

ENTRANCE ANTIPHON

The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your heritage,
and govern them for ever.

Cf. Ps 27: 8-9

THE COLLECT

Grant, O Lord,
that we may always revere and love your holy name,
for you never deprive of your guidance
those you set firm on the foundation of your love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING

A reading from the book of Job

38:1.8-11

From the heart of the tempest the Lord gave Job his answer.
He said:

Who pent up the sea behind closed doors
when it leapt tumultuous from the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to cross
and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.

The word of the Lord.
Thanks be to God.

PSALM

Ps 106:23-26.28-31. R.v1

**R) O give thanks to the Lord,
for his love endures for ever.**

Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep. **(R)**

For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress. **(R)**

Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed. **(R)**

They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for men. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians
5:14-17

The love of Christ overwhelms us when we reflect that if one man
has died for all, then all men should be dead; and the reason he
died for all was so living men should live no longer for
themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the
standards of the flesh. Even if we did once know Christ in the
flesh, that is not how we know him now. And for anyone who is
in Christ, there is a new creation; the old creation has gone, and
now the new one is here.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
**A great prophet has appeared among us;
God has visited his people.**
Alleluia!

Lk 7:16

GOSPEL

Mark 4:35-41

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark.
Glorify to you, O Lord.

With the coming of evening, Jesus said to his disciples, 'Let us
cross over to the other side.' And leaving the crowd behind they
took him, just as he was, in the boat; and there were other
boats with him. Then it began to blow a gale and the waves
were breaking into the boat so that it was almost swamped. But
he was in the stern, his head on the cushion, asleep. They
woke him and said to him, 'Master, do you not care? We are
going down!' And he woke up and rebuked the wind and said
to the sea, 'Quiet now! Be calm!' And the wind dropped, and all
was calm again. Then he said to them, 'Why are you so
frightened? How is it that you have no faith?' They were filled
with awe and said to one another, 'Who can this be? Even the
wind and the sea obey him.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Receive, O Lord, the sacrifice of conciliation and praise
and grant that, cleansed by its action,
we may make offering of a heart pleasing to you.
Through Christ our Lord.

COMMUNION ANTIPHON

Ps 144: 15

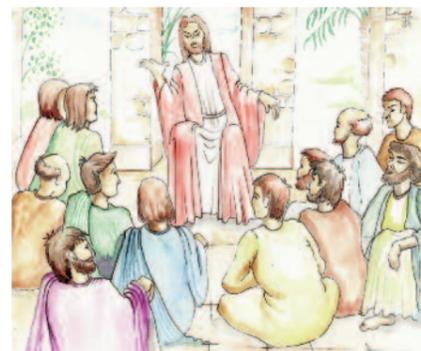
**The eyes of all look to you, Lord,
and you give them their food in due season.**

PRAYER AFTER COMMUNION

Renewed and nourished
by the Sacred Body and Precious Blood of your Son,
we ask of your mercy, O Lord,
that what we celebrate with constant devotion
may be our sure pledge of redemption.
Through Christ our Lord.

Our Faith on Sunday

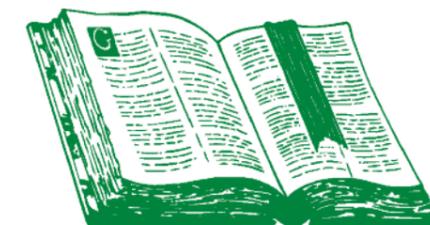
GOSPEL REFLECTION



The disciples were terrified: the boat
was almost swamped and the storm
raged. We have here, surely, a
parable of our own time, the Covid
scourge. It raged throughout the
world, in some parts more than
others; it produced new, threatening

varieties; it challenged medical skill
and care. Many of us were terrified,
afraid; many mourned. The
disciples wake Jesus and he calms the
storm. Then he rebukes them
gently, "Why were you afraid?" could
you not have had faith that, even
though I was asleep, all would be
well? Or is he saying, You were right
to call on me for help, but why with
fear? Where is your faith in my care
for you and my power to save? Do
not be afraid; the universe is in my
hands - the elements, life and death
- and I love you. "Do not be afraid;
only have faith," he says to Jairus,
when the officials report that Jairus'
daughter, has died. "Do not be

afraid", and he restores the child to
life. The fact that Jesus was asleep in
the boat, is significant. God can
seem asleep! He tells us that he waits
for faith. In Nazareth he "could work
no miracles... he was amazed at their
lack of faith." On other occasions he
praises faith: having cured the blind
man at Jericho, he says to him, "Go,
your faith has saved you."



EVANGELII GAUDIUM (JOY OF THE GOSPEL)



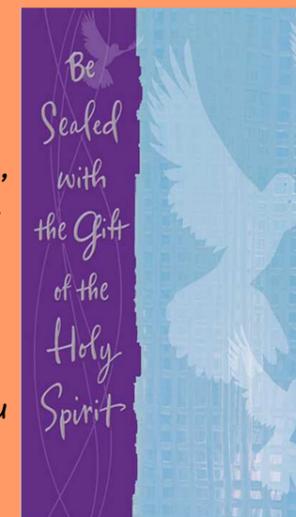
BROTHERS AND SISTERS ALL PANDEMICS AND OTHER CALAMITIES IN HISTORY

33. The world was relentlessly moving towards an
economy that, thanks to technological progress,
sought to reduce "human costs"; there were those
who would have had us believe that freedom of the
market was sufficient to keep everything secure. Yet
the brutal and unforeseen blow of this uncontrolled
pandemic forced us to recover our concern for
human beings, for everyone, rather than for the
benefit of a few. Today we can recognize that "we
fed ourselves on dreams of splendour and grandeur,
and ended up consuming distraction, insularity
and solitude. We gorged ourselves on networking,
and lost the taste of fraternity. We looked for quick
and safe results, only to find ourselves
overwhelmed by impatience and anxiety. Prisoners
of a virtual reality, we lost the taste and flavour of
the truly real".[32] The pain, uncertainty and fear,
and the realization of our own limitations, brought
on by the pandemic have only made it all the more
urgent that we rethink our styles of life, our
relationships, the organization of our societies and,
above all, the meaning of our existence.

BEING CONFIRMED by Luisana

(who was Confirmed last week)

*Before my confirmation, most of the girls in my
group felt extremely anxious and they would ask
me, are you not anxious? I was never anxious.
God feels so familiar to me,
as if HE never left me or
never came, HE has just
always been there by my side,
so I did not think much of it
at first.
During the anointing at the
Confirmation Mass, the
experience felt so surreal, you
could not physically see the
Holy Spirit, but I knew it
was there with me and the rest of the girls and
our families. Since then I have had this amazing
feeling, it makes you feel whole and complete and
I can wait for each and every passing day to be
another miracle. I am so unbelievably grateful.*





HOLY FAMILY
PARISH

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com please submit by 5pm Thursday

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Safeguarding;
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01202 920057
Mike Carter (St B)
07468480837

Hospital Chaplain
Bournemouth 01202 704221
Poole 01202 442167



Keep up to date with
the Parish Facebook
Holy Family Parish
Bournemouth

Dear Parishioners,

Today, we celebrate Twelfth Sunday in Ordinary Time.

It was a pleasure to have BISHOP MARK here last Sunday for our young people and it was indeed a very special time for them; Bishop Mark showed great compassion and kindness after the Mass when he went and visited one of the candidates' father who was watching the Mass online from his hospice bed and unable to attend. The family were uplifted by this visit and Bishop Mark's actions gave great comfort to them especially when Elias passed away on Tuesday.

May this example of Christ's compassion and light remind us that even in times of trouble and we may be afraid, God is with us and as we read in today's Gospel, through the gift of awe and wonder, we see God in all things.

Jesus says – Quiet now, be calm. Do not be afraid

We pray for Elias & his family at this time. May he rest in peace.

Unfortunately, as you know, I am in hospital, and I am grateful for Father Tony Pennicott for standing in this weekend to celebrate mass for you.

Thank you for those who have been praying for my recovery.

May God bless you all from His abundance.

In the meantime, stay safe and be blessed!!!!

Fr Chacko

OFFERINGS – PLEASE SET UP STANDING ORDER IF YOU CAN ☺

BANK DETAILS: PRCDTR KINSON RC PARISH

SORT CODE: 51-81-20 ACCOUNT: 72768401

If you are a taxpayer, please giftaid, it really does make a difference to the Parish.

For more information, contact Christine Elie Christine.elie21@gmail.com

Message from Fr Jude

Although he can't stand for long, he says he's keeping well and sends his love and prayers to all parishioners.

DAY	TIME AND CHURCH	Celebration or Feast Day
Sat 19 th	6pm at St Bernadettes	VIGIL MASS of 12 TH SUNDAY IN ORDINARY TIME
Sun 20 th	9.30am Christ the King LIVE STREAMED	12 TH SUNDAY IN ORDINARY TIME
Mon 21	6pm Adoration at St B	Eucharistic Service follows Adoration
Tues 22	NO MASS	
Wed 23	NO MASS	
Thurs 24	NO MASS	
Fri 25	NO MASS	
Sat 26 th	6pm at St Bernadettes	Eucharistic Service
Sun 27 th	9.30am Christ the King LIVE STREAMED	13 TH SUNDAY IN ORDINARY TIME

MASS ATTENDANCE

please remember to book.

To book attendance, email; carmelbending1922@gmail.com (for CTK)
michellecarroll5@aol.com (for StB)

"Prayer is the raising of one's mind and heart to God or the requesting of good things from God. The wonder of prayer is revealed beside the well where we come seeking water: there, Christ comes to meet every human being.

Whether we realize it or not, prayer is the encounter of God's thirst with ours.
God thirsts that we may thirst for Him.

Online Event: The God Who Speaks Through Creation

Following the launch of the Diocesan Environmental Policy, you are invited to join Caritas Plymouth at an online reflection and discussion on how God speaks to us through His creation.

This event will be on Saturday 17th July at 10-11.30am via Zoom.

Join Bishop Mark O'Toole to reflect on climate change, our Diocesan Environment Policy and the call to be Stewards of Creation.

The Guest Speaker is Sister Margaret Atkins OSA, a Canoness of St Augustine in the community at Boarbank Hall, Cumbria. She is a lecturer and author in theology with special interest in the ethics of the environment.

To register for this event please visit: <https://forms.office.com/r/6zMtmFn2fj> or email caritas@prcdtr.org.uk or call 01364 653421.

Applying for a place at Christ the King School

BCP still manage our admissions, however we still urge families to complete our school application forms which are available from our office or online. This year our new parents' presentation will be held virtually in June and followed up with opportunities for scheduled visits when the school is not in session. To find out more about our school and ethos please follow the link below and share with family and friends: <https://youtu.be/33ZmKW4ipS4>

DIOCESAN
QUIZ
NIGHT-
24th
September



We would like to put forward a Holy Family Parish team. Interested?

To get into the spirit, we will hold a Parish quiz night before. Let Michael Mahon or Michelle know



Society for the Protection of Unborn Children **Please meet your MP to lobby against DIY abortion and assisted suicide**

SPUC is holding a **Mass lobby of MPs on Fri 16/ Sat 17 July** We are asking pro-life supporters to organise a meeting with their MP, at the MP's constituency office, on one of these dates. The DIY abortion policy is still in place, and there is a renewed threat of assisted suicide being legalised.

Please ask your MP to lobby the Health Secretary to **end DIY abortion**. Please ask your MP to **vote against assisted suicide**. SPUC has produced dedicated briefings to help you lobby your MP. Please go to www.spuc.org.uk/MassLobby2021

Please continue to pray for the 36 children preparing to receive

Holy Communion Next month.



Please remember in your prayers...

Fr Chacko
Carol Hyde
Christopher Budd
Naille Bala
Canon John Webb
Tony Bateman
Margaret Simpson
Gareth Hughes
Marcia Russell
Pauline Warburton
Veronica Williamson



Anna Browne
Lucy Rose
Miriam Miller
Sheila Perry
Chelsea Waring
Sheila Browning
Maria Heyes
Mary Carmody
Miriam Park
Mary Neito
Anne Flood
Sheila Shelley
Judd Barker
Theresa Smith
Grace Leung
Imogen Garcia
Thomas Torok
Mary Hogan
Katrina Brookes
Mary Trott
Lee Langdown
Neville Rogers
Barbara Rogers
Frances Herbert
Elina O'Connor
The Martin family
The Bailey family
The Russell family
The Place & family
Kathleen & Mike Carter
Elwyn & Awena Hughes
Jocelyne & Peter Cotrel

Those who have died recently & whose anniversaries are at this time....

Please let Madeleine know if you are ready to have your name removed or wish for a name to be added..