

ENTRANCE ANTIPHON

Cf. Ps 42:1-2

Give me justice, O God,
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

THE COLLECT

By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING

A reading from the prophet Jeremiah

31: 31-34

See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.
Thanks be to God.

PSALM

Ps 50: 3-4. 12-15 R. v12

R) A pure heart create for me, O God.

Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. (R)

A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. (R)

Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you. (R)

SECOND READING

A reading from the letter to the Hebrews

5:7-9

During his life on earth, Christ offered up prayer and entreaty,
aloud and in silent tears, to the one who had the power to save
him out of death, and he submitted so humbly that his prayer
was heard. Although he was Son, he learnt to obey through
suffering; but having been made perfect, he became for all who
obey him the source of eternal salvation.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Jn 12:26

Glory to you, O Christ, you are the Word of God!
If a man serves me, says the Lord, he must follow me;
wherever I am, my servant will be there too.
Glory to you, O Christ, you are the Word of God!

GOSPEL

John 12:20-33

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

Among those who went up to worship at the festival were some
Greeks. These approached Philip, who came from Bethsaida
in Galilee, and put this request to him, 'Sir, we should like to
see Jesus.' Philip went to tell Andrew, and Andrew and Philip
together went to tell Jesus. Jesus replied to them:

'Now the hour has come
for the Son of Man to be glorified.
I tell you, most solemnly,
unless a wheat grain falls on the ground and dies,
it remains only a single grain;
but if it dies,
it yields a rich harvest.
Anyone who loves his life loses it;
anyone who hates his life in this world
will keep it for the eternal life.
If a man serves me, he must follow me,
wherever I am, my servant will be there too.
If anyone serves me,
my Father will honour him.
Now my soul is troubled.
What shall I say:
Father, save me from this hour?
But it was for this very reason
that I have come to this hour.
Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will
glorify it again.'

People standing by, who heard this, said it was a clap of
thunder; others said, 'It was an angel speaking to him.' Jesus
answered, 'It was not for my sake that this voice came, but for
yours.

'Now sentence is being passed on this world;
now the prince of this world is to be overthrown.
And when I am lifted up from the earth,
I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

COMMUNION ANTIPHON

Jn 12:24

Amen, Amen I say to you: Unless a grain of wheat
falls to the ground and dies, it remains a single grain.
But if it dies, it bears much fruit.

PRAYER AFTER COMMUNION

We pray, almighty God,
that we may always be counted among the members of
Christ,
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.

Our Faith on Sunday

GOSPEL REFLECTION



On March 25th, 1858, over 160
years ago, Our Lady revealed her
name, "I am the Immaculate
Conception", to a young girl in
Lourdes, France, St. Bernadette
Soubirous. Bernadette is not a
saint because Our Lady appeared
to her. She is a saint because she

and her whole family lived Our
Lord's words as we have just
heard them read today: "...*anyone
who hates his life in this world will
keep it for the eternal life*".
Admiring crowds flocked to see
'the visionary'; the first vision
occurred on February 11th and
by March 25th the crowds were
estimated at over 1000! All
during that time the Soubirous
family, who were desperately
poor, refused all offers of money
or food; they "hated" their lives in
this world in order to follow Jesus
more faithfully. Not literally
'hating' of course; they were
known for their cheerful
acceptance of their circumstances

and Bernadette was known as
lively and fun loving. Never did
she or they complain, least of all
to Our Lady, of the poverty of the
family or of her own physical
sufferings, which were
considerable all through her life
(she suffered from chronic
asthma). She is truly the "wheat
grain" that dying to itself has
"produced a rich harvest".



As we celebrate the feast of the Annunciation, let us reflect on the prayer
Hail Mary Prayer (Catechism of the Catholic Church - 2676 -2677)

Hail Mary [or Rejoice, Mary]: the greeting of the angel Gabriel opens this prayer. It is God
himself who, through his angel as intermediary, greets Mary. Our prayer dares to take up
this greeting to Mary with the regard God had for the lowliness of his humble servant and to
exult in the joy he finds in her.

Full of grace, the Lord is with thee: These two phrases of the angel's greeting shed light on
one another. Mary is full of grace because the Lord is with her. The grace with which she is
filled is the presence of him who is the source of all grace. "Rejoice... O Daughter of
Jerusalem ... the Lord your God is in your midst. "Mary, in whom the Lord himself has just
made his dwelling, is the daughter of Zion in person, the ark of the covenant, the place
where the glory of the Lord dwells. She is "the dwelling of God . . . with men. "Full of
grace, Mary is wholly given over to him who has come to dwell in her and whom she is
about to give to the world.



Blessed art thou among women and blessed is the fruit of thy womb,
After the angel's greeting, we make Elizabeth's greeting our own. "Filled
with the Holy Spirit," Elizabeth is the first in the long succession of
generations who have called Mary "blessed." "Blessed is she who
believed. "Mary is "blessed among women" because she believed in the
fulfilment of the Lord's word. Abraham, because of his faith, became a
blessing for all the nations of the earth.³⁵ Mary, because of her faith, became the mother of
believers, through whom all nations of the earth receive him who is God's own blessing:
Jesus, the "fruit of thy womb."

Holy Mary, Mother of God: With Elizabeth we marvel, "And why is this granted me, that
the mother of my Lord should come to me?" Because she gives us Jesus, her son, Mary is
Mother of God and our mother; we can entrust all our cares and petitions to her: she prays
for us as she prayed for herself. "Let it be to me according to your word. "By entrusting
ourselves to her prayer, we abandon ourselves to the will of God together with her: "Thy
will be done."

Pray for us sinners, now and at the hour of our death: By asking Mary to pray for us, we
acknowledge ourselves to be poor sinners and we address ourselves to the "Mother of
Mercy," the All-Holy One. We give ourselves over to her now, in the Today of our lives.
And our trust broadens further, already at the present moment, to surrender "the hour of our
death" wholly to her care. May she be there as she was at her son's death on the cross. May
she welcome us as our mother at the hour of our passing to lead us to her son, Jesus, in
paradise.

EVANGELII GAUDIUM
JOY OF THE GOSPELI. DARK CLOUDS
OVER A CLOSED WORLD
A "THROWAWAY" WORLD

(CONTINUED)

21. Some economic rules have proved
effective for growth, but not for integral
huma development. Wealth has increased,
but together with inequality, with the
result that "new forms of poverty are
emerging". The claim that the modern
world has reduced poverty is made by
measuring poverty with criteria from the
past that do not correspond to present-day
realities. In other times, for example, lack
of access to electric energy was not
considered a sign of poverty, nor was it a
source of hardship. Poverty must always be
understood and gauged in the context of
the actual opportunities available in each
concrete historical period.





PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the churches of
Christ the King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No: 213227

NEWSLETTER ARTICLES to michellecarroll5@aol.com please submit by 5pm Thursday

Christ the King Church
(& Parish Office)
46 Durdells Avenue, Kinson
BH11 9EH

Our Lady of Victories &
St Bernadette Church
46 Draycott Road,
Ensbury Park BH10 5AR

LSU Sisters
79 Rochester Road
BH11 8AH
01202 383016

Sr Rosie PHJC
97 Namu Road
BH9 2RA
07504816370

Safeguarding;
Paddy Williamson (CTK)
01202 920057
Mike Carter (St B)
07468480837

Hospital Chaplain
Bournemouth 01202 704221
Poole 01202 442167



Keep up to date with
the Parish Facebook
Holy Family Parish
Bournemouth

Dear Parishioners,

Today, is the Fifth Sunday of Lent.

The YEAR of ST. JOSEPH: St. Joseph, Pope said " is a Welcoming Father. Who set aside his legitimate personal plans and loved and welcomed Mary and Jesus with faith, in a vision of a family life quite different from what he might have wished for"?

The Dicastery for Laity, the family and Life has introduced the Year *Amoris Laetitia* Family which begins on March 19th on the Feast of St. Joseph. Gabriela Gambino, Undersecretary in Dicastery said that "The year is an occasion to give a boost to pastoral ministry for the family, seeking to renew means and strategies and to provide pastoral tools for families, parishes and Dioceses in order to support their ministries.

On this fifth Sunday, Jesus speaks of His impending death. Referring to the grain of wheat which dies in order to produce new life, and referring to the Cross in His life as He says, "When I am lifted up from the earth". British poet Francis Thompson wrote "Nothing begins, and nothing ends, that is not paid in moan; for we are born in other's pain and Perish in our own". Many people blame God for sufferings here on earth. The Bible however teaches that suffering began with the first sin. It was this suffering caused by sin that Jesus accepted on the Cross and made it into a vehicle of salvation. Paul says" We know that in all things, (including sufferings), God works for good with those who love Him".

What is one suffering that brought good into my life in the long run? Jesus came not to do away with suffering or remove it. He came to fill it with His presence. -Paul Claudel May God bless you all from His abundance. In the meantime, stay safe and be blessed!!!!

Fr Chacko

OFFERINGS – PLEASE SET UP STANDING ORDER IF YOU CAN ☺

BANK DETAILS: PRCDTR KINSON RC PARISH SORT CODE: 51-81-20 ACCOUNT:72768401

For information on Gift aid, contact Christine.elie21@gmail.com

Please remember in your prayers...

Margaret Simpson	Gareth Hughes	Marcia Russell	Anna Browne	Lucy Rose
Maria Heyes	Mary Carmody	Miriam Park	Mary Neito	Anne Flood
Sheila Shelley	Judd Barker	Theresa Smith	Grace Leung	Fr Jude
Imogen Garcia	Thomas Torok	Mary Hogan	Katrina Brookes	Mary Trott
Lee Langdown	Neville Rogers	Barbara Rogers	Frances Herbert	Patrick Doyle
Elina O'connor	Sheila Browning	Chelsea Waring	Miriam Miller	Sheila Perry
The Martin Family	Elwyn & Awena Hughes	Norman Warmington	Jocelyne & Peter Cotrel	
Pauline Warburton	Veronica Williamson	The Bailey Family	Kathleen & Mike Carter	
Mandy Russell & family	Margaret Place & Family			

Those who have died recently or whose anniversaries are at this time.... Joseph Dale Bill Blackburn

Please let Madeleine know if you are ready to have your name removed or wish for a name to be added..



DAY	TIME AND CHURCH		Steward cleaner	Reader	EM	Server
Sat 20	6pm Mass at St B	Vigil Mass for Fifth Sunday of Lent	Chris Catherine S	Sr Rosie	Ivor	Rio & Indie
Sun 21	9.30am Mass at CTK– Live streaming	Fifth Sunday of Lent MASS INT: Bill Blackburn RIP	Carmel	Dave H	Mel L	
Mon 22	6pm The Way of the Cross 6.30pm Mass at St B	Monday of the Fifth week of Lent MASS INT: Emmanuel Garcia RIP	Michelle	Ivor	Fr C	Glenn
Tues 23	9.30am CTK	Tuesday of the Fifth week of Lent Anniversary of the 1 st Lockdown				
Wed 24	NO MASS					
Thur 25	9.30am MASS CTK	THE ANNUNCIATION OF THE LORD				
Fri 26	9.30am at CTK followed by The Way of the Cross	Friday of the Fifth week of Lent (Survivors of Sexual Abuse) MASS INT: Tom Warburton RIP				
Sat 27	6pm Mass at St B CLOCKS GO FORWARD	Vigil Mass for PALM SUNDAY 1 HOUR	Ivor	Michelle	Sr Rosie	Faith
Sun 28	9.30am Mass at CTK– Live streaming	PALM SUNDAY	Mike M Dave H	Jo M	Sr Michele	

Catholics in UK have been urged to make it a Day of Prayer & Reflection on Tuesday 23rd March to mark the Anniversary of the First Covid 19 lockdown. The day will be marked with a minute's silence at midday, and at 8 pm people are encouraged to "Create a beacon of remembrance by beaming phones, candles and torches. As many people are encouraged to attend the Holy Mass on that day which will be at 9.30 am in our parish. Please see letter from Bishops.

A PARISH REFLECTION for HOLY WEEK

SUNDAY 28TH MARCH – PALM SUNDAY 7PM – 8PM

'God so loved the world that He gave His only Son' Jn 3:16

An opportunity to come together in prayerful reflection, to begin our journey with Christ on His final journey to the great celebration of Easter.

For the zoom invite, please email Sr Michele michtotsu@ntlworld.com



Understand the Bible from start to finish, the Old and New Testament, with this FREE, worldwide-famous course delivered online LIVE by Mauro Lannicelli. Starts on Wed 7th April 2021 at 7pm for 8 Wednesdays. Info & Registration: comeandsee.org

MESSAGE FROM BISHOP MARK "A Precious Place of God's Grace"

Since it was issued on 1 November 2020, "A Precious Place of God's Grace", on the development of the pastoral structures in our diocese over the next five years and beyond, has rightly generated a lot of interest amongst our clergy and laypeople, with a number of individuals and parish groups having already fed back their initial thoughts. However, the on-going Covid-19 restrictions have impeded parish communities from being able to engage fully and widely with the document and its accompanying Parish Self-Assessment Tool. Therefore, in order to ensure that the important voice and views of our laypeople and parish communities are heard in this process of discernment, "A Precious Place of God's Grace" will be relaunched, with the Parish Self-Assessment Tool, when lockdown restrictions are eased. I hope in this way, we can hear from as many people as possible. Anyone in the diocese is still welcome to send any feedback directly to Canon Kristian Paver (kristian.paver@prcdtr.org.uk), who is collating it on behalf of myself and the Bishops Council.

Please note Saturday 1st May in your diaries, for an online event the Diocese, on "A Precious Place", Further details soon.....

CAFOD petition to the Prime Minister

CLIMATE CRISIS – please take a few minutes to help save lives!

The climate crisis is pushing the planet's tropical regions towards the limits of human liveability, with rising heat and humidity threatening to plunge much of the world's population to potentially lethal conditions, new research has found.

Should governments fail to curb global heating, areas in the tropical band risk changing into a new environment that will hit "the limit of human adaptation", the study warns.

This November, the UK will host one of the most important world summits of the century which must put us on track to end a climate emergency.

PLEASE sign CAFOD's petition to the Prime Minister at <https://action.cafod.org.uk/page/73304/petition/> to urge him to make sure world leaders show the ambition needed to stop temperatures rising and to put those who have done least to contribute to the problem at the heart of the talks by including them in the major decisions.