

**ENTRANCE ANTIPHON**

**Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest**

**PSALM GOSPEL**

A reading from the holy Gospel according to Mark. 11: 1-10  
Glory to you, O Lord.

When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples, and said to them, 'Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If any one says to you, "Why are you doing this?" say, "The Lord has need of it and will send it back here immediately."' And they went away, and found a colt tied at the door out in the open street; and they untied it.

And those who stood there said to them, 'What are you doing, untying the colt?' And they told them what Jesus had said; and they let them go.

And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.

And many spread their garments on the road, and others spread leafy branches which they had cut from the fields.

And those who went before and those who followed cried out, 'Hosanna!

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**THE COLLECT**

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**FIRST READING**

A reading from the prophet Isaiah 50:4-7

The Lord has given me a disciple's tongue.

So that I may know how to reply to the wearied he provides me with speech.

Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away.

I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults.

So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

**Thanks be to God.**

Mt 21:9

**PSALM**

Ps. 21:8-9. 17-20. 23-24. R.v2

**R) My God, my God, why have you forsaken me?**

All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R)

Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R)

They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R)

I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R)

**SECOND READING**

A reading from the letter of St Paul to the Philippians 2:6-11

His state was divine,  
yet Christ Jesus did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave,  
and became as men are,  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

The word of the Lord.  
Thanks be to God.

**GOSPEL ACCLAMATION**

Mt 17:5

**Praise to you, O Christ, king of eternal glory: Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names. Praise to you, O Christ, king of eternal glory.**

**THE PASSION**

Mark 14:1 - 15:47

**PRAYER OVER THE OFFERINGS**

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

**COMMUNION ANTIPHON**

Mt 26:42

**Father, if this chalice cannot pass without my drinking it, your will be done.**

**PRAYER AFTER COMMUNION**

Nourished with these sacred gifts,  
we humbly beseech you, O Lord,  
that, just as through the death of your Son  
you have brought us to hope for what we believe,  
so by his Resurrection  
you may lead us to where you call.  
Through Christ our Lord.

# Our Faith on Sunday

## GOSPEL REFLECTION



The Palm Sunday procession was, as St. Matthew tells us, the fulfillment of a prophecy of Zechariah (9:9) "...your king comes to you, he is humble, he rides on a donkey". Today we hear the crowds shouting, "Blessings on the coming kingdom of our father David! Hosanna!" It is a true

fulfillment, as we know. Jesus is the physical descendant of King David; the One promised by all the preparations of the Old Covenant; preparations covering hundreds of years and the history of a whole people. In the light of that history, Jesus, a man, of no particular importance humanly speaking, riding on a donkey, "a colt that no-one has yet ridden", seems almost a travesty of what has been promised! Psalm 2 proclaims Yahweh saying, "I myself have anointed my king on Zion my holy mountain... You are my son, today have I fathered you... I shall give you the nations as your birthright..." We can partly sympathize with the Pharisees,

who, as St. Luke records, tell Jesus to calm his followers down. But the Scriptures are only understood with Faith and humility and Our Lord criticized the scribes and Pharisees many times for their pride and lack of Faith. The disciples and the crowd seem to have been much better prepared by their Sabbath attendances at the synagogue.



## Easter Triduum

The term triduum means 'three days.' The three days are counted as the Hebrews counted their days, from dusk to dusk. Therefore, the three days of the Easter triduum are from dusk on Holy Thursday to dusk on Good Friday (day one), dusk on Good Friday to dusk on Holy Saturday (day two), and dusk on Holy Saturday to dusk on Easter Sunday (day three). Each of those days 'tells' a different part of the story of Jesus' saving action. We look at the East Triduum as on single celebration that lasts for three days. We cannot separate the death of Jesus from his resurrection. We do not spend all of the three days in church, but at various times during those days, we are called to church to gather and remember together.

**Holy Thursday (Maundy Thursday)**

On the night he was betrayed, Jesus instituted the sacrament of the Eucharist. We hear his admonition "Do this, in remembrance of me." And then we have the wonderful example of the service to which we are called when Jesus, who is Lord and master, takes a basin of water and washes the feet of his apostles ending with the words "What I just did was to give you an example: as I have done, so you must do."

**Mass of Lord's Supper 8.00pm**

**Good Friday**

On this afternoon we listen and remember how Jesus suffered and died for our sins. After the Passion we are reminded that there are many people in the world who need our prayers. Then a cross, the symbol of our salvation, is brought forward for us to venerate. This is our opportunity to humble ourselves before the awesome saving action of Christ. After veneration we participate in a simple reception of the Eucharist and then leave church again in silence to continue our prayer and fasting at home and to return on Saturday evening for the Easter Vigil.

**Stations of the Cross St Bernadette's 10.00am**  
**Liturgy of the Passion and Veneration of the Cross Christ the King 3.00pm**

**Holy Saturday**

We wait for nightfall before gathering for this vigil service of light. The lighting of the fire and of the Easter candle go back to rites that long precede Christianity. The candle, carried with loving reverence and lyrically praised in word and song, is a sign of Christ 'the light of the world,' and celebrates the victory of light over darkness.

**Holy Saturday—Easter Vigil 8.00pm**

## EVANGELII GAUDIUM (JOY OF THE GOSPEL)



## BROTHERS AND SISTERS ALL INSUFFICIENTLY UNIVERSAL HUMAN RIGHTS

22. It frequently becomes clear that, in practice, human rights are not equal for all. Respect for those rights "is the preliminary condition for a country's social and economic development. When the dignity of the human person is respected, and his or her rights recognized and guaranteed, creativity and interdependence thrive, and the creativity of the human personality is released through actions that further the common good". Yet, "by closely observing our contemporary societies, we see ... one part of humanity lives in opulence, another part sees its own dignity denied, scorned or trampled upon, and its fundamental rights discarded or violated". What does this tell us about the equality of rights grounded in innate human dignity?





# PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of  
Christ the King, Kinson and St Bernadette's, Ensbury Park  
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to [michellecarroll5@aol.com](mailto:michellecarroll5@aol.com) please submit by 5pm Thursday

Christ the King Church  
(& Parish Office)  
46 Durdells Avenue, Kinson  
BH11 9EH

Our Lady of Victories &  
St Bernadette Church  
46 Draycott Road,  
Ensbury Park BH10 5AR

LSU Sisters  
79 Rochester Road  
BH11 8AH  
01202 383016

Sr Rosie PHJC  
97 Namu Road  
BH9 2RA  
07504816370

Safeguarding;  
Paddy Williamson (CTK)  
01202 920057  
Mike Carter (St B)  
07468480837

Hospital Chaplain  
Bournemouth 01202 704221  
Poole 01202 442167



Keep up to date with  
the Parish Facebook  
Holy Family Parish  
Bournemouth

*Dear Parishioners,*

Today, is PALM SUNDAY !!!!!.

Thanks be to God, that this year we can get together in our parish to celebrate this HOLY WEEK beginning with this Palm Sunday celebrations keeping up the Covid related regulations. I recall my last year's Palm Sunday, a palm each being placed on the seats in the church, and as I said my Holy Mass in my loneliness and desolation, I had every one of my parishioners present through the visible palms on their seats in front of me. We will celebrate all the Triduum days of Passion, Death and the Resurrection of the Lord, though the pandemic situation will dim its grandiosity.

I appreciate and encourage the initiative by some of our parishioners under the leadership of Sr. Michele doing a "A Parish Reflection for Holy Week.

Let us keep in our prayers Bishop Mark and the priests of the Diocese as we celebrate the Chrism Mass in the Cathedral and the Feast of the Last Supper of the Lord.

In his book "Who is Christ" the author Antony Padovano writes "The suffering of the cross is not meant for itself but for something else. Christ does not suffer because suffering in itself a value but because love without restraint requires suffering...We are saved not by the physical death of Jesus but by the absoluteness of a love which did not count death too high a price".

- What is one thing I have done for Christ?
- What is one thing I am doing for Christ.?
- What is one thing I can do for Christ?

*"Unhappy is death without the love of the Saviour, Unhappy is love without the death of the Saviour" (St. Francis de Sales)*

May God bless you all from His abundance. In the meantime, stay safe and be blessed!!!!

*Fr Chacko*

## OFFERINGS – PLEASE SET UP STANDING ORDER IF YOU CAN ☺

BANK DETAILS: PRCDTR KINSON RC PARISH SORT CODE: 51-81-20 ACCOUNT:72768401

For information on Gift aid, contact [Christine.elie21@gmail.com](mailto:Christine.elie21@gmail.com)

### Please remember in your prayers...

Margaret Simpson	Gareth Hughes	Marcia Russell	Anna Browne	Lucy Rose
Maria Heyes	Mary Carmody	Miriam Park	Mary Neito	Anne Flood
Sheila Shelley	Judd Barker	Theresa Smith	Grace Leung	Fr Jude
Imogen Garcia	Thomas Torok	Mary Hogan	Katrina Brookes	Mary Trott
Lee Langdown	Neville Rogers	Barbara Rogers	Frances Herbert	Patrick Doyle
Elina O'connor	Sheila Browning	Chelsea Waring	Miriam Miller	Sheila Perry
The Martin Family	Elwyn & Awena Hughes	Norman Warmington	Jocelyne & Peter Cotrel	
Pauline Warburton	Veronica Williamson	The Bailey Family	Kathleen & Mike Carter	
Mandy Russell & family	Margaret Place & Family			

Those who have died recently or whose anniversaries are at this time.... Joseph Dale Bill Blackburn

Please let Madeleine know if you are ready to have your name removed or wish for a name to be added..

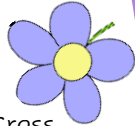




DAY	TIME AND CHURCH		Steward cleaner	Reader	EM	Server
Sat 27	6pm Mass at St B <b>CLOCKS GO FORWARD 1 HOUR</b>	Vigil Mass for PALM SUNDAY	Ivor	Barbara	Sr Rosie	Faith
Sun 28	9.30am Mass at CTK- Live streaming 7PM Holy week Parish reflection	PALM SUNDAY	Mike M Dave H	Jo M	Sr Michele	
Mon 29	6pm The Way of the Cross 6.30pm Mass at St B	MONDAY of HOLY WEEK Mass Int: Mike Cress RIP	Michelle	Ivor	Fr C	Glenn
Tues 30	9.30am CTK	TUESDAY of HOLY WEEK				
Wed 31	<b>NO MASS</b>					
Thur 1	<b>SEE BELOW FOR EASTER SERVICES</b>					
Fri 2						
Sat 3						
Sun 4						

### LENTEN THOUGHTS DON'T FORGET!

To write on a flower and place it at the foot of the Cross.  
**FAST, GIVE and PRAY.**



**"A Precious Place of God's Grace"** - the development of the pastoral structures in our diocese over the next five years and beyond, NOTE - Saturday 1st May for Diocese online event

### EASTER RAFFLE

£2 a strip or £5 for 3  
Available after masses  
The draw will be  
Easter Sunday



If you would like to meet the Lord before Easter in the Sacrament of Reconciliation



Please contact Fr Chacko directly to make a time  
07832026055

Understand the Bible from start to finish, the Old and New Testament, with this FREE, worldwide-famous course delivered online LIVE by Mauro Lannicelli. Starts on Wed 7th April 2021 at 7pm for 8 Wednesdays. Info & Registration: [comeandsee.org](http://comeandsee.org)

## EASTER 2021

**YOU MUST BOOK YOUR ATTENDANCE AT ALL OF THE SERVICES**

we do not wish to turn people away but we **MUST** be safe

for attendance email;  
[carmelbending1922@gmail.com](mailto:carmelbending1922@gmail.com)  
[michellecarroll5@aol.com](mailto:michellecarroll5@aol.com)

### MAUNDY THURSDAY

The Mass of the Last Supper  
8pm at Christ the King

### GOOD FRIDAY

Celebration of the Lord's Passion  
10am Stations of the Cross  
at St Bernadette's  
3pm Mass at Christ the King

### HOLY SATURDAY

7pm Vigil Mass at Christ the King

### EASTER SUNDAY

9.15am Christ the King  
11am St Bernadette's

## A PARISH REFLECTION for HOLY WEEK

SUNDAY 28<sup>TH</sup> MARCH – PALM SUNDAY

7PM – 8PM via zoom

*'God so loved the world that He gave His only Son'*

*Jn 3:16*

An opportunity to come together in prayerful reflection, to begin our journey with Christ on His final journey to the great celebration of Easter.

For the zoom invite, please email Sr Michele  
[michtotlsu@ntlworld.com](mailto:michtotlsu@ntlworld.com)

