The Martin family	The Bailey family	The Place family			

For all those recently deceased or whose anniversaries are at this time.....

PLEASE LET THE OFFICE KNOW if you are ready to have your name removed from the list.

DAY	CHURCH	TIME	CELEBRATION or FEAST DAY
Sat 5 th	St B	6pm	Vigil Mass of The Fifth Sunday of Ordinary Time <i>memorial of St Agatha</i> Mass Int: Rosemary Mahon RIP
Sun 6 th	CtK St B	9.30am	Masses of The Fifth Sunday of Ordinary Time <i>No Mass at St B's</i> Mass Int: Joseph Cummins RIP
Mon 7 th	St B	6pm 6.30pm	Exposition of the Blessed Sacrament followed by Weekday Mass Mass Int: Christine Potter RIP
Tues 8 th	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass <i>memorial of St Bakhita</i> Mass Int: Marjorie Ward RIP <i>Day for victims of trafficking</i>
Wed 9 th			NO MASS
Thurs 10 th	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass <i>memorial of St Scholastica</i> Mass Int: Mick RIP
Fri 11 th	StB	6pm	Weekday Mass Mass Int: Pamela Nelson RIP <i>World day for the sick</i>
Sat 12 th	St B	6pm	Vigil Mass of The sixth Sunday of Ordinary Time Mass Int: Jacqueline Forward RIP
Sun 13 th	CtK St B	9.30am	Masses of The sixth Sunday of Ordinary Time <i>Racial Justice Day</i>

LITURGY GROUP MEETING Monday 7th Feb at 7.15pm in St Bs lounge

This group discusses and helps with the input and organisation of the newsletters, Facebook, ministry within the masses, special masses, and liturgical events such as Lent and Easter.

Please share any ideas, thoughts, or requests that you may have to enhance the liturgy of our parish.

Please speak to Jenny Gunstone, Sr Rosie, Sr Michele or the Parish office



Holy Family Parish Walking Together

It has been a huge challenge to us to engage the parish in this Synodal process, so we are grateful to the 15 people who responded to the questionnaire. Your contributions will be forwarded to the diocese.

We are still curious as to what has held the majority of parishioners back from participating. Pope Francis has said, "No one, no one, should be excluded or feel excluded from this journey; no one, no one, should think 'it doesn't concern me'." His message invites us to walk together as a community in the synodal spirit of participation, where members exercise responsibility for one another through mutual listening, excluding no one. There can be any number of reasons why you have not participated in this opportunity, and we do not want to speculate, so ask that might share your reasons via the questionnaire box at the back of the church.

This would help give us a fuller picture of the 'mood' of the parish at this time. On Tuesday we will share a summary of the responses with the Parish Council and together decide on the next steps. This will bring us to the end of Phase 1 of this Synodal Process.

With every blessing
The Walking Together Team –

SYNODAL PRAYER

We stand before You, Holy Spirit,
as we gather together in
Your name.

With You alone to guide us,
make Yourself at home in
our hearts;
Teach us the way we must
go and how we are to
pursue it.

We are weak and sinful; do
not let us promote
disorder.

Do not let ignorance lead
us down the wrong path
nor partiality influence our
actions.

Let us find in You our unity
so that we may journey
together to eternal life and
not stray from the way of
truth and what is right.

All this we ask of You, who
are at work in every place
and time,
in the communion of the
Father and the Son, forever
and ever.
Amen.



Pope's February prayer intention: For consecrated women

Pope Francis releases his prayer intention for the month of February and invites Catholics to pray for religious sisters and consecrated women as they continue in their mission with courage.

"What would the Church be without religious sisters and consecrated laywomen? The Church cannot be understood without them."

The Pope encouraged all consecrated women to discern how best they can respond to the challenges facing humanity.

"I exhort them to keep working and to have an impact with the poor, with the marginalized, with all those who are enslaved by traffickers," he said. "I especially ask them to make an impact on this."

Pope Francis also prayed for the many women religious who "show the beauty of God's love and compassion" through their ministry as catechists, theologians, and spiritual guides, even when they encounter obstacles.

"I invite them to fight when, in some cases, they are treated unfairly, even within the Church," he urged, "when they serve so much that they are reduced to servitude – at times, by men of the Church."

When faced with these difficulties, women religious should "not be discouraged," said the Pope. "May you keep making God's goodness known through the apostolic works you do. But above all through your witness of consecration."

CHACKO's



THIS SUNDAY (6th)
CTK after 9.30am
mass. Come for
coffee, chat and
community.

Parish Bank details

ACCOUNT NAME:
PRCDTR KINSON RC
PARISH

SORT CODE: 51-81-20

ACCOUNT: 72768401

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if you can

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for more info and to book

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