

13TH FEBRUARY 2022

6TH SUNDAY IN ORDINARY TIME (C)

ENTRANCE ANTIPHON

**Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.**

Cf. Ps 30: 3-4

THE COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

Jeremiah 17:5-8

The Lord says this:

'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

RESPONSORIAL PSALM

Ps. 1

R) Happy the man who has placed his trust in the Lord.

Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **(R)**

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **(R)**

Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **(R)**

SECOND READING

I Corinthians 15:12. 16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

GOSPEL ACCLAMATION

**Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children. Alleluia!**

GOSPEL

Luke 6:17. 20-26

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said:

'How happy are you who are poor; yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

' But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep.'

' Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

COMMUNION ANTIPHON

Jn 3:16

**God so loved the world
that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.**

PRAYER AFTER COMMUNION

Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live. Through Christ our Lord.

Our Faith on Sunday

GOSPEL REFLECTION



In the Book of Jeremiah, God bemoans the evil lives of his children and He asks, *"Is it really me they spite? Is it not in fact themselves, to their own confusion?"* God is the God of Love; when He is angry with his people, it is always on their

behalf. Why otherwise did He send His Son to be their Saviour? Our Saviour? In John's Gospel, Jesus tells us that he always speaks for his Father; he even says, *"It is not I who speak. My Father who lives in me speaks his Word."* Often in the Old Testament God berates the rich for their wrong values – even the less rich or the poor, for setting as their goals the good things and pleasures of this life. Now His Son, speaking from the same level as his fellow creatures, emphasises his Father's teaching and

develops it. Not only is it riches that lead nowhere; even the things that human beings consider necessary for life, cannot provide true and lasting happiness. In his great love, the Father's Love, the Holy Spirit, the Word of the Father sets out in the Beatitudes the secret of, the way to, true and everlasting happiness.



**EVANGELII GAUDIUM
(JOY OF THE GOSPEL)**



A STRANGER ON THE ROAD

63. Jesus tells the story of a man assaulted by thieves and lying injured on the wayside. Several persons passed him by, but failed to stop. These were people holding important social positions, yet lacking in real concern for the common good. They would not waste a couple of minutes caring for the injured man, or even in calling for help. Only one person stopped, approached the man and cared for him personally, even spending his own money to provide for his needs. He also gave him something that in our frenetic world we cling to tightly: he gave him his time. Certainly, he had his own plans for that day, his own needs, commitments and desires. Yet he was able to put all that aside when confronted with someone in need. Without even knowing the injured man, he saw him as deserving of his time and attention.

Humility makes us love more ardently

When true humility has taken root in your mind, then whatever you do is done in praise of your maker, not in praise of yourself. So think of Jesus with a longing heart. Pray to him constantly. Seek him and desire to possess him alone. Love will enable you to conquer the world.

When we are crying out to Christ, we are not sitting around lazily. The mind is tireless in its seeking and so the body is involved too. Indeed, sometimes when our body is tired in the service of Christ, the mind is caught up in heavenly refreshment and even contemplation.

If we pray well, we do not have a heart which is distracted by wandering thoughts about worldly things. If we want to have what we pray for, we must pay careful attention to the subject matter of our prayer, to God whom we are addressing, and to the reason we are making our request. This shows that we love the one to whom we are praying and not vainly seeking some reward in this life.

The saints are so truly humble that they consider themselves to be nothing at all and below everyone else. In obedience to our Lord's command, they take the lowest place at the banquet but then receive the reward of praise and promotion. Humility should dispose us to do likewise.

Humility makes us love more ardently,
serve more devotedly,
praise more worthily.

And it produces a fuller degree of charity in us.

The more we humble ourselves the more we promote the praise of God. If we really persevere in loving God and others, and yet in humility reckon ourselves to be of no value and inferior to our neighbour, we will conquer our enemies, have confident hope in God's loving judgement, and be received by the angels into eternal glory when we die.





HOLY FAMILY
PARISH

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com 07902541195

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Parish Facebook
Holy Family Parish,
Bournemouth

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Dear Parishioners,

Today, we are on the Sixth Sunday of the Ordinary Time.

Covid Guidance The Catholic bishops have updated their covid guidance for churches following the decision to lift restrictions. The new guidance represents an almost total return to the pre-pandemic practice, with holy water stoups, hymn books, Missals and other worship aids restored. People can also offer the sign of peace again."

I am happy to let you all know that our Bishop has kindly invited and given permission for one more Vincentian Priest to come and join us to help us out in the parish and in the Diocese. **Fr. Babu Mattappally C.M** will be arriving on 14th of February. Born in Kerala, India in 1974, he was Ordained in 2002 as a member of the Congregation of the Mission (the C.M Vincentians), worked as missionary in Tanzania for 17 years, and now the good Lord is calling him to be a missionary in UK amidst us. He, indeed is anxious to be amidst us as he was trying since 2-3 years amidst the lock down and covid restrictions. We wish and pray for his safe journey



AMORIS LAETITIA: Here are 10 things to know about the Pope's ground-breaking new document on the Family.

2. The role of conscience is paramount in moral decision making. "Individual conscience needs to be better incorporated into the church's practice in certain situations which do not objectively embody our understanding of marriage"(303). That is, the traditional belief that individual conscience is the final arbiter of the moral life has been forgotten here. The church has been "called to form consciences and not to replace them"(37). Yes, it is true, the Pope says that a conscience needs to be formed by church teaching. But conscience does more than to judge what does or does not agree with the church teaching. Conscience can also recognize with " a certain moral security" what God is asking (303). Pastors therefore need to help people, not simply follow rules, but to practice "discernment" a word that implies prayerful decision making.

May you all stay safe and be blessed in His Love.

Fr Chacko

Parish Bank details - Please consider Direct Debit

ACCOUNT NAME: PRC DTR KINSON RC PARISH
SORT CODE: 51-81-20 ACCOUNT: 72768401

New Covid Guidance for Parishes

Following the government's decision to lift restrictions. The following still applies:

- sanitising of hands & we are encouraged to wear masks.
- Ministers of the Eucharist **must** continue to sanitise and wear masks.
- People may offer the sign of peace if they wish. Please be sensitive to all and those who do not.

Holy Family Parish,
Bournemouth
Private group · 209 members

Follow us on facebook

DAY	CHURCH	TIME	CELEBRATION or FEAST DAY
Sat 12 th	St B	6pm	Vigil Mass of The sixth Sunday of Ordinary Time <i>Mass Int: Jacqueline Forward RIP</i>
Sun 13 th	CtK St B	9.30am 11am	Masses of <i>Mass Int: Norman Frank Griffin RIP</i> The sixth Sunday of Ordinary Time <i>Mass Int: Peter Montgomery RIP</i>
Mon 14 th			NO MASS FEAST of St Cyril Monk & St Methocius
Tues 15 th	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass
Wed 16 th			NO MASS
Thurs 17 th	CtK	9am 9.30am	Exposition of the Blessed Sacrament Weekday Mass
Fri 18 th	CtK	9.30am	Weekday Mass followed by the chaplet of Divine Mercy & adoration
Sat 19 th	St B	6pm	Vigil Mass of The seventh Sunday of Ordinary Time
Sun 20 th	CtK St B	9.30am	Masses of The seventh Sunday of Ordinary Time

Holy Family Parish Walking Together

Responses from 36 participants (listening sessions and questionnaires), reflected Holy Family as a parish with diverse spiritual needs, varied preferences for liturgy, and significant concerns and hopes for the future. Some questionnaire responses were very thorough and detailed. Many attending the Listening Sessions were grateful for the opportunity to pray together and to 'speak from the heart.' All responses have been collated and sent to the diocese.

Despite the expectation that participation would be greater, the Walking Together Team feel this was a worthwhile exercise. More work is needed on analysing the responses; however, this experience is undoubtedly a catalyst for renewal in the parish, an opportunity to reflect on the priority needs, and to building community. The Parish Pastoral Council has agreed the Synodality Process is significant to the future life of the parish. Therefore, further initiatives will be under the auspices of the parish council. Michael Stead and Sr Rosie agreed to move forward with Sr Michele, Jenny Gunstone and Glenn Carroll to consider the next steps for the parish. Thank you to Mike Mahon and for his contribution to the work of the Walking Together Team over the past four months.

I sincerely congratulate the Synodality team of our parish, who have done an amazing job. God bless their efforts with activities that gives life to the parish

Fr Chacko

Please remember in your prayers...

O Lord hear our prayers....

Anne Davies
Veronica Williamson
Lucy Rose
Margaret Simpson
Linda Dunsden
Carole Hyde
Judd Barker
Marcia Russell
Anna Browne
Veronica Williamson
Miriam Miller
Sheila Perry
Miriam Park
Chelsea Waring
Naille Bala
Elina O'Connor
Frances Herbert
Mary Neito
Sheila Shelley
Tony Bateman
Mary Hogan
Theresa Smith
Imogen Garcia
Michelle Waring
Katrina Brookes
Sheila Browning
Pauline Warburton
Lee Langdown
Neville Rogers
Jocelyne & Peter Cotrel
Kathleen & Mike Carter
The Martin family
The Bailey family
The Place family

PLEASE LET THE OFFICE KNOW if you are ready to have your name removed from the list.

NEXT PROGRAMME COMMENCE ON WEEKEND 3-6 March 2022

www.retrouaille.org.uk

complete confidentiality assured

RETROUAILLE
A LIFE LINE FOR MARRIED COUPLES

A Lifeline for Marriage!

Kinson & West Howe
foodbank

There are designated boxes at both churches
For a list of items, please go to

<https://kinsonwesthowe.foodbank.org.uk>

cereal, baked beans, pasta sauce, pasta
Individually wrapped cakes Porridge
Washing up liquid UHT milk
Shampoo Men's deodorant

NO FRESH FOOD, FRUIT OR VEG PLEASE at the church collection points

We need volunteers to take these items

occasionally. HELPING LOCAL PEOPLE IN CRISIS

Sing For Joy

DO YOU LIKE SINGING?

We are looking to start a group of parishioners from both churches who would like to be part of One singing group that could lead on special parish occasions during the year such as the Easter services.

Please come along to first meeting on Saturday 19th February at 10.30am at CtK.

No experience necessary just a desire to sing for joy to the Lord.

FIRST HOLY COMMUNION SESSIONS

Sat 12th February session 2

Sun 13th February Mass - CtK 9.30am