

ENTRANCE ANTIPHON

Cf. Est 4:17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

THE COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

FIRST READING

A reading from the book of Genesis

2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.
Thanks be to God.

PSALM

Ps 127. R.v5

R) May the Lord bless us all the days of our life.

O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R)**

Your wife will be like a fruitful vine in the heart of your house;
your children like shoots of the olive, around your table. **(R)**

Indeed thus shall be blessed the man who fears the Lord.
May the Lord bless you from Zion in a happy Jerusalem all the days of your life!
May you see your children's children.
On Israel, peace! **(R)**

SECOND READING

A reading from the letter to the Hebrews

2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

1 Jn 4:12

As long as we love one another God will live in us and this love will be complete in us. Alleluia!

GOSPEL

Mark 10:2-16

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us,' they said, 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

COMMUNION ANTIPHON

Cf. 1 Cor 10:17

Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.

PRAYER AFTER COMMUNION

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

Our Faith on Sunday

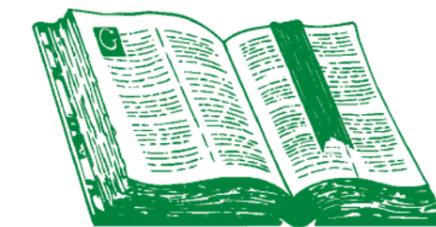
GOSPEL REFLECTION



If we love him, Jesus says, we must keep his word; his word which is "not my own: it is the word of the Father who sent me." Today's word is clear enough: divorce is contrary to God's will; to God's intention in creating. It sounds a negative

command, but it has a positive purpose. God's intention in creating is always positive, because "God is Love", as St. John tells us. God does not create without purpose; his purpose is the happiness and fulfilment of his creatures. "Let us make man," He said, "In our own image, in the likeness of ourselves." So He wills that in marriage a man and woman, both physically and spiritually, should be in love as one, in an image of the One-ness of Father, Son and Holy Spirit. Good, positive relationships, are essential to the fruitfulness, happiness, continuance and finally fulfilment, of the human race. Relationships for

fallen human persons can be a challenge, but God does not abandon his creatures. He says through the prophet, "I am your God. I give you strength, truly I help you, truly I hold you firm with my saving right hand." He sent His Son as man to empower human love through the gift of grace and the friendship of the Holy Spirit.

**EVANGELII GAUDIUM (JOY OF THE GOSPEL)****INFORMATION WITHOUT WISDOM**

48. The ability to sit down and listen to others, typical of interpersonal encounters, is paradigmatic of the welcoming attitude shown by those who transcend narcissism and accept others, caring for them and welcoming them into their lives. Yet "today's world is largely a deaf world... At times, the frantic pace of the modern world prevents us from listening attentively to what another person is saying. Halfway through, we interrupt him and want to contradict what he has not even finished saying. We must not lose our ability to listen". Saint Francis "heard the voice of God, he heard the voice of the poor, he heard the voice of the infirm and he heard the voice of nature. He made of them a way of life. My desire is that the seed that Saint Francis planted may grow in the hearts of many".





HOLY FAMILY
PARISH

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com please submit by 5pm Thursday

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DEAR PARISHIONERS

I write to you having had a positive result for COVID and sadly, due to this, I am not able to share the great feast with you this weekend of Harvest. It is a time of change, a time to reflect and remind ourselves of God's treasure of creation and what we can reap from this wonderful time.

It is also a time to reflect and remind ourselves of the gifts that God has given us..... The gift of awe and wonder and our gift of faith.

The farmers used the time of harvest to bring to the people what they had grown and would feed them.

We should use this time to bring to our parish what we are and can feed and develop not just our own parish community but to those in other countries who have nothing.

I am sad that I cannot be with you to celebrate and I thank God for all of you and the fruits you bring to our Parish.

May God bless you all from His abundance. In the meantime, stay safe and be blessed!!!!

Fr Chacko

**PLEASE KEEP FR CHACKO IN YOUR PRAYERS
FOR A SPEEDY RECOVERY FROM COVID**

Please remember in your prayers...

Margaret Simpson
Pauline Warburton
Chelsea Waring
Miriam Park
Mary Hogan
Katrina Brookes
Elina O'Connor
The Russell family

Linda Dunsden
Veronica Williamson
Sheila Browning
Mary Neito
Teresa Smith
Lee Langdown
Jocelyne & Peter Cotrel
The Place & family

Naille Bala
Carole Hyde
Anna Browne
Maria Heyes
Anne Flood
Imogen Garcia
Neville Rogers
Kathleen & Mike Carter
The Martin family

Tony Bateman
Marcia Russell
Miriam Miller
Mary Carmody
Sheila Shelley
Mary Trott
Barbara Rogers
The Bailey family



Frances Herbert

If you are ready to have your name removed from the list or wish to be added, please let us know

DAY	TIME AND CHURCH	Celebration or Feast Day
Sat 2 nd	6pm Eucharistic Service at St B	VIGIL of TWENTY SEVENTH SUNDAY OF ORDINARY TIME The Holy Guardian Angels HARVEST FESTIVAL
Sun 3 rd	9.30am Mass at CTk	TWENTY SEVENTH SUNDAY OF ORDINARY TIME HARVEST FESTIVAL
Mon 4 th	6.30pm Adoration at St Bernadette's	No Mass ST FRANCIS of ASSISI
Tues 5 th		No Mass
Wed 6 th	NO MASS	No Mass
Thurs 7 th		No Mass Our Lady of the Rosary
Fri 8 th		
Sat 9 th	6pm Mass at St B	VIGIL of TWENTY EIGHTH SUNDAY OF ORDINARY TIME
Sun 10 th	9.30am Mass at CTk	TWENTY EIGHTH SUNDAY OF ORDINARY TIME

HARVEST FESTIVAL

Harvest is a great season for the Christian, because within is so much meaning beyond the usual bunches of grapes and flowers that decorate our churches, as God looks to our harvest - how fruitful are you as a Christian?!

Harvest is from the Anglo-Saxon word hærfest, "Autumn". It then came to refer to the season for reaping and gathering grain and other grown products. The full moon nearest the autumnal equinox is called the Harvest Moon. So in ancient traditions Harvest Festivals were traditionally held on or near the Sunday of the Harvest Moon. This moon is the full moon which falls in the month of September.

An early Harvest Festival used to be celebrated at the beginning of the Harvest season on 1 August and was called Lammass, meaning 'loaf Mass'. Farmers made loaves of bread from the fresh wheat crop. These were given to the local church as the Communion bread during a special service thanking God for the harvest.

The modern British tradition of celebrating Harvest Festival in churches began in 1843, when the Reverend Robert Hawker invited parishioners to a special thanksgiving service at his church at Morwenstow in Cornwall. (source [Wikipedia](#))

Harvest Festival is a time where we bring our own good fortune of food to the Lord and ask that we share it with those who have no harvest. **HAPPY HARVEST!!!**

Creator God, provider of all we bring our thanks today and we bless each other that the beauty of this world and the love that created it might be expressed through our lives and be a blessing to others now and always **AMEN**

Parish bank details

ACC:: PRCDTR KINSON RC PARISH SORT CODE: 51-81-20 ACCOUNT: 72768401

A taxpayer? please make sure you have completed the form! contact Christine Elie

NEXT PARISH QUIZ NIGHT SAT 23RD OCT Tickets on sale after Mass

Harvest will be celebrated this weekend.

If you are able to help with our harvest, we will be taking to the foodbank, the items most welcome are;

Tinned items such as
Mixed Beans, Meat, Fruit,
Carrots, Potatoes and
Sweetcorn
Men's Deodorant
Crisps & Sweets
Puddings
Cartons of Fruit Juice
Toilet rolls

Christ the King Catholic Primary School and Pre-School

Is your child starting school
in September 2022?

Are you looking
for a school place for your child?



Do you want your child to be an independent active learner?
Do you want your child to be a creative thinker?
Do you want your child to have an education which is embedded in Christian values?
Come to CTk where learning is fun!

Come and Visit Us

Please contact us to book your place

Year R Open Evening and
Headteacher Presentation
Wednesday 13th October
6pm

Year R 2022 Tours
Monday 18th October 10am
Friday 5th November 10am/1.30pm
Monday 15th November 10am/1.30pm
Monday 19th November 10am/1.30pm

Durdells Avenue, Kinson, Bournemouth BH11 9EH Tel: (01202) 574277

Website: www.ctkpcps.com

OUR LADY OF THE ROSARY (Thurs 7th Oct)

In 1206, St Dominic was in France, attempting to convert the Albigensians back to the Catholic faith. The young priest had little success until one day he received a vision of the Blessed Virgin, who gave him the rosary as a tool against heretics

The Feast of Our Lady of the Rosary, is a feast day celebrated on 7 October, the anniversary of the decisive victory of the combined fleet of the Holy League of 1571 over the Ottoman navy at the Battle of Lepanto.
POWER of PRAYER