ENTRANCE ANTIPHON

4 Esdr 2:36-37

Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

FIRST READING

one God, for ever and ever.

A reading from the Acts of the Apostles

4:32-35

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God.

PSALM

Ps 117:2-4. 15-18. 22-24. R.v1

R) Give thanks to the Lord for he is Good, for his love has no end.

Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' (R)

The Lord's right hand has triumphed:

his right hand raised me up.

I shall not die, I shall live

and recount his deeds.

I was punished, I was punished by the Lord,

but not doomed to die. (R)

The stone which the builders rejected

has become the corner stone. This is the work of the Lord,

a marvel in our eyes.

This day was made by the Lord;

we rejoice and are glad. (R)

SECOND READING

A reading from the first letter of St John

Whoever believes that Jesus is the Christ

has been begotten by God;

and whoever loves the Father that begot him

loves the child whom he begets.

We can be sure that we love God's children

if we love God himself and do what he has commanded us;

this is what loving God is -

keeping his commandments;

and his commandments are not difficult,

because anyone who has been begotten by God

has already overcome the world;

this is the victory over the world -

our faith.

Who can overcome the world?

Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood,

not with water only,

but with water and blood;

with the Spirit as another witness since the Spirit is the truth.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Jn 20:29

Alleluia, alleluia!

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

Alleluia!

GOSPEL

John 20:19-31

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,

so am I sending you,

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven:

for those whose sins you retain,

they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

COMMUNION ANTIPHON

Cf. Jn 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

11TH APRIL 2021 2ND SUNDAY OF EASTER (OR OF DIVINE MERCY) (B)

Our Faith on Sunday

GOSPEL REFLECTION



"The disciples were filled with joy when they saw the Lord." They saw the Lord in his resurrected, 'spiritual' body; the body as ours shall be when the time comes for the resurrection of all the dead. Christians today cannot see him as the disciples saw him. He may

show himself to someone who which of course means obedience loves him; to St. Faustina, for to his Church - and faithful example, or perhaps in our own prayer. The joy that the disciples century and country. Nevertheless, on the night before likewise promised to all those who his passion and death he promised, holds to my commandments and keeps them is hearts will be full of joy." Of peace the one who loves me..... and I shall love him and reveal myself to him." That Jesus keeps this promise many believing, prayerful people have discovered. It is not a physical 'seeing' as the disciples had; yet those who 'see' would claim that it is a very real 'seeing'; an intimacy that is the fruit of

choose, as he sometimes does, to obedience to Christ's teaching experienced on seeing the Lord, is 'see' in this second way. "I shall see you again," Jesus said, "and your too, which is a fruit of the gift of the Holy Spirit.

DIVINE OFFICE: WEEK 2/PROPER



EVANGELII GAUDIUM (IOY OF THE GOSPEL)

BROTHERS AND SISTERS ALL

INSUFFICIENTLY UNIVERSAL HUMAN RIGHTS

24. We should also recognize that "even though the international community has adopted numerous agreements aimed at ending slavery in all its forms, and has launched various strategies to combat this phenomenon, millions of people today children, women and men of all ages – are deprived of freedom and forced to live in conditions akin to slavery... Today, as in the past, slavery is rooted in a notion of the human person that allows him or her to be treated as an object... Whether by coercion, or deception, or by physical or psychological duress, human persons created in the image and likeness of God are deprived of their freedom, sold and reduced to being the property of others. They are treated as means to an end...

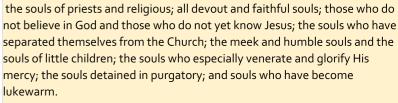
The Divine Mercy Novena of Chaplets

Sister Faustina was a young, uneducated nun in a convent of the Congregation of Sisters of Our Lady of Mercy in Poland during the 1930s. She received extraordinary revelations, messages from our Lord Jesus. Jesus asked Sr. Faustina to record these experiences, which she compiled into notebooks. These notebooks are known today as the Diary of Saint Maria Faustina Kowalska, and the words contained within are God's loving message of Divine Mercy.

In His visions to St Faustina, Jesus asked that the Feast of the Divine Mercy celebrated on the 2nd Sunday of Easter, be preceded by a Novena of Chaplets to the Divine Mercy which would begin on Good Friday. Say one chaplet each day following the novena intention.

Intentions

For each of the nine days, our Lord gave Saint Faustina a different intention: All mankind, especially sinners;



"I desire that during these nine days you bring souls to the fountain of My mercy, that they may draw therefrom strength and refreshment and whatever grace they have need of in the hardships of life, and especially at the hour of death" (Diary, 1209).

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

For the sake of His sorrowful Passion, have mercy on us and on the whole world. Excerpts from the English translation of The Roman Missal © 2010 International Commission on English run Enurgy Corporation of The Roman Missal © 2010 International Commission on English run Enurgy Corporation of The International Commission on English run Enurgy Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation of The Summer International Commission on English and English Corporation on English Corporation of The Summer International Commission on English and English Corporation on English Corporation on English Corporation on English and English Corporation on English

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PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of Christ the King, Kinson and St Bernadette's, Ensbury Park Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com please submit by 5pm Thursday

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Fr Chacko Panathara C.M 07832026055

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Safeguarding; Paddy Williamson (CTK) 01202 920057 Mike Carter (St B) 07468480837

Hospital Chaplain Bournemouth 01202 704221 Poole 01202 442167



Keep up to date with the Parish Facebook Holy Family Parish Bournemouth

Dear Parishioners,

Today, is Divine Mercy Sunday!

Easter Triduum was really exciting this year especially after the last years' experience. I sincerely thank everyone who contributed to arrange for the celebrations of these three days. God bless them all!!!

It is so nice to be back walking towards a "New Normalcy". We thank God for sparing us, leading us all to an experience of a resurrected generation. We need to continue to pray and help people in Africa or Asia now reeling under the second wave of COVID 19.

This Sunday the faithful celebrate the Divine Mercy Sunday. On second Sunday of the Jubilee year, 2000, at the Mass of the canonization St. Faustina Kowalska, Pope St. John Paul the Second declared the Sunday after Easter be declared Divine Mercy Sunday. St. Faustina wrote in her diary as Jesus said to her "I want this image to be solemnly blessed on the first Sunday after Easter, and I want to be venerated publicly so that every soul may know about it. My daughter, tell the whole world about my inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls especially for poor sinners. I pour out an ocean of grace upon those souls who approach the fount of My Divine Mercy".

Next Friday 16th of April, is the Feast Day of St. Bernadette, the holy Patron Saint of Ensbury Park Church. We have an evening Mass there for the day.

Jesus said to Thomas, "Happy are those who believe without seeing me" (Jn. 20:29)

In Man's search for meaning, psychotherapist Victor Frankel notes that many war prisoners caved in under the pressure of Nazi death camps. But not everyone did. As a prisoner himself, he probed for the reason why some caved in and others did not. He discovered that those who held firm, were prisoners who believed that their life - and hence their sufferings - had an "ultimate meaning". Dr. Frankel concluded that Faith gave prisoners a remarkable energy and power.

Can I recall a time that faith gave me the power to survive a bad situation?

Our generation is remarkable For the number of people who must believe in something. But do not know what ? (Evelyn Underhill)

May God bless you all from His abundance. In the meantime, stay safe and be blessed!!!!

Fr Chacko

Please remember in your prayers...

Tony Bateman
Lucy Rose
Maria Heyes
Sheila Shelley
Imogen Garcia
Lee Langdown
Elina O'Connor
The Martin Family

Margaret Simpson Miriam Miller Mary Carmody Judd Barker Thomas Torok Neville Rogers Norman Warmington The Bailey Family Gareth Hughes
Sheila Perry
Miriam Park
Theresa Smith
Mary Hogan
Barbara Rogers
Pauline Warburton
Mandy Russell & family

Marcia Russell Chelsea Waring Mary Neito Grace Leung Katrina Brookes Frances Herbert Veronica Williamson

Anna Browne
Sheila Browning
Anne Flood
Fr Jude
Mary Trott
Patrick Doyle

Margaret Place & Family

Kathleen & Mike Carter Elwyn & Awena Hughes Jocelyne & Peter Cotrel

Those who have died recently or whose anniversaries are at this time....

Please let Madeleine know if you are ready to have your name removed or wish for a name to be added..

DAY	TIME AND CHURCH		Steward	cleaner	Reader	EM
Sat 10	6PM MASS at St Bernadette	VIGIL OF 2 ND SUNDAY OF EASTER	Chris & V	Chris & Val		Ivor
Sun 11	9.30am Christ the King	2 nd SUNDAY OF EASTER	Michael M	Jane	Dave	Sr M
	LIVE STREAMED	(Divine Mercy Sunday)	Sr Ines	Bron		
Mon 12	6pm Adoration	Easter Weekday Mass	Jenny	Jenny	Barbara	Fr
	6.30pm Mass at St B					Chacko
Tues 13	9.30am CTK	Easter Weekday Mass				
Wed 14	NO MASS	Easter Weekday Mass				
Thur 15	9.30am Mass at CTK	Easter Weekday Mass				
Fri 16	9.30am Mass at CTK	Easter Weekday Mass				
	6.30pm Mass at St Bernadette's	FEAST DAY of ST BERNADETTE				
Sat 17	6pm MASS at St Bernadette	VIGIL OF 3 rd SUNDAY OF EASTER	Michelle &	: Val	Barbara	Sr Rosie
Sun 18	9.30am Christ the King	3rd SUNDAY OF EASTER	Ivor		Carmel	Sue H
	LIVE STREAMED		Carmel		Ben	

Lovely to see so many parishioners at

Mass over Easter – ②

welcome back!

Please continue to book your place
for attendance email;

carmelbending1922@gmail.com (CTK) michellecarroll5@aol.com (StB)

OFFERINGS - PLEASE SET UP STANDING ORDER IF YOU CAN

BANK DETAILS: PRCDTR KINSON RC PARISH SORT CODE: 51-81-20 ACCOUNT:72768401 For information on Gift aid, contact Christine.elie21@gmail.com

NEW GIFT AID BOXES are now ready at the back of

EASTER RAFFLE - Congratulations to Alba Cross who won 1^{st} prize A total of £305 was raised - thank you to Carmel & Maria for organising

PLYMOUTH DIOCESAN YOUTH SERVICES

Pentecost; Drama, Dance and singing workshops. 21st & 28th April, 5th & 12th May 7.00 – 8.15pm

Continuing with these popular workshops, the Youth Events will be running another set via ZOOM on the theme of Pentecost. This is jointly run with By Design Theatre. Through these, young people will have the opportunity to explore the piece of scripture from Acts about Pentecost. They will be guided to produce short sequences of dance and drama which will be recorded through ZOOM. It is aimed for Year 6 & above. For log in please email Saskia youth@prcdtr.org.uk

Fundraising news from the (CSSP) Catholic Children's Society Plymouth

Over £2,000 was raised from our first ever sponsored 'Sleep on the Floor for a Night' and we are thrilled as this was double what we set out to achieve at the start of December. This money will enable us to help approximately 20 vulnerable children. Thank you to all the children who took part and gave up their bed for a night to help raise money for other children less fortunate than themselves. Want to know more about helping the CCSP? please contact vicki.dunstone@prcdtr.org.uk or call 01364 645420.

Thank

you

for all your prayers from many on our list they have asked to say thanks. Please pray for Patrick Doyle who had a heart attack on Thursday

Feast of St Bernadette – 16th April

Bernadette Soubirous was visited by Our Lady 18 times and she gave messages of prayer and penance. Read more www.lourdes-france.org

A Precious Place of God's Grace - the next step.

Bishop Mark has invited International speaker Michael Dopp to present to the clergy and laity of our diocese. Drawing on the themes of missionary discipleship that are emphasized in the document, we will explore how to concretely live this out in our own lives,

as a parish, and throughout the diocese.

Join us on Saturday 1st May, for the two part

presentation.

11am - 12noon. 1pm - 2pm.

Please register via the following link and you will receive a further link to join the session:

https://www.eventbrite.co.uk/e/a-precious-place-of-gods-grace-michael-dopp-on-missionary-parishes-tickets-145433789379?utm-medium=discovery&utm-campaign=social&utm-content=attendeeshare&aff=escb&utm-source=cp&utm-term=listina

Anyone in the diocese is still welcome to send any feedback directly to Canon Kristian Paver (kristian.paver@prcdtr.org.uk), who is collating it on behalf of the Bishop and the Bishops Council.