

# Parish of the Holy Family, Bournemouth NEWSLETTER



25th and 26th Sundays of Ordinary Time

MASS DATES	STEWARDS	CLEANERS	READERS	EUCCHARISTIC MINISTERS	Server
20 <sup>th</sup> Sept	Mandy Russell Laura Middleton	Carmel Bending	Tony Bateman	Yonara Torok	Fran
21 <sup>st</sup> Sept	Sharon Whitaker		Barbara Dale	Fr Chacko	
25 <sup>th</sup> Sept	Madeleine Hughes	Madeleine Hughes	Pauline Warburton or Paddy Williamson	Fr Chacko	
26 <sup>th</sup>	Michael Stead and Michelle Carroll		Tess Mariner	Ivor Palmer	
27 <sup>th</sup> Sept	Carmel Bending Ivor Palmer	Laura Middleton	Dave Heckford	Melanie Lord	Fran and Elisha
28 <sup>th</sup> Sept	Jenny Gunstone		Michelle Carroll	Fr Chacko	

## ST PETERS OPEN EVENING CANCELLED

The school will **not** be holding an Open Evening on 24 September in the manner it has in previous years due to the current Government Guidance. Any parents interested in applying to St Peter's School for Year 7 for September 2021 should continue to check our website and very soon there will be a virtual tour of the school, presentations from staff and the Headteacher together with information on applying for the school.

If any parents wish to discuss any matter regarding Admission to the school in the first instance they are welcome to email [admissions@st-peters.bournemouth.sch.uk](mailto:admissions@st-peters.bournemouth.sch.uk) or telephone (01202) 421141 extension 2298

You can watch daily Mass Live streamed from The Cathedral Church of St Mary and St Boniface, Plymouth by following the Diocese YouTube Channel <https://www.youtube.com/channel/UC8KUeWsxFK3VBLEfn4H1tBw/featured> For daily Mass Readings go to: <https://www.universalis.com/20200405/mass.htm>

### SUNDAY 20TH SEPTEMBER 25th Sunday of the Year

First Reading: Isaiah 55:6-9  
Psalm: 144(145):2-3,8-9,17-18  
2nd Reading: Philippians 1:20-24,27  
Gospel: Matthew 20:1-16

#### Music:

Psalm 144 – The Lord is close to all who call him  
<https://www.cjmmusic.com/downloads/psalms/audio/ps144-the-lord-is-close.mp3>  
The Servant King  
[https://www.youtube.com/watch?v=A0FSZ\\_iSYO8](https://www.youtube.com/watch?v=A0FSZ_iSYO8)  
Bless the Lord My Soul – Taizé Chant  
<https://www.youtube.com/watch?v=t4Svh-9ohg4>  
In Christ Alone  
[https://www.youtube.com/watch?v=ENTL\\_li4GbE](https://www.youtube.com/watch?v=ENTL_li4GbE)

### SUNDAY 27TH SEPTEMBER 26th Sunday of the Year

First Reading: Ezekiel 18:25-28  
Psalm: 25:4-5, 6-7, 8-9  
2nd Reading: Philippians 2:1-11  
Gospel: Matthew 21:28-32

#### Music:

Psalm 24 - Remember your mercy Lord  
<https://www.youtube.com/watch?v=VVXJgVEzNw4>  
At the name of Jesus  
<https://www.youtube.com/watch?v=OI2rKRCWmOU>  
Meekness and Majesty  
<https://www.youtube.com/watch?v=qXggFYQQTJ0>  
I will sing the wonderful story  
<https://www.youtube.com/watch?v=zs4nXPOR52w>

## Useful Addresses:

<http://holyfamilyparish.co/>

## Parish of the Holy Family, Bournemouth

Christ The King Church  
Parish Office (Open Tue, Thu, Fri mornings)  
46 Durdells Avenue  
Kinson  
Bournemouth BH11 9EH  
01202 577638  
[holyfamilykinson@gmail.com](mailto:holyfamilykinson@gmail.com)

Our Lady of Victories and St. Bernadette  
46 Draycott Road  
Ensbury Park  
Bournemouth  
BH10 5AR

Safeguarding Representatives  
Paddy Williamson (CTK) 01202 920057  
Mike Carter (SB) 07468480837

Gift Aid  
Christine.elie21@gmail.com

Hospital Chaplains  
Royal Bournemouth: 01202 704221  
Poole: Deacon Declan McConville  
01202 442167

LSU Sisters  
79 Rochester Road  
Bournemouth  
BH11 8AH  
01202 383016

Sr Rosie PHJC  
97 Namu Road  
Bournemouth  
BH9 2RA  
07504816370

Newsletter and Facebook articles  
Rachel Lapworth  
[Rachel.lapworth@gmail.com](mailto:Rachel.lapworth@gmail.com)  
07412161188

## PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the Churches of  
Christ The King, Kinson and St Bernadette's, Ensbury Park

FR CHACKO PANATHARA C.M

Bank details for offerings: PRC DTR Kinson RC Parish

Sort Code 51-81-20 A/C No: 72768401

Plymouth Diocesan Trust Registered Charity No. 213227

Dear Parishioner,

This newsletter covers two Sundays, the first is Home Mission Sunday, a day to pray for the Spread of the Gospel at HOME. Home Mission exist to help the local Church to make the Joy of the Gospel a reality in our land. Each year we celebrate this HOME MISSION SUNDAY on the third Sunday of September. On this Sunday the Church in England and Wales appeals to the faithful to pray for the Church in England and Wales and to donate and support the Bishops' works of Evangelization.

We thank God for the harvest, the fruits of our labour, and the reverent use of creation. Dignity of labour lies in this sharing act of His creation. God asked us to join his act of creation with the sweat of our brow. St. Paul affirmed it and encouraged his followers to do the same in his letter to Thessalonians. Let us thank God and share the fruits of our labour with our neighbours through Food banks.

Please note that we will be having Holy Masses on Sundays, Tuesdays, Thursdays and Fridays at 9.30 am in Christ the King Church, and on Mondays at 6.30 pm, and on Saturday at 6 pm in St. Bernadette's.

During the forthcoming four week, the Annual Mass Count takes place.

Fr Chacko

## Instagoss 20 September



In today's Gospel, Jesus moves from Galilee to teach in Judea where he is sought out by great crowds and tested by the Pharisees on issues such as marriage and divorce. Jesus also encounters a rich young man who is unable to accept Jesus' demand that he leave his possessions to follow him. Jesus' response to the rich young man sounds very much like the conclusion we will find in today's Gospel: the first will be last and the last will be first.

On the surface, the parable of the workers in the vineyard appears to be an offense to common sense. Those who work a longer day ought to be paid more than those who work just an hour or two. When viewed in this way, the landowner seems unfair. That is because we are reading into the parable our own preconceived notions of how fairness and equality should be quantified.

A close read shows us that the landowner paid on the terms that were negotiated. The landowner, it seems, has acted completely justly. The parable goes beyond that, however, and we come to see that the landowner is not simply just, he is exceptionally just. He is radically just. He has given those who laboured in the field for a full day their due pay. But he has also given a full-day's wage to those who worked only a single hour. No one is cheated, but a few receive abundantly from the landowner just as we receive from God more than what is merely justifiable or due. God, like the landowner, is radically just and abundantly generous. The workers who complain are made to look foolish as they lament the fact that landowner has made all workers equal. Indeed, what more could one ask for than to be treated as an equal at work or anywhere else?

The parable reminds us that although God owes us nothing, he offers abundantly and equally. We are occasionally tempted to think that our own actions deserve more reward, more of God's abundant mercy, than the actions of others. But God's generosity cannot be quantified or partitioned into different amounts for different people. When we think that way, we are trying to relate to God on our terms rather than to accept God's radically different ways.

#Just

#Generous

#Equal

Extracts from Sunday Connection, Loyola Press

## Instagoss 27 September



The context for today's Gospel is the mounting tension between Jesus and the Jewish religious leaders. Jesus has entered Jerusalem and overturned the money changers' tables in the Temple. Jesus has caught the attention of the religious authorities; the chief priests and elders question Jesus about the source of his authority. Jesus refuses to name for these religious leaders the source of his authority. Instead, he questions the priests and elders through the parable we hear in today's Gospel. The answer given by the religious leaders is correct, but it convicts them for their failure to heed the call of John the Baptist and for their inability to recognize the Kingdom of God.

The situation Jesus poses is rather straightforward. Given the same task by their father, one son asserts his disobedience in words, but then obeys in his actions; the second son obeys with his words, but disobeys in his actions. The question that Jesus poses is pointed and direct: Which son did what the father wanted? All would agree that "actions speak louder than words" and that even if his words were disobedient, the son who did the work as ordered did the father's will.

Jesus' conclusion is also direct. The chief priests and elders, the ones who speak most often about God, did not act accordingly. They did not respond to the message of repentance announced by John the Baptist with a change of heart. Instead, John's message was heeded by those one would not expect to repent—tax collectors, prostitutes, and other sinners. Because of their actions, these sinners will enter the Kingdom of God ahead of the religious leaders.

Jesus could ask us the same question. Do our words indicate our obedience to God? If not our words, do our actions? God desires a full conversion of heart, that our actions (and our words as well) will give evidence of our love for God.

#Actions

#Love

#KingdomOfGod



## Continuing Prayers from CAFOD for the Season of Creation



### Sixth prayer: Earth

**“We praise you, Lord, for Sister Earth, who sustains us with her fruits, coloured flowers, and herbs.”** (*St Francis of Assisi*)

“There will be a point when we will not have this richness. And then what will we do?”

(*Yésica Patiachi Tayori, Harakbut indigenous people, Peru*)

Creator God,  
we grieve for our Amazon sisters and brothers  
whose lands are wrecked by greed.  
We take more from the earth than we need.  
Forgive us.



### Seventh prayer: Those who suffer

**“We praise you, Lord, for those who pardon for love of you, who bear sickness and trial.”** (*St Francis of Assisi*)

“I speak for my brothers and sisters who are threatened, assassinated, who do not hold the rights to their land... How long must we wait for a reply?” (*Rosildo da Silva, Jaminawa Arará people, Brazil*)  
Creator God, open our hearts to the sufferings of the landless poor who endure violence and threat.  
Forgive us for the sin of indifference.  
St Francis,

### Eighth prayer: Peace

**“Blessed are those who endure in peace, by you Most High, they will be crowned.”** (*St Francis of Assisi*)

“We want to support a culture of peace and respect –

not violence and violation.” (*Final document, Amazon Synod, 2019*)

Creator God, we give you thanks for those who work for peace and dignity for all your children.  
Brother Francis,  
you came to heal, not harm the world.  
You showed us how to live as one.  
**St Francis, pray for us.**



### Ninth prayer: Creation

**“Most High, all-powerful, all-good Lord, all praise is yours, all glory, honour and blessings.**

**To you alone, Most High, do they belong.”** (*St Francis of Assisi*)

“Let us sing as we go.  
May our struggles and our concern for this planet never take away the joy of our hope.” (*Pope Francis, Laudato Si'*)

Creator God we praise your world and look with awe on all that is.  
May we commit to heal the earth and share your gifts in faith and trust.  
Brother Francis, in purity of heart you gazed upon the world with love.  
We ask you joyfully to intercede for us,  
As guardians of our common home.  
**St Francis, pray for us.**



### Who needs our prayers?

We pray for the sick and suffering and those who suffer from a chronic illness and are unable to go to a Church.

Neville Rogers  
Elwyn and Awena Hughes  
Mary Trott  
Mary Hogan  
Thomas Torok  
Kathleen Carter  
Pauline Warburton  
Mary Carmody

Grace Leung  
Sharon Whitaker  
The Martin Family  
Anna Browne  
Sheila Browning  
Gena Sherwood  
Patrick Doyle

Barbara Cowhig  
Margaret Place and family  
Barbara Rogers  
Elina O'Connor  
Diana Hull  
Fr Jude  
Sheila Shelley

Theresa Smith  
Margaret Simpson  
Mary Nieto  
Lucy Rose  
Chelsea Waring  
Frances Herbert  
Katrina Brookes

We also pray for those who have died or have anniversaries recently.

If you are ready to have your name removed from the prayer list please let Rachel or Madeleine know.

Sunday 20 <sup>th</sup> Sept	<b>9.30am Christ The King Mass</b>	TWENTY-FIFTH SUNDAY IN ORDINARY TIME Mass Int: Una McPartlin RIP
Monday 21st	<b>6.30pm St Bernadette's Rosary 7.00pm Mass</b>	Feast of the St Matthew Apostle and Evangelist Pray for Fr Anthony Pillari
Tuesday 22nd		Feast of the Dedication of the Cathedral Pray for Fr Terence Perkins
Wednesday 23rd		Pray for Canon Kevin Rea
Thursday 24th		Pray for Fr John Rice
Friday 25th	<b>9.30am Christ the King Mass</b>	Mass Inten: Colette Frazer RIP Pray for Fr Louis Rieunier
Saturday 26th	<b>6.00pm St Bernadette's Mass</b>	Pray for Fr Rodney Schofield
Sunday 27th	<b>9.30am Mass at Christ The King</b>	TWENTY-SIXTH SUNDAY IN ORDINARY TIME Mass Int: Yates Family

Sunday 27 <sup>th</sup> Sept	<b>9.30am Christ The King Mass</b>	TWENTY-SIXTH SUNDAY IN ORDINARY TIME Mass Inten: Yates family
Monday 28th	<b>6.30pm St Bernadette's Rosary 7.00 pm Mass</b>	Pray for Fr Mark Skelton Anniversary of Pope John Paul I
Tuesday 29th		Feast of Ss Michael, Gabriel and Raphael - Archangels Pray for Fr John Smethurst
Wednesday 30th		Pray for Fr Brian Stevens
Thursday 1 <sup>st</sup> October		In memory of St Theresa of the child Jesus Pray for Fr Jonathan Stewart
Friday 2nd	<b>9.30am Christ the King Mass</b>	In memory of the Holy Gaurdian Angels Mass Inten: Jimmy Kernerney RIP Pray for Fr Martin Stone
Saturday 3rd	<b>6.00pm St Bernadette's Mass</b>	Pray for Fr John Taylor
Sunday 27th	<b>9.30am Mass at Christ The King</b>	TWENTY-SEVENTH SUNDAY IN ORDINARY TIME Mass Inten: Margaret Glyn RIP