

MASS DATES	Stewards	Cleaners	Readers	Eucharistic Ministers	Servers
10 <sup>th</sup> Oct	Tess Mariner Sharon Whitaker	Tess Mariner Sharon Whitaker	Michael Stead	Ivor Palmer	Rio and Indie
11 <sup>th</sup> Oct	Bernard Holland Madeleine Hughes	tba	Gareth Hughes	tba	Fran Rogers
12 <sup>th</sup> Oct	Jenny Gunstone		Di Barker	Fr Chacko	Ivor Palmer
16 <sup>th</sup> Oct	Madeleine Hughes	Madeleine Hughes	Paddy Williamson	Fr Chacko	
17 <sup>th</sup> Oct	Poppy Bott Sarah Bott	Poppy Bott Sarah Bott	Jemima Bott	Joceleyne Cotrel	Faith Carroll
18 <sup>th</sup> Oct	Ivor Palmer tba	Darren Canning	Ivor Palmer	Melanie Lord	Fran Rogers and Elisha Heckford
19 <sup>th</sup> Oct	Di Barker		Barbara Dale	Fr Chacko	Ivor Palmer
23 <sup>rd</sup> Oct	Madeleine Hughes	Madeleine Hughes	Paddy Williamson	Fr Chacko	
24 <sup>th</sup> Oct	Claire Cooper Val Waters	Claire Cooper Val Waters	Tess Mariner	Michelle Carroll	Ivor Palmer
25 <sup>th</sup> Oct	Ivor Palmer tba	tba	Dave Heckford	Melanie Lord	Fran Rogers and Elisha Heckford



# Parish of the Holy Family, Bournemouth NEWSLETTER

28th Sunday of Ordinary Time  
Harvest  
Mass Int: Holy Souls



## Reaching Out Conference

You are warmly invited to join Bishop Mark at a Diocesan online event on **Saturday 24 October from 10.30-12.30** to reflect on how the Church is reaching out to the poor and marginalised. This is a great opportunity to meet people from other parishes and to share your views about how we can grow the Ministry of Charity in our Diocese. Please [register online](#) or email [caritas@predtr.org.uk](mailto:caritas@predtr.org.uk)

## Useful Addresses:

Website: <http://holyfamilyparish.co/>  
Facebook Group: [Holy Family Parish](#)

Christ The King Church  
Parish Office (Open Tue, Thu, Fri mornings)  
46 Durdells Avenue  
Kinson  
Bournemouth BH11 9EH  
**01202 577638**  
[holyfamilykinson@gmail.com](mailto:holyfamilykinson@gmail.com)

Our Lady of Victories and St. Bernadette  
46 Draycott Road  
Ensbury Park  
Bournemouth  
BH10 5AR

Safeguarding Representatives  
Paddy Williamson (CTK) 01202 920057  
Mike Carter (SB) 07468480837

Gift Aid  
Christine.elie21@gmail.com

Hospital Chaplains  
Royal Bournemouth: 01202 704221  
Poole: Deacon Declan McConville  
01202 442167

LSU Sisters  
79 Rochester Road  
Bournemouth  
BH11 8AH  
01202 383016  
Sr Rosie PHJC  
97 Namu Road  
Bournemouth  
BH9 2RA  
07504816370

Newsletter and Facebook articles  
Rachel Lapworth  
[Rachel.lapworth@gmail.com](mailto:Rachel.lapworth@gmail.com)  
07412161188

**OFFERINGS to 27 September 2020**  
**Standing Orders £1,607**  
**Loose and Gift Aid £765.99**

Thank you to everyone who contributes

You can watch daily Mass Live streamed from The Cathedral Church of St Mary and St Boniface, Plymouth by following the Diocese YouTube Channel <https://www.youtube.com/channel/UC8KUEwsXFK3VBLEfn4H1tBw/featured>

**For daily Mass Readings go to:**  
<https://www.universalis.com/20200405/mass.htm>

First Reading: Isaiah 25:6-10  
Psalm: Psalm 22(23)  
Second Reading: Philippians 4:12-14,19-20  
Gospel: Matthew 22:1-14

**Music:**  
Psalm 22 - I shall live in the house of the Lord all the days of my life  
<https://www.youtube.com/watch?v=xzhmvuJUFIU>

We come to your feast  
<https://www.youtube.com/watch?v=U9EB1BsDE6s>

The Lord is my Shepherd – Stuart Townend  
<https://www.youtube.com/watch?v=pN4tPKX0MGO>  
Servant King  
<https://www.youtube.com/watch?v=zCAdWs-ZyEk>

**PARISH OF THE HOLY FAMILY, BOURNEMOUTH**  
Incorporating the Churches of  
Christ The King, Kinson and St Bernadette's, Ensbury Park  
Plymouth Diocesan Trust  
Registered Charity No. 213227

**FR CHACKO PANATHARA C.M**

Dear Parishioner,

Today we celebrate harvest to link with CAFOD Harvest Fast. It is also PRISON WEEK SUNDAY, a Day to Pray for Prisoners and their families. White envelopes will be at the back of the churches if you can donate for Prison Sunday or you can contact Madeleine in the office.

Challenged by the present Pandemic situation, I would like to share my thoughts on our First Holy Communion Programme in the parish.

**Parents and Carers of first Holy Communion children who should have made their communion this year.**

Due to Covid19 I have decided to wait until next March to re-start the First Holy Communion for the children who started it last year. There will be time put aside initially to refresh their memories about what they had learnt before the Lockdown and then they will move forward and complete the programme, making their first Holy Communion next summer. We will hold the sessions in the church, to make sure we follow the social distancing guidelines and the Catechists will wear masks or shields.

**Parents and carers of First Holy Communion children 2020-2021**

Due to Covid19 we have not been able to start the First Holy Communion programme as normal this year. Our aim is that we start with the Reconciliation programme in January. The children would make their First Reconciliation at the beginning of March. Then they will join last year's group in starting their First Holy Communion programme in March. If you would like your child/ren to be part of this programme please can you email Madeleine on the parish email address and give your name and the name of your child.

Stay safe and stay blessed, keeping up the Covid regulations strictly in our daily life.

Fr Chacko

## Instagoss

In the parable of the wedding feast, Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill the servants sent to invite them to the king's wedding feast? It might be possible that the king was a tyrant, evidenced by the destruction of the city of those who refused his invitation. But if we follow this idea, then the allegory seems to be about something other than the kingdom of heaven. It is more likely that the destruction of the city would have been a powerful image corresponding to the destruction of Jerusalem by the Romans in A.D. 70, which would have been an important event for Matthew's audience.

With the invited guests now deemed unworthy to attend the king's wedding feast, the servants are sent to invite whomever they can find. The guests arrive, but it appears that accepting the king's invitation brings certain obligations. The guest who failed to dress in the appropriate wedding attire is cast out of the feast. We are reminded that while many are invited to the kingdom of heaven, not all are able to meet its requirements. God invites us to his feast, giving us his salvation. Yet he asks us to repent for our sins.

Jesus' message in the parable cautions against exclusive beliefs about the kingdom of heaven. The parable also teaches about humility. Those who assume that they are the invited guests may find that they have refused the invitation, and so others are invited in their place. To accept the invitation is also to accept its obligations. God wants our full conversion in complete acceptance of his mercy.

## Not by power or strength – a Harvest reflection from Exeter Foodbank

17 You may say to yourself, "My power and the strength of my hands have produced this wealth for me." 18 But remember the LORD your God, for it is he who gives you the ability to produce wealth. Deuteronomy 8: 17-18

'I came to the foodbank today because we had no food and no money. I had an operation and was off work from October until January. I went back to work for a few hours a day and I now work 25 hours a week. While I was off work I accumulated debt – rent, council tax and water rates. I was down and felt embarrassed about my situation. I have been given a CAP (Christians Against Poverty debt advice) leaflet and I will follow it up.' Steve\*, EFB client, June 2017

"I never thought this could happen to me" is something we hear at Exeter Foodbank on a regular basis. At times, we can all tend to assume that foodbanks are for other people – for people 'not like us'. However, stories such as Steve's (above) are a sobering reminder that sometimes all our hard work and planning is simply not enough to get by. Debilitating illness, redundancy, relationship breakdown, bereavement, unexpected increases in living costs and much more can leave people vulnerable, in situations which are completely beyond their control. Others find themselves in predicaments which, with the benefit of hindsight, may have been partially preventable; in reality, many more people's situations are a very complex – indistinguishable - mixture of both.

At harvest, God warns us against trying to draw (often impossible) distinctions between self-inflicted and circumstantial poverty. Instead, he invites us to remember the true source of all our (fragile) wealth and our (transitory) ability to produce it – Himself. Moreover, in celebrating the source of all our material blessings, we are encouraged to give thanks for the ultimate gift they foreshadow: the rich, undeserved, unearned, extravagant grace offered freely to us all through Christ. Although identifying the causes of someone's crisis will shape the form – and duration – of foodbank support we may give them, it should never curtail our desire to express God's generous heart. Please pray that we will all develop a richer, deeper grasp of God's grace this harvest time, in the midst of a noisy world that can be quick to judge and slow to love. As we seek to act with wisdom and discernment in the messy reality of life, pray that our attitudes will remain rooted in thankfulness for all that we have freely received.

**Reflection:** An invitation to a banquet is one of the favourites of the messianic times. Today's first and third readings use it to describe the bliss of God's Kingdom, once it has been established on earth. God rules through His Messiah, the anointed king on earth. We are related to God in a sacred partnership called a Covenant. Prophets give to this covenant a marital overtone. The banquet becomes a wedding in which God is the husband and His people, the bride. And this bridal relationship of man with God has a transcendent dimension, with its full realization in the life hereafter. In virtue of our Baptism, we do have a standing invitation to God's eschatological banquet. This parable of Jesus invites me to ask : To what extent am I responding to God's invitation to the wedding feast, the way the first guests did: giving priority to my own agenda or my business rather than to the invitation?

The Cross on the Matterhorn summit  
(21 Aug 2020 - 14, 642 feet)  
You were all with me and my Rosary!  
And the GLORIA was carried by the  
wind to the beautiful Creation all  
around!



Thank you! Livia

**Matterhorn and Christ The King roof:  
both high,  
both challenging,  
both can be conquered!**

Thanks to your generosity,  
the total raised is  
£ 895

Gift aid will increase this by more than £ 100!  
This amount will go entirely to our Parish roof  
funds.

The same amount, matched by an anonymous  
benefactor, will go to "Aid to the Church in  
Need", the Catholic organisation supporting  
persecuted Christians.

*This Matterhorn was dedicated to the need of  
our Parish and to brothers and sisters in Christ in  
Nigeria, Somalia, Sudan and Eritrea, who are  
presently experiencing a surge in attacks and  
violence and live in constant fear for their lives.  
It was made possible by the encouragement and  
prayer from family, friends and all of you!*

"Christianity is a battle - not a dream" ..... Wendell Philips

## CAFOD FAST DAY 9TH OCTOBER 2020

This is what the people in the poorest countries are telling CAFOD:

"People must work to eat every day – they are saying they either go outside and die" of Covid 19 or stay inside and starve to death – these are their only choices"

**"You could have 10 to 12 people living together in one room 10x15"**

*"Staying indoors for one full day will mean that the family will go hungry."*

"The spread of Coronavirus to countries with poor health systems and limited access to clean water will be devastating."

### CAFOD is Channelling its resources to assist by:

- Delivering food to where it is most needed
- Improving hygiene, hand washing and sanitation at the community and household level
- Producing posters, leaflets and messages using megaphones in local languages on risks and prevention
- Funding training for clergy and lay people to educate their parishes and to carry out campaigns
- Providing essential PPE to maternity hospitals

**This is how we can support CAFOD's Coronavirus appeal**  
Donate cash by picking up an envelope after Mass  
Giving online through the CAFOD website at [www.cafod.org.uk/give](http://www.cafod.org.uk/give)

### Who needs our prayers?

We pray for the sick and suffering and those who suffer from a chronic illness and are unable to go to a Church.

Neville Rogers	Grace Leung	Barbara Cowhig	Theresa Smith
Elwyn and Awena Hughes	Sharon Whitaker	Margaret Place and family	Margaret Simpson
Mary Trott	The Martin Family	Barbara Rogers	Mary Nieto
Mary Hogan	Anna Browne	Elina O'Connor	Lucy Rose
Thomas Torok	Sheila Browning	Chelsea Waring	Kathleen Carter
Gena Sherwood	Fr Jude	Frances Herbert	Pauline Warburton
Patrick Doyle	Sheila Shelley	Katrina Brookes	Mary Carmody

We also pray for those who have died or have anniversaries recently.

If you are ready to have your name removed from the prayer list please let Rachel or Madeleine know.

Sunday 11 <sup>th</sup> October	9.30am Christ The King Mass	TWENTY-EIGHTH SUNDAY IN ORDINARY TIME Mass Inten: Holy Souls
Monday 12 <sup>th</sup>	6.30pm St Bernadette's Rosary 7.00pm Mass	Pray for Fr Jaromir Wilczak
Tuesday 13 <sup>th</sup>	9.30am Christ The King Mass	Mass Inten: Sr Vera Donovan RIP Pray for Fr David Williams
Wednesday 14 <sup>th</sup>	NO MASS	Pray for Jose Romero O.A.R
Thursday 15 <sup>th</sup>	9.30am Christ the King Mass Rosary in the Lady Chapel	Pray for Sean Flannery O.A.R
Friday 16 <sup>th</sup>	9.30am Christ the King Mass	Mass Inten: Desmond Walsh RIP Pray for dia O.A.R
Saturday 17 <sup>th</sup>	6.00pm St Bernadette's Mass	Pray for Gabriel Arnold O.S.B
Sunday 18 <sup>th</sup>	9.30am Christ The King Mass	TWENTY-NINTH SUNDAY IN ORDINARY TIME