

Dates for your diary: THERE ARE NO PUBLIC MASSES AND THE CHURCH IS CLOSED.

Monday 30th	9.30am Facebook Live Mass	Mass Int: fr Terry Dolan RIP. Pray for Jose Romero O.A.R
Tuesday 31st	9.30am Facebook Live Mass	Pray for sean Flannery O.A.R
Wednesday 1st April	9.30am Facebook Live Mass	Pray for Frank Umendia O.A.R
Thursday 2nd	9.30am Facebook Live Mass	Pray for Gabriel Arnold O.S.B
Friday 3rd	9.30am Facebook Live Mass Taize chants and reflections on Facebook	Pray for Benet Conlon O.S.B
Saturday 4th	9.30am Facebook Live Mass	Mass int: Paul Donlon RIP Pray for James Courtney O.S.B
Sunday 5th	9.30am Facebook Live Mass	Palm Sunday of the Passion of the Lord Mass Int: Parishioners

Weekly Offerings

Whilst no public celebration of the Mass is allowed, sadly the bills continue to come in and need to be paid. **I would therefore be grateful, if you do not donate by standing order, whether you would consider doing so.**

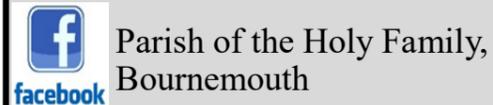
Could you make an offering by Standing Order?

**Bank Details: Holy Family Parish, Sort Code 51-81-20
A/C No: 72768401**

Thank you to everyone who contributed.

If you are a tax payer you could Gift Aid your donations so that we receive an extra 25% at no cost to you. Please contact Christine Elie for more information. Christine.Elle21@gmail.com

Useful Addresses:
www.holyfamilyparish.co



Fr Chacko (m) 07825214025

Christ The King Church
Parish Office (Open Mon, Tue, Fri mornings)
46 Durdells Avenue
Kinson
Bournemouth BH11 9EH
01202 577638
holyfamilykinson@gmail.com

Our Lady of Victories and St. Bernadette
46 Draycott Road
Ensbury Park
Bournemouth
BH10 5AR

Safeguarding Representatives
Paddy Williamson (CTK) 01202 920057
Mike Carter (SB) 07468480837

Gift Aid: Christine.elie21@gmail.com

Hospital Chaplains
Royal Bournemouth: 01202 704221
Poole: Deacon Declan McConville
01202 442167

LSU Sisters Sr Rosie PHJC
79 Rochester Road 97 Namu Road
Bournemouth Bournemouth
BH11 8AH BH9 2RA
01202 383016 07504816370

Newsletter articles:
Rachel Lapworth
Rachel.lapworth@gmail.com

**Parish of the Holy Family, Bournemouth
NEWSLETTER**

Fifth Sunday of Lent
Mass Int: Parishioners

Dear Parishioner,

“Come my people enter your home, and shut your doors behind you; hide yourself for a little while until the wrath is past” Isaiah 26:20.

We are being asked to stay home, with no public gatherings and public masses. However, we can participate in the holy mass live through our Facebook page from the comfort of our homes. The whole Parish is there, remembered as I offer the mass these days. For those of you who have given Mass intentions, they are still remembered. We are at the threshold of Holy Week. Let us join the Holy Father and the Universal Church in crying out to the Lord: **“Spare us O Lord, Spare Thy people”**

Next Sunday is Palm Sunday. I shall bless the Palms and place them on the church pews, representing your virtual presence at the mass. Whilst no public celebration of the Mass is allowed, sadly the bills continue to come in and need to be paid. **I would therefore be grateful, if you do not donate by standing order, whether you would consider doing so (bank details on back page).**

Some good news, we now have an up and running website which you can find at **www.holyfamilyparish.co**. Please take a look. We will be posting news and pictures there too. In the meantime, Stay at home ; Stay safe.

God bless and keep you safe. Fr Chacko



facebook

Our first Facebook Live Streamed Mass was a big success. By Monday morning it had been viewed 871 times. Mass is available to watch live at 9.30am every morning and, if you miss it, can be watched later from our Facebook page. You can comment as the Mass progresses and, for example, share the peace with others who are watching live.

Instagoss



Today's Gospel reading recounts another sign, or miracle, found in John's Gospel, the raising of Lazarus. As our catechumens move closer to the celebration of their Baptisms at the Triduum, today's reading invites us to reflect upon what it means to call Jesus the Resurrection and the life.

The context for the story of the raising of Lazarus is the Jewish leaders' growing animosity toward Jesus. Jesus has been in Jerusalem, taking part in the feast of the Dedication, which we have come to know as Hanukkah. The people have been pressing him to declare plainly whether he is the Messiah. Jesus tells them to look to his works, which testify to his coming from God. Many do not believe Jesus, however, and some try to stone him for blasphemy.

Into this scene of confrontation, Mary and Martha, the sisters of Lazarus, send word to Jesus that his friend is ill. Jesus is said to love Mary, Martha, and Lazarus, but he delays his journey for two days. The delay heightens the drama and shows Jesus' obedience to God, who is to be glorified through Lazarus's resurrection. When Jesus finally declares that he will journey to Bethany, his disciples fear for his life. Thomas declares that he and the other disciples should prepare to die with Jesus.

The scene described at Bethany is a sad one. Martha meets Jesus weeping and saying that if Jesus had been there, Lazarus would not have died. Yet she remains confident that God will do whatever Jesus asks. Martha affirms her belief that there will be a resurrection of the dead in the last days. Then Martha's sister, Mary, comes to Jesus with the same confidence, saying that Jesus could have cured Lazarus. Jesus asks to be brought to Lazarus's tomb where he prays and calls Lazarus out from the tomb. At this sign, many come to believe in Jesus, but others take word of the miracle to the Jewish authorities, who begin their plans for Jesus' death.

Set against the backdrop of Jesus' impending death, many elements of the raising of Lazarus foreshadow the good news of Jesus' own Resurrection. Jesus, facing the conflict with the Jewish authorities, acts in complete obedience to God. In raising Lazarus, Jesus shows his power over death so that when Jesus dies, those who believe in him might remember that and take hope. Just as Jesus calls for the stone to be rolled away from Lazarus's tomb, so too will the disciples find the stone rolled away from Jesus' tomb.

With our catechumens preparing for their Baptism at Easter, the Gospel today calls us to reflect on Baptism as a dying and rising with Jesus. In Baptism we die to sin's power over us, rising as children of God. In Baptism we join ourselves with Christ, who conquered death once and for all so that we who believe in him may have eternal life. With Martha and Mary, we are called to profess our belief that Jesus is indeed the Resurrection and the life.

#DyingandRising #ChildrenOfGod #EternalLife

Reflection by Sunday Connection Loyola Press

<https://www.loyolapress.com/our-catholic-faith/liturgical-year/sunday-connection>

Please keep checking our Facebook page and our new website www.holyfamilyparish.co

For updates, Masses and other information.

Stay Home, Keep Safe, God Bless.

PARISH OF THE HOLY FAMILY, BOURNEMOUTH
Incorporating the Churches of
Christ The King, Kinson and St Bernadette's, Ensbury Park
Plymouth Diocesan Trust Registered Charity No. 213227
FATHER CHACKO PANATHARA C.M

Re-dedication of England as 'The Dowry of Mary'

<https://www.behold2020.com/the-rededication>

The re-dedication of England with the ancient title of 'The dowry of Mary' is taking place on the **29th of March 2020, at noon**, the Sunday after the Solemnity of the Annunciation. *(Holy Family Parish will be taking part in the rededication and it will be live streamed on our Facebook page).*

It concludes a national tour of the statue of Our Lady of Walsingham to every cathedral in England, aimed to raise awareness to this generation of the remarkable spiritual heritage of our Country in the devotion to Our Lady.

Devotion to Our Lady of Walsingham originates from the apparitions of Mary reported by the English noblewoman, Richeldis de Faverches in 1061. She said Mary took her in spirit to Nazareth, showed her the house where the Annunciation took place and asked her to build a replica in Walsingham. Our Lady said that the 'Holy House' was to be a place for people to 'Share my Joy at the Annunciation' and promised that 'Whoever seeks my help there will not go away empty-handed.'

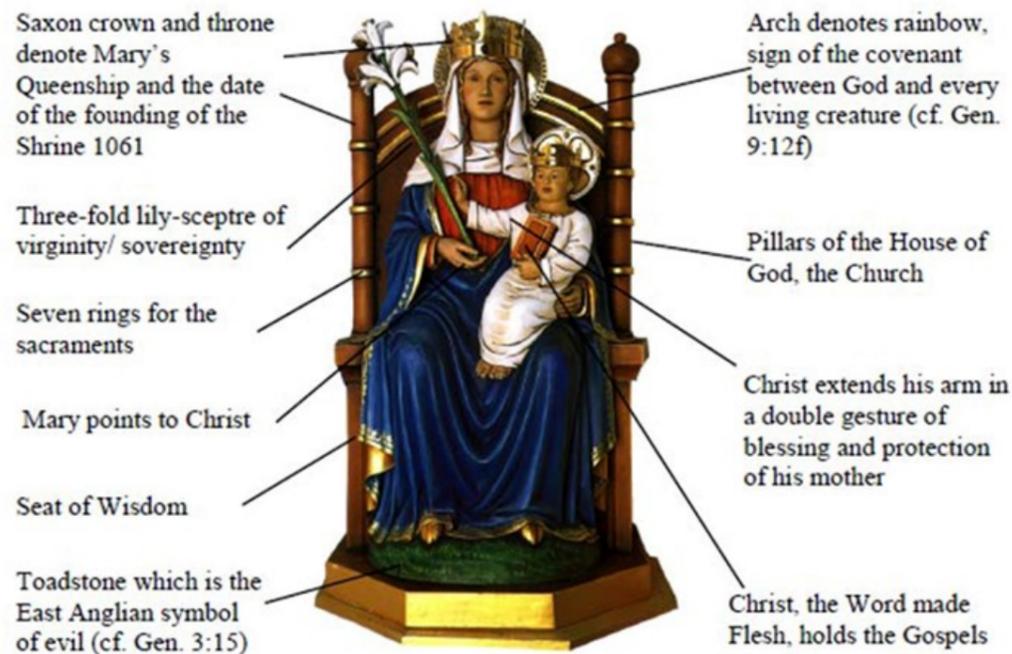
Over time the 'Holy House' became a popular pilgrimage site; it promoted England becoming known as the "Holy Land, Our Lady's Dowry" and Walsingham being called the "New Nazareth".

Although the original shrine was destroyed in the Reformation, the original 'Slipper chapel' - which was the last stop on the pilgrimage tour - survived and was restored to Catholic use in the 19th century, becoming the "new" national Marian shrine.

Pope Francis raised the 'Slipper Chapel' to the status of a minor basilica on 27 December 2015, along with the Catholic shrine of Our Lady of Walsingham via a pontifical decree. The Slipper Chapel is now the Basilica of Our Lady of Walsingham.

The message of Walsingham is very simple: It is an invitation to share the joy in the first disciple, one who was a witness to all of the major events in her Son's life.

The re-dedication is intended as a personal dedication of the heart to the Mother of God, to seek her protection and guidance, taking to heart Her words at Cana: 'Do whatever He tells you'.



The modern statue of Our Lady of Walsingham is modelled as closely as possible on the medieval statue, using the image from circular seal of the medieval priory, the only available evidence. It is thought-provoking, with theological implications typical of the Middle Ages. Our Lady wears a Saxon crown and carries a lily of purity.

The Evangelisation Group—Holy Family Parish



Bill Blackburn RIP

I would like to thank everyone, Fr Chacko, friends and parishioners for their prayers, love and support during Bill's recent illness, it has been really appreciated. Unfortunately due to the present circumstances we cannot have a funeral in the church and are allowed only close family at the Crematorium, and not allowed to have a wake. Therefore, as it would have been our Diamond Wedding in June, we thought perhaps we could have a memorial service when all this Coronavirus of over and perhaps 'a bit of a do at home' to celebrate Bill's life.

The funeral is on 2nd April at 2pm at Poole Crematorium, And we have requested only family flowers, and donations to Parkinson's Foundation. Watch this space. **Julia Blackburn.** Bill R.I.P.

Prayer for Spiritual Communion:

At Thy feet, O my Jesus, I prostrate myself and I offer Thee repentance of my contrite heart, which is humbled in its nothingness and in Thy holy presence. I adore Thee in the sacrament of Thy love, I desire to receive Thee into the poor dwelling that my heart offers Thee. While waiting for the happiness of sacramental communion, I wish to possess Thee in spirit. Come to me, O my Jesus, since I for my part, am coming to Thee. May Thy love embrace my whole being in life and in death. I believe in Thee, I hope in Thee, I love Thee. Amen.

Who needs our prayers?

We pray for the sick and suffering and those who suffer from a chronic illness and are unable to go to a Church. They are part of a large online community and are welcome in our Parish. Our prayers especially are for

Mary Trott	Barbara Rogers
John Costello	Mary Hogan
Mary Nieto	Elina O'Connor
Anna Browne	Paddy Williamson
Lucy Rose	Thomas Torok
Yonara Torok	Pat O'Donnell
Margaret Place	Sheila Browning
Diana Hull	Chelsea Waring
Kathleen Carter	Gena Sherwood
Fr Jude	Frances Herbert
Pauline Warburton	Patrick Doyle
Sheila Shelley	Katrina Brookes
Mary Carmody	Joan Burnison
Fran Stroud	Wendy Lee
Josephine Maguire	Linda Kaye

We also pray for those who have died or have anniversaries recently, especially Bill Blackburn who died this week.

You might like to take a look at this website, www.ChurchPaper.co.uk, which contains over 600 editions of the following newspapers:

- A&B News
- Cardiff People
- Catholic East Anglia (East Anglia Diocese)
- Catholic South West
- Catholic Pic (Archdiocese of Liverpool)
- Hallam News
- Lancaster Voice
- Middlesbrough Voice
- Nottingham Catholic News
- The Pilgrim (Archdiocese of Southwark)
- The Vine (Northampton Diocese)
- UCM News (Union of Catholic Mothers)
- Reach - Catholic Schools Paper

STAY SAFE & EAT HEALTHY WITH CRUMBS READY MEALS

Mains - £4.50

Liver & Bacon	Veggie Pasta Bake
Cottage Pie & Veg	Hot Pot & Veg
Lasagne	Sausage Casserole
Roast Dinner & Veg Fish Pie	Chicken Curry & Rice

Desserts - £1.50

Sponge & Custard
Bakewell Tart
Fruit Crumble

CRUMBS!

Crumbs is a charity for young people who are less able. They are preparing and delivering meals for the needy. It is £4.50 for a big main and £1.50 for a pudding. Delivery is free on orders over £10. Please contact Lee on **01202519320** or email **erikas@crumbs.org.uk**

Reflection : Today the theme is "Newness of Life". Everyone wants to make the best of his life. But we experience more than ever today, how brittle it is! There are times we live without restraints, and follow the epicurean philosophy, "Let us eat and drink, for tomorrow we may die" never ever mindful of f God, fellow creatures or Nature. We could also look at life in the following way. In order to transcend life, I must die to my old, immature, egoistic self. Yes, in our Christian life, suffering, death and resurrection of Jesus, we discover the love of God who calls you and me to a life eternal with him. The raising of Lazarus is a sign of victory of Jesus over sin and death and a sign of hope for all of us.

This verse in the Bible Is 26:20 is fulfilled to the letter of the word at this quarantine time in our life. This is not a period of crisis but rather opportunities given by the Lord to sit back and reflect on ourselves. We are called to learn from nature. The Earth is in a resetting mode. We experience system hang in a computer when the memory is full. We delete some files, get it updated with antivirus, refresh and reboot it to get it functioning. In order to escape from a virus called man, the earth is updating itself through an antivirus called "Corona", making the whole world silent, the whole sky, land and waters are all in a refreshing mode. If man doesn't realize the need of a newness in life, nature is teaching us. Let us learn from it this time, and enjoy the freshness that is to come, if we would be alive to experience it.

Let us stay at home and keep safe. God bless you all !!!