

ENTRANCE ANTIPHON

All peoples, clap your hands.
Cry to God with shouts of joy!

Ps 46:2

THE COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

FIRST READING

A reading from the book of Wisdom 1:13-15; 2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living.

To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying.

Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

Thanks be to God.**PSALM**

Ps 29:2.4-6. 11-13. R.v2

R) I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing. O Lord my God, I will thank you for ever. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians 8:7.9.13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.
Thanks be to God.**GOSPEL ACCLAMATION**

Alleluia, alleluia! Cf. 2 Tim 1:10
Our Saviour Jesus Christ abolished death, and he has proclaimed life through the good news. Alleluia!

GOSPEL

Mark 5:21-43

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.*For shorter form, read between [...]*

[When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.]

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it; in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself, 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said, 'your faith has restored you to health; go in peace and be free from your complaint.'

[While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!', which means 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.]

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**PRAYER OVER THE OFFERINGS**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

Jn 17:20-1

O Father, I pray for them, that they may be one in us, that the world may believe that you have sent me, says the Lord.

PRAYER AFTER COMMUNION

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

Our Faith on Sunday

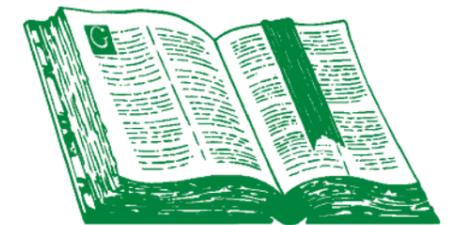
GOSPEL REFLECTION



Jairus, and the (unnamed) woman with the haemorrhage, are praised by Jesus for their faith. What is faith? In today's Gospel story, it is clearly absolute confidence in Jesus power to heal – and in his good will to do so. In fact, the woman presumes

even more; she acts towards Jesus as though he were indeed God incarnate: "If I can touch even his clothes... I shall be well again." Both St. Matthew and St. Luke report Jesus as saying, that if we had "faith like a mustard seed" we could work wonders. The saints have shown us this throughout the centuries. They put their whole trust, their confidence, in Jesus and through them he worked marvels. "Trust in God, trust also in me", Jesus says to his disciples. When St. Peter confessed to Jesus, "You are the Christ, the Son of the living God!" Jesus praised him; not for wisdom, but for being open to a revelation from the Father. "You

are a happy man". "Faith is a rebirth in a wholly new judgement of life", someone has said. It is a rebirth that comes about at Baptism; the baptized person is 'reborn' in grace, receives that 'mustard seed' that with the baptized's co-operation, is to grow into a "great tree". How admirable it is to hear of these two people of the Old Covenant already fruitful 'trees' of faith.



EVANGELII GAUDIUM (JOY OF THE GOSPEL)



BROTHERS AND SISTERS ALL PANDEMICS AND OTHER CALAMITIES IN HISTORY

34. If everything is connected, it is hard to imagine that this global disaster is unrelated to our way of approaching reality, our claim to be absolute masters of our own lives and of all that exists. I do not want to speak of divine retribution, nor would it be sufficient to say that the harm we do to nature is itself the punishment for our offences. The world is itself crying out in rebellion. We are reminded of the well-known verse of the poet Virgil that evokes the "tears of things", the misfortunes of life and history.

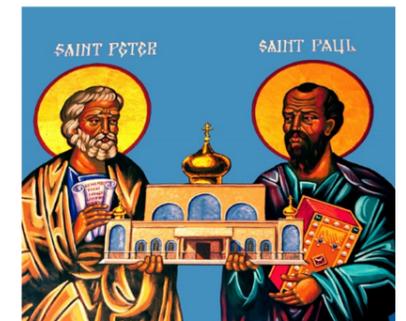
June 29th – The feast of St Peter and St Paul

Peter, who was also known as Simon Peter of Cephas, is considered the first Pope. Peter was one of the first disciples to follow Jesus (Luke 5) and he became the spokesman for the group, he was the first to get out of the boat and walk on water to Jesus, he tried to save Jesus from the soldiers when Jesus was arrested. He was ordained by Jesus Matthew 16:18-19 – 'I tell you that you are Peter, and on this rock I will build my church, and the gates of Hell will not overcome it. I will give you the keys of the kingdom of heaven.'

It was Peter who denied Jesus 3 times, but he also affirmed his love for Jesus following the resurrection. Here, we see the repentant sinner who was given the chances to show his love for Jesus and he did; a note for us – Jesus gives us all opportunities. to repent when we have sinned, we need to use them.

Paul, originally called Saul, was a Pharisee and presided over many of the persecutions of Christians but he had a vision which converted him and he became influential in the early church with his letters and travels preaching. He was always reminding people of his weakness – 'Look I have this thorn in my side and God refuses to take it away' 2Corin 12:6-7 Paul had his troubles, but he continued to love God and use his mind and faith to do so. A note for us – whatever thorns we have, God will give us the strength and opportunities to love him and use these for good.

On this great feast day, we need to rededicate ourselves to being true witnesses, willing to participate fully in the new missionary age of the Catholic Church. St Peter and St Paul, Pray for us.





**HOLY FAMILY
PARISH**

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com please submit by 5pm Thursday

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Keep up to date with
the Parish Facebook
Holy Family Parish
Bournemouth

A MESSAGE FROM FR CHACKO

My Dear Parishioners,

After the Sunday services on 13th June, I became totally immobile due to acute back ache and Madeleine and a few friends helped me to hospital.

After various tests and scans, the Drs took the sudden decision to transfer me to Southampton where an emergency operation was done for disc prolapse on my spine. The surgery went well and I am now convalescing in the same hospital.

In the coming days, I will be shifted to a rehabilitation centre or to our presbytery where I will be taking rest and with the help of a physiotherapist, I hope I will be on the road to recovery.

I will be out of my ministry for a few weeks but hope to be back soon. Please continue to keep me in your valuable prayers.

May I thank you all sincerely for keeping me close to your heart and your prayers.

May I request your further co-operation to keep alive our parish especially in this post corona period.

I am keeping in touch with Madeliene and others. Wishing you all a wonderful summertime.

May God bless you all from His abundance.
In the meantime, stay safe and be blessed!!!!

Fr Chacko

OFFERINGS – PLEASE SET UP STANDING ORDER IF YOU CAN ☺

BANK DETAILS: PRCDTR KINSON RC PARISH
SORT CODE: 51-81-20 ACCOUNT: 72768401

PETERS PENCE COLLECTION this week

Peter's Pence (or the Alms of St Peter) is the name given to the financial support offered by the faithful around the world to the Holy Father as a sign of their sharing in the concern of the Successor of Peter for the many different needs of the Universal Church and for the relief of those most in need.

The practice of providing material support to those charged with preaching the Gospel, thus enabling them to devote themselves completely to their apostolic mission and to care for those in greatest need, is as old as Christianity itself (cf. Acts 4:34, 11:29).

DAY	TIME AND CHURCH	Celebration or Feast Day
Sat 26 th	6pm at St Bernadettes	Eucharistic Service
Sun 27 th	9.30am Christ the King LIVE STREAMED	13 TH SUNDAY IN ORDINARY TIME
Mon 28	6pm Adoration at St B 6.30pm SERVICE	EUCCHARISTIC SERVICE for Vigil of Ss Peter and Paul
Tues 29	NO MASS	Ss Peter and Paul - Apostles
Wed 30	NO MASS	
Thurs 1	NO MASS	
Fri 2	NO MASS	
Sat 3 rd	10.30am Mass at CTK 6pm at St Bernadettes	First Holy Communion Mass for Children and families ONLY Mass – St Thomas the Apostle
Sun 4 th	9.30am Christ the King LIVE STREAMED	14 TH SUNDAY IN ORDINARY TIME

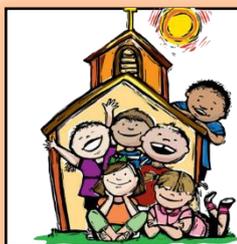
MASS ATTENDANCE

please remember to book.

To book attendance, email; carmelbending1922@gmail.com (for CTK)
michellecarroll5@aol.com (for StB)

FEAST OF ST PETER AND PAUL - 29th June

Please note that there will be a Eucharistic Service on Monday 28th as a Vigil for the Feast of St Peter and Paul in place of a Mass on Tuesday. Please contact Michelle Carroll if you wish to attend.



CATECHISTS REUNITED!

As we look forward to welcoming children back to Sunday Children's Liturgy, we invite all catechists of this wonderful ministry to join together as we discuss and plan the return.

RSVP Michelle Carroll

THURSDAY 15th JULY at 7pm in Christ the King church.

Please meet your MP to lobby against DIY abortion & assisted suicide

SPUC is holding a lobby of MPs on Fri 16 / Sat 17 July

Please ask your MP to lobby the Health Secretary to end DIY abortion. Please ask your MP to vote against assisted suicide. SPUC has produced briefings to help you lobby your MP www.spuc.org.uk/MassLobby2021



Society for the Protection of Unborn Children

THE CALL TO DISCIPLESHIP – following on from Ss Peter and Paul's examples; what is our own call to discipleship?

When we read the Gospels or hear them, we often fail to realise that the events involve ordinary people like us, the people in the scripture quite often do not understand what is happening to them. Maybe like us?

For the apostles, knowing Jesus and spending time was a daily adventure. They, too, never quite knew what would happen next. They just listened and learned.

Jesus had hundreds of followers, people would turn up to hear what he had to say if he was in their neighbourhood – but Jesus wanted people not just to turn up and listen to him but to be committed to Him, to what He was saying, to go on and tell others.

Jesus was not a harsh teacher. He did not and does not demand the impossible of His followers, or ask the same thing of everyone or even expect the same from everyone – His call is very personal, made just for each person. The only way to discover our own call to discipleship is to develop our openness; listen carefully to what he asks of us

Come follow me...

UPDATE ON Deacon formation/ training for our Parish

Congratulations to Glenn Carroll who has successfully completed another year of diaconate training and has now been invited to become a candidate for the permanent diaconate. There is 3 years before, please God, he is ordained, and he asks for your continued prayers as he progresses along this journey and is able to serve the Parish.

Although Glenn usually attends St Bernadette's, as lockdown is easing, he will be attending Christ the King too so please come and say Hello!

Please remember in your prayers...

Fr Chacko
Carol Hyde
Christopher Budd
Naille Bala
Canon John Webb
Tony Bateman
Margaret Simpson
Gareth Hughes
Marcia Russell
Pauline Warburton
Veronica Williamson



Anna Browne
Lucy Rose
Miriam Miller
Sheila Perry
Chelsea Waring
Sheila Browning
Maria Heyes
Mary Carmody
Miriam Park
Mary Neito
Anne Flood
Sheila Shelley
Judd Barker
Theresa Smith
Grace Leung
Imogen Garcia
Thomas Torok
Mary Hogan
Katrina Brookes
Mary Trott
Lee Langdown
Neville Rogers
Barbara Rogers
Frances Herbert
Elina O'Connor
The Martin family
The Bailey family
The Russell family
The Place & family
Kathleen & Mike Carter
Elwyn & Awena Hughes
Jocelyne & Peter Cotrel

Those who have died recently & whose anniversaries are at this time....

Please let Madeleine know if you are ready to have your name removed or wish for a name to be added..