

Dates for your diary

Sunday 14 th June	9.30 am streaming of Mass at Christ The King	THE MOST HOLY BODY AND BLOOD OF CHRIST Carla RIP
Monday 15 th	NO MASS	Pray for Deacon James MacKain-Bremner
Tuesday 16 th	NO MASS	Pray for Deacon De- clan McConville
Wednesday 17 th	NO MASS	Pray for Deacon Peter McWilliam
Thursday 18 th	NO MASS	Pray for Deacon Jo- seph Owen
Friday 19 th	9.30 am streaming of Mass at Christ The King	THE MOST SACRED HEART OF JESUS Pray for Deacon John Park
Saturday 20 th	NO MASS	Pray for Deacon Leo Pillely
Sunday 21 st	9.30 am Christ The King Mass	TWELFTH SUNDAY IN ORDINARY TIME Mass Inten: Pat O'Don- nell RIP

You can watch daily Mass Live streamed from The Cathedral Church of St Mary and St Boniface, Plymouth by following the Diocese YouTube Channel <https://www.youtube.com/channel/UC8KUEwsXFK3VBLEfn4H1tBw/> featured

For daily Mass Readings go to:

<https://www.universalis.com/20200405/mass.htm>

First Reading: Exodus 19:2-6
Psalm: Psalm 99(100):2-3,5
Second Reading: Romans 5:6-11
Gospel: Matthew 9:36-10:8

Music:

Psalm 147 – O praise the Lord Jerusalem

<https://www.cjmmusic.com/downloads/psalms/audio/ps147-o-praise-the-lord-body-blood-a.mp3>

One Bread One Body

<https://www.youtube.com/watch?v=OshpSD0z1ts>

Bread of Life Boyce and Stanley

<https://www.youtube.com/watch?v=COo9G3V0dx4&list=PLwDomR6IZCLaTfhUCnVslomYw3kLFRu6&index=4>

Eat this Bread – Taizé chant

<https://www.youtube.com/watch?>

Please will you read? We need readers who can record themselves and send the recording either to Madeleine Hughes or Maria McKay. If you could do this please contact Madeleine Hughes in the office.

PARISH OF THE HOLY FAMILY, BOURNEMOUTH

Incorporating the Churches of
Christ The King, Kinson and St Bernadette's, Ensbur Park
Plymouth Diocesan Trust
Registered Charity No. 213227

FR CHACKO PANATHARA C.M



facebook

Useful Addresses:

<http://holyfamilyparish.co/>

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Paddy Williamson (CTK) 01202 920057
Mike Carter (SB) 07468480837

Gift Aid
Christine.elie21@gmail.com

Hospital Chaplains
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Poole: Deacon Declan McConville
01202 442167

LSU Sisters
79 Rochester Road
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01202 383016

Sr Rosie PHJC
97 Namu Road
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07504816370

Newsletter and Facebook articles
Rachel Lapworth
Rachel.lapworth@gmail.com
07412161188

OFFERINGS since Lockdown:

Loose Collection £1030.00
Standing Order payments from May
£797.00
CAFOD £20.00

Bank Details: PRCDTR Kinson RC Parish
Sort Code 51-81-20
A/C No: 72768401

Thank you to everyone who contributes

Parish of the Holy Family, Bournemouth NEWSLETTER Feast of the Holy Body And Blood of Christ

Dear Parishioner,

Today, the Sunday after the Holy Trinity is the Feast of the HOLY BODY AND BLOOD OF CHRIST! We enter the Eleventh Week of the Ordinary time.

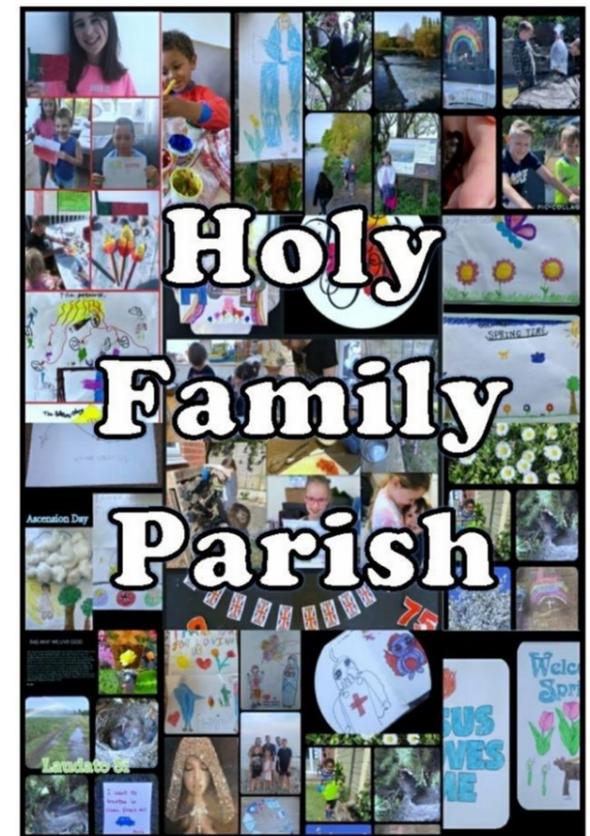
Re-opening churches for private prayer

At last our Prime Minister has announced that Churches can be opened for private prayer, with the due permission from our Diocese. So, we are trying to fulfil all the required conditions for opening our Parish Church, fulfilling the demands of social distancing regulations from the government. Madeleine is working on it and I thank everyone who has agreed to volunteer to enable us to get the certificate of reopening the church from the Diocese. We are still a long way from coming together for Holy Mass and that will follow in the right time.

A team of volunteers will be cleaning the church and acting as stewards when Christ The King opens and it is essential that anyone entering the church follows their instructions. The church will be sectioned off and each day a different section will be used. This enables the cleaners to work sensibly in one area at a time and for the church to self clean as well. When the certificate is issued we will be opening the church from 11.00am til 1.00pm. We will let you know as soon as that happens.

God bless you all abundantly with peace, health and safety at this time, and let us continue to pray for our leaders that they may take the right decisions for the material and SPIRITUAL welfare of the people. Let us trust in the Lord, Stay at Home and stay safe! Do keep me in your prayers. God bless.

Fr Chacko



Instagoss

This Sunday we celebrate a second solemnity during this period of Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called *Corpus Christi*, which is Latin for "Body of Christ." In the revised Lectionary the name for this day is expanded to reflect more completely our Eucharistic theology.

Today's Gospel is taken from the Gospel according to John. The reading is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus' multiplication of the loaves and fishes. In John's Gospel, miracles such as this are identified as "signs" through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John's Gospel, Jesus' multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God's saving action toward the Israelites.

Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking more food but also looking for another sign. Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today's Gospel and tells them again that he is the living bread that came down from heaven.

Jesus' words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world.

#BodyofChrist

#EternalLife

#OneBody

From Sunday Connection, Loyola Press

#GetCreative #StayConnected

Laudato Si reminds us that we are all connected

We would love to see your creations which celebrate God's creation and our connectedness in whatever form you choose.

- Reading
- Craft
- Music
- Poetry
- Painting
- Video
- Garden
- Reflection

In fact anything arty which tells us your feelings or interpretation of any of the readings or music relevant to Creation and connectedness.



Rachel has been making Dorset Buttons based on a "Ruffled Poppy" oriental poppy—this stunning flower looks too good to be true but is growing in her friend's garden!



Danni, Dave, Emilie and Albert have been very creative through lockdown and enjoying their family time!

Feeling blessed
PIC-COLLAGE

Reflection - Sharing life with Christ

In an affluent society, basic food like bread and water is no problem. But for many in the world it still is. Hence, they can understand better than we do that it is a real sign of love and care when God intervenes to feed His people. Perhaps this lockdown situation and closing of the churches has taught us to hunger for the Lord in the Eucharist. We were led more to learn the values for companionship, love, mercy, concern, and respect than sustenance of physical life. Indeed, when we suffer from absence, the Lord Jesus wants to be present to us with the love and concern of a friend for a friend. He wants to share life, wants to strengthen, wants to mean something to you and me. We celebrate this mysterious presence of the Lord today. So, let us not be satisfied with just spiritual communion with Him, but be open to make "Communion" possible. For He says "Whoever eats my flesh and drinks my blood will live in me and I in him" (Communion Ant)

Who needs our prayers?

We pray for the sick and suffering and those who suffer from a chronic illness and are unable to go to a Church. They are part of a large online community and are welcome in our Parish. Our prayers especially are for

Elwyn and Awena Hughes
Margaret Place and family
Mary Trott
John Costello
Mary Nieto
Anna Browne
Lucy Rose
Yonara Torok
Diana Hull
Kathleen Carter
Fr Jude
Pauline Warburton
Sheila Shelley
Mary Carmody
Fran Stroud
Josephine Maguire

Margaret Simpson
The Martin Family
Barbara Rogers
Mary Hogan
Elina O'Connor
Paddy Williamson
Thomas Torok
Sheila Browning
Chelsea Waring
Gena Sherwood
Frances Herbert
Patrick Doyle
Katrina Brookes
Joan Burnison
Wendy Lee
Linda Kaye

We also pray for those who have died or have anniversaries recently.



During April 2020, food banks in our network saw an 89% increase in need compared to the same period last year, with a staggering 107% increase in emergency food parcels for children. We must ensure that we keep on supplying the food banks as much as possible. Click on the link to see what is most needed and how to donate <https://kinsonwesthowe.foodbank.org.uk/give-help/donate-food/>

Prayer for Our Community:

O Great Love, thank you for living and loving in us and through us. May all that we do flow from our deep connection with you and all beings. Help us become a community that vulnerably shares each other's burdens and the weight of glory. Listen to our hearts' longings for the healing of our world. [Please add your own intentions.] . . . Knowing you are hearing us better than we are speaking, we offer these prayers in all the holy names of God, amen.

LOCKDOWN DOORSTEP PHOTOS

It's great to see you! Could you send us a photo of yourself so we know you are still part of our community?



Peter Excell has been spending lockdown growing vegetables and flowers to give to family, friends, neighbours and those in need



Rachel Lapworth has been working on the Parish newsletter and Facebook page as well as making masks, making Dorset Buttons, doing her husband's books and looking after the family.



Les Netherton has enjoyed "pootling" around during lockdown and is ready with a smile and a chat when his newsletter is delivered to him

If you missed Canon John Deeny's video shared on our Facebook page this week, here's an extract from it

"The bedrock of Catholic social teaching is that human life is sacred. That each person is created in the image and likeness of God, and that each person has an inherent and immeasurable worth and dignity. Racial discrimination is an evil which undermines the worth of the person and it has been good to see many in the Catholic church publicly standing or sometimes kneeling in solidarity with those who are suffering.



The online version of the Tablet contains a photo of the Bishop of El Paso with priests of his diocese kneeling in silent prayer. They knelt and prayed for 8 minutes and 46 seconds, the length of time the policeman knelt on George Floyd's neck, holding a placard saying Black Lives Matter.

The Pope said in his weekly Angelis prayer at the Vatican "my friends we cannot tolerate or turn a blind eye to racism and exclusion in any form, and yet claim to defend the sacredness of every human life.

We as a church continue to promote the sanctity and dignity of every human life. It is important for us to be conscious of that and include it in our own examination of conscience to see if there is anything in our own lives or in our own structures in the church which says or does the opposite to that.

For us Catholics, we are so blessed in the diversity of our communities; people of different races nations and cultures worship alongside each other every Sunday, not only gathering together but sometimes actually celebrating that unity in diversity.

Just yesterday we celebrated the feast of the most holy trinity; One God, three persons, Father, Son and Holy Spirit. One God, unity in diversity. It is in that God who we have our origins, we are made in God's image and called into communion with God and with each other. Equal in dignity before God, flourishing in faith.

"O God who shows a father's care for all grant in your mercy that the members of the human race to whom you have given a single origin may form in peace a single family and always be united by a fraternal spirit"