

ENTRANCE ANTIPHON

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

THE COLLECT

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.

FIRST READING

A reading from the prophet Jeremiah

Cf. Ps 104:3-4
31:7-9

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
'The Lord has saved his people,
the remnant of Israel!'
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The word of the Lord.
Thanks be to God.

PSALM

Ps 125. R.v3

**R) What marvels the Lord worked for us!
Indeed we were glad.**

When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**

The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **(R)**

Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**

They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from the letter to the Hebrews 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Cf. 2 Tim 1:10
**Our Saviour Christ Jesus abolished death,
and he has proclaimed life through the Good News.
Alleluia!**

GOSPEL

Mark 10: 46-52

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him, 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

COMMUNION ANTIPHON

Eph 5:2

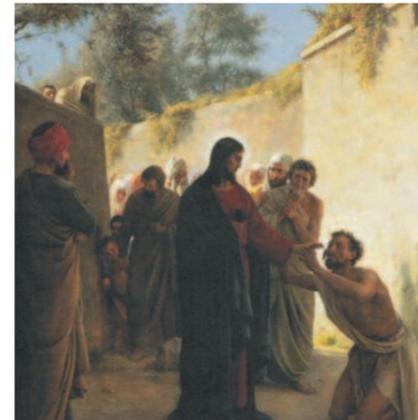
**Christ loved us and gave himself up for us,
as a fragrant offering to God.**

PRAYER AFTER COMMUNION

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

Our Faith on Sunday

GOSPEL REFLECTION



Jesus's healing miracles such as that of the blind man of today's Gospel always have a deeper meaning than the mere fact of a

physical cure. All of us are spiritually blind to some extent and therefore we all need healing. The first step we need take is that of recognising that our spiritual vision is impaired. The prouder we are, the more difficult it is to accept the fact that we need some help in order see clearly. Often this awareness comes about through some kind of crisis in our lives. It could be the loss of a loved one, or the loss of a job, or a serious physical illness. It is in moments like these that we

become aware of our mortality and the fragile nature the things we have set our hearts on. Then it becomes a matter of faith. If we have faith we will also receive a new vision of the ways things really are and not as they appeared to be when we were 'blind'.



PERSISTENCE reflection by Michael Stead

One of the measures I have for deciding how believable Biblical stories are, is whether they have the ring of truth about them. In the Gospels I frequently find Jesus presented as someone with a good understanding of how people work.

Imagine Bartimaeus coming into church. I am at church in the middle of Mass, Jesus is present in the sacrament, and suddenly someone starts shouting from the back. I try to get him to be quiet and show some respect, but he gets even worse. In Saint Mark's Gospel Jesus calls for Bartimaeus to be brought to him and discovers he is a blind man demanding his sight from the famous healer. Jesus doesn't heal him; instead he tells the blind man 'Your faith has healed you'. Bartimaeus' persistence paid off. Jesus has this message several times in the gospels: 'ask and you shall receive'.

Am I persistent enough? Perhaps I think I want to be on good terms with someone, but find myself saying 'Well, he's had his chance'. If I really wanted it, I would have persisted like Bartimaeus. Perhaps I think I want to be fitter and thinner, but my persistence only lasts until the biscuit tin is opened. It can be even more alarming to look at what my persistence shows about me. I think I want to live the beatitudes, but I persistently try to avoid the Big Issue seller when I'm out shopping.

On the surface, the story of Bartimaeus might seem like one of those miracles in the Bible, where Jesus magically restores someone's sight. At a deeper level it is Jesus showing me a truth about the human condition, showing me that I have to really keep on trying to get what I want, and reminding me that what I really want and what I'd like to think I wanted, might not be the same thing at all. That's the ring of truth that convinces me that the gospels are real stories about a person who really understood us.



EVANGELII GAUDIUM (JOY OF THE GOSPEL)



FORMS OF SUBJECTION AND OF SELF-CONTEMPT

51. Certain economically prosperous countries tend to be proposed as cultural models for less developed countries; instead, each of those countries should be helped to grow in its own distinct way and to develop its capacity for innovation while respecting the values of its proper culture. A shallow and pathetic desire to imitate others leads to copying and consuming in place of creating, and fosters low national self-esteem. In the affluent sectors of many poor countries, and at times in those who have recently emerged from poverty, there is a resistance to native ways of thinking and acting, and a tendency to look down on one's own cultural identity, as if it were the sole cause of every ill.





**HOLY FAMILY
PARISH**

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com please submit by 5pm Thursday

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Parish Facebook
Holy Family Parish,
Bournemouth

Giftaid contact - Christine Elie
Christine.elie21@gmail.com

This Sunday is Mission Sunday

World Mission Sunday is celebrated in every Catholic community in the world. It's a moment of grace to express solidarity with our brothers and sisters in Christ who are living in situations of poverty, violence, and oppression.

In the Holy Father's message for World Mission Sunday 2021, he says: 'Jesus needs hearts capable of experiencing vocation as a true love story that urges them to go forth to the peripheries of our world as messengers and agents of compassion'.

On this day, through prayer, reflection and material help, we express our support of missionaries from all continents who are striving to bring the true love of Christ to all who have yet to receive it.

We must renew our missionary commitment to share the Good News with all peoples. By supporting Missions through your prayers and donations, you:

- help missionaries share the love of Jesus
- train tomorrow's Priests and Sisters
- give hope to the world's poorest children
- create a vibrant Catholic Church for the future



MEMO FROM GOD

Today, I will be handling all of your problems. Please remember that I do not need your help. If life happens to deliver a situation to you, you think you cannot handle, do not attempt to resolve it. Kindly put in the SFGTD (something for God to do) box. It will be addressed in My time, not yours. Once the matter is placed into the box, do not hold on to it.

If you find yourself stuck in traffic, don't despair. There are people in this world for whom driving is an unheard privilege. Should you despair over a relationship gone badly, think of the person who has never known what it's like to love and be loved in return.

Should you grieve the passing of another weekend, think of the woman in dire straits, working twelve hours a day, seven days a week to feed her children. Should your car break down, leaving you miles away from assistance, think of the paraplegic who would love the opportunity to take that walk.

Should you find yourself at a loss and pondering, what is life all about? Asking, what is my purpose? Be thankful. There are those who didn't live long enough to get the opportunity.

Should you find yourself the victim of other people's bitterness, ignorance, smallness or insecurities, remember that things could be worse.

You could be them! Be still, and know that I am God..

Let's give thanks for what we have and support those who do not have....

THIS WEEKEND

SATURDAY 23RDQUIZ NIGHT –

St Bernadette's Hall after the 6pm service....

Starting at 7.15pm. £2pp Bring your own refreshments

~~**SUNDAY 24TH BLESSING of the animals**~~

SADLY, the blessing has to be postponed and a new date set once Fr Chacko is able ☹️

**DON'T
FORGET**

TO SET YOUR
CLOCKS **BACK**
ONE HOUR
THIS SUNDAY.

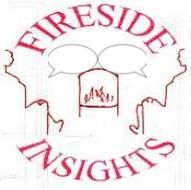


DAY	TIME AND CHURCH	Celebration or Feast Day
Sat 23 rd	6pm Eucharistic Service at St B	VIGIL OF THIRTEITH SUNDAY OF ORDINARY TIME
Sun 24 th	9.30am Mass at CTK	TWENTY THIRTIETH SUNDAY OF ORDINARY TIME <i>John Messiah RIP 1st Anniversary</i> WORLD MISSION DAY - 2 nd collection
Mon 25 th	6.30pm Adoration at St Bernadettes	
Tues 26 th	No Mass	
Wed 27 th	No Mass	
Thurs 28 th	No Mass	Ss Simon and Jude (Apostles) St Jude Patron of hopeless cases
Fri 29 th	9.30 am Mass at CTK	
Sat 30 th	6pm Mass at St B	
Sun 31 st	9.30am Mass at CTK	

Parish bank details – Please consider setting up a standing order
ACC: PRC DTR KINSON RC PARISH SORT CODE: 51-81-20 ACCOUNT: 72768401

Mr Michael Mahon
 will be our first guest of the
 new series of
FIRESIDE INSIGHTS

Sunday 31st October
 after 9.30 Mass in
 Christ the King
 lounge



Tea & coffee served
 so come for a chat

Any child who would like
 to start preparation
 classes for First Holy
 Communion next year,
 please let Madeliene know
 asap.

A 'Come and See'
 information evening will
 be held after half term.



Catholic Children's Society (Plymouth)

Packs of Christmas cards
 which have been designed by children
 in our Catholic schools as part of a
 Christmas card design competition.
 £5 per pack
 12 cards in each pack – featuring 3
 copies of the 4 winning designs

**PLEASE LOOK OUT FOR THEM AT THE
 BACK OF CHURCHES MID NOVEMBER**



**Congratulations to Glenn
 who was admitted to
 candidacy for ordination as
 deacon. Please continue to
 pray for him as he
 continues his studies over
 the next 3 years.**

**May God who has begun
 the good work in him bring
 it to fulfilment. Amen**

CBR UK (Centre for Bioethical Reform UK)

"Abortion" is one of the most controversial topics in our society. One in three women have at least one abortion in their lifetime and over 500 babies' lives are taken every day in the UK.

Join the CBR UK presentation to:

- Gain clarity and find answers to the tough questions
- Learn how to end abortion in the UK
- Discover how you can save lives in Bournemouth

October 29th 2021 at 7:30pm – 9pm Parish Hall, The Bournemouth Oratory, 1 Albert Rd, BH1 1BZ



40 Days for Life conclusion on Sun 31st of October
United in prayer to end abortion
 6-6.25pm Benediction- Sacred Heart of Jesus Church
 7-8pm Candlelit Prayer Vigil - outside BPAS, Ophir Rd

Please remember in your prayers...

- | | | | | |
|-------------------------|--------------------|------------------------|-------------------|----------------|
| Lucy Rose | Margaret Simpson | Linda Dunsden | Carole Hyde | Marcia Russell |
| Judd Barker | Pauline Warburton | Veronica Williamson | Anna Browne | Miriam Miller |
| Sheila Perry | Chelsea Waring | Sheila Browning | Elina O'Connor | Mary Carmody |
| Frances Herbert | Miriam Park | Mary Neito | Sheila Shelley | Tony Bateman |
| Mary Hogan | Theresa Smith | Imogen Garcia | Mary Trott | Naille Bala |
| Katrina Brookes | Lee Langdown | Neville Rogers | Barbara Rogers | |
| Jocelyne & Peter Cotrel | | Kathleen & Mike Carter | | |
| The Russell family | The Place & family | The Martin family | The Bailey family | |

For all those recently deceased or whose anniversaries are at this time..... Maria Heyes
 Lord hear our prayers

